

# Spokane Regional Law and Justice Council

## Evidence Based Processes Subcommittee

### A G E N D A

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**Feb 7, 2017 12:10 - 1:10 p.m.**

Judge Moreno's Jury Room Spokane County Courthouse 4<sup>th</sup> Floor  
1116 W. Broadway Ave  
Spokane WA 99201

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1. Approve last meeting (11/01/16) minutes
2. Group focus: Re-entry
3. Better Health Together (BHT) – Alison Carl-White presentation on Re-entry.
4. Discussion/Questions
5. Adjourn