

# Spokane Regional Law and Justice Council Strategic Planning Committee

## AGENDA

**Date:** January 13, 2020

**Time:** 4:00 P.M. TO 5:00 P.M.

**Location:** Spokane Public Works Building, Room 2B  
1026 W Broadway Ave, Spokane, WA 99260

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1. Approval of minutes 11/20/19;
2. Update on Community Representation Selection by Board of County Commissioners - John Dickson;
3. Report of new member Breean Beggs - Cary Driskell;
4. Report on Project Charters - John Dickson;
5. Continued review of Procedure Manual; and
6. Next Meeting Date/Meeting Frequency in 2020/Location.