

# Spokane Regional Law and Justice Council Administrative Committee

County Commissioner's Conference Room  
1116 W. Broadway Ave. 1<sup>st</sup> Floor  
March 21, 2018 12:15 - 1:15 p.m.

## **AGENDA**

1. Welcome/Announcements
2. Approval of February 21, 2018 Minutes
3. DRAFT MacArthur Phase 2 Spend-Down Plan – John Dickson
4. MHCSF Funding update – Ariane Schmidt
5. DOJ Reentry Grant Overview – Chyla Aguiar/Ken Mohr
6. Subcommittee/Project Alignment Discussion – John Dickson
7. Communication Enhancements
  - SRLJC Initiatives – Progress, Issues, Help Needed, etc.
8. Adjourn