

4-H LIFE

ENTRY DEADLINE - AUGUST 9, 2011



Spokane County Interstate Fair

Diamond Anniversary

CARATS OF FUN!

2011 **SEPTEMBER 9 - 18**

404 N Havana St Ste 1 - Spokane Valley WA 99202-4663

509.477.1766 - Main Office / 509.477.1432 - Livestock Office / 509.477.8926 - Fax

www.interstatefair.org - Website

fairexpo@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners - Al French, Todd Mielke, Mark Richard

Spokane County Fair and Expo Center Director - Rich Hartzell

Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE

Welcome! Thanks to our wonderful staff, superintendents and volunteers, we have an exciting year planned for our upcoming 60th Diamond Anniversary at this location. We strive every year to make annual improvements to our fair and it's not too late to share your ideas on how we can make this year's fair the best yet! If you have an idea or would like to volunteer, please contact us at fairexpo@spokanecounty.org.

Mark your calendar for September 9-18! Once again this year, we will be hosting a number of great acts in the Grandstand. Remember to check out the ever popular PRCA Rodeo – two nights only (Sept. 9-10), Compact Car Demolition Derby (Sept. 11), Monster Truck Shows (Sept. 17), Traditional Demolition Derby (Sept. 18), and great musical acts including Neal McCoy (Sept. 12), the Osmond Brothers (Sept. 13), the ever popular Weird "Al" Yankovic (Sept. 14), Joan Jett and the Blackhearts (Sept. 15), and Switchfoot (Sept. 16). Join us on September 11th as we honor the 10th Anniversary of 9/11 with a commemorative event and parade. While attending our 60th Fair be sure to make time to see the Mutton Bustin', Kids Pedal Tractor Races, and Pig Racing performances each day (see our website / daily program for exact times and locations).

Discounted tickets (including carnival bracelets) are available beginning in July by contacting the Spokane County Fair and Expo Center Office at 477-1766 or online at www.ticketswest.com.

Clinton Branz
Advisory Board Chair

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LEE CAMERON – Spokane Valley
TYLER McCOURY – Youth Member
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TYLER McCOURY (Co-Chair) – Cheney HS
TYLER TRAUTMAN – Northwest Christian HS
ASA WOLFE – Riverside HS


MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

4-H LIFE

YOUTH - DEPARTMENT NN



ENTRY FEES
Youth – No Entry Fees



ALL ENTRIES

August 9 / Tuesday – Entry Forms Due
September 6 / Tuesday (8 a.m. to 8 p.m.) – Arrive / Classes 1-4,6-11,14-16,22-27,33
September 7 / Wednesday (8:00 a.m.) – Judging of Above Classes
September 7 / Wednesday (4 p.m. to 8 p.m.) – Arrive / Classes 17-19, 28-32
September 8 / Thursday (8 a.m. to 2 p.m.) – Arrive / Classes 17-19, 28-32
September 8 / Thursday (TBD) – Judging of Above Classes
To Be Determined – Arrive / Classes 5, 12-13, 20-21 (Supt. to schedule)
September 19 / Monday (9 a.m. to 8 p.m.) – Release

4-H LIFE DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 9, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in Bay 2 from 4 to 7 p.m. on August 9 to assist you with your entry form if needed.

ARRIVING AT THE FAIR: Please take exhibits to the east door of Building B of the Expo Complex accessible from the South Gate off of Havana Street, then through the Yellow Gate just east of Avista Stadium.

PASSES / TICKETS: Care of the exhibit items is not required during the operating days of the Fair, thus passes and tickets will not be distributed. Exhibitors are encouraged to purchase discounted tickets at the Fair Office beginning July 1 and running through September 8.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

EXHIBITING AT THE FAIR (Additional Youth Information): Youth exhibitors must not be under 5 years of age or over 18 years of age as of 01/01/11. Awards in all classes/lots will be made on a point system, listed for each exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. A youth may choose to compete in the open class instead of the youth class, however cannot compete in both.

FURTHER INFORMATION: The following information is provided to further clarify.

- All entries in the 4-H Division require membership in 4-H, however enrollment in each project is not required.
- No exhibitor may receive more than one prize money award in any one lot.
- All classes will be judged under the Danish system. NO ribbon will be given for poor quality, i.e. dirty, broken exhibits.
- Scorecards and criteria for all departments are available online at www.pubs.wsu.edu (use search) or at WSU Spokane County Extension (222 N Havana Street). Use 4-H@spokanecounty.org for any questions.
- Exhibit space will be closed on Wednesday and Thursday afternoon / evening for judging.
- The Fair is not responsible for loss or damage.

SPECIFIC CLASS INFORMATION: The following information is provided to further clarify.

- **CLASS 2 (Fine Arts):** All drawings and paintings must be mounted on hard matboard or foamcore board unless placed in a frame without glass. Entries will not be accepted if the frames contain glass. In Lot 3 – All entries must be exhibited in clear page protectors.
- **CLASS 4 (Photography):** Limit of 3 per lot per exhibitor – choose your best. Photos must be at least 5" x 7" (3" x 5" or 4" x 6" snapshots will not be accepted). 4-H photo label for photos required; cards will be available at check-in. Entries are limited to photographs taken at the 2009 Interstate Fair or after the Fair. All still and digital photographs must be mounted on matboard or foamcore board (posterboard may not be used) or matted inside matboard frames, using dry mount tissue, rubber cement or other suitable adhesive. Framed photographs **cannot** be accepted. Photographs placed in metal, wood, plastic, or other rigid frames, with or without glass or acrylic, will not be accepted. Photos exhibiting any nudity, profanity, or other inappropriate content will not be accepted. Digital photos must be printed on photographic quality paper, not standard

bond paper. Digital photos must be identified as such. In Darkroom Technique lot, exhibitor must show both before and after photos and designate technique used. In Lot 15, mounted photos must demonstrate various techniques including leading lines, different lighting techniques, framing, rule of thirds, action, etc.). In Lot 23, this lot is for photos that have used Photoshop (or similar program) to create an image or optical illusion that couldn't possibly occur in an unretouched photo. The more unbelievable the better, for example a photo of two different animals combined to create a new type of animal. A description of how this was accomplished must accompany the photo.

- **CLASS 5** (Electronic Creative Corner): Digital movies and electronic short pieces that must be on SD Card, thumb drives, or on DVDs. No nudity, profanity, crude humor, or other inappropriate content allowed. All pieces must be of the quality to be shown throughout the Fair. Shorts must be no longer than five minutes.
- **CLASS 6** (Fashion Revue): Commentary must be brought to Fashion Revue – form available at www.spokanekids.wsu.edu and at check-in. Fashion Revue will take place on Friday, September 9, at 4:00 p.m. in the 4-H exhibit space. Meet at 3:30 p.m. to pick up garments. Enter only once – either Lot 1 or Lot 2. Fashion Revue garments must be entered into the Fair as an exhibit in Class 2 or 3.
- **CLASSES 6 - 9**: An incomplete entry will be disqualified. Articles showing wear or soiled articles will be disqualified. Mark entries and notify the clerks if an article is also to be used for Fashion Revue or Lads and Ladies Lead. At the time of those events, the items must be checked out by the building superintendent and returned to them following the event. The Fair is not responsible for hangers or bags left with articles.
- **CLASSES 10 – 16**: The purpose is to educate the public assuming that they know nothing about your topic. Fair and 4-H administrators have the authority to require changes for safety reasons and may disqualify exhibits for inappropriate subject matter.
- **CLASS 10** (Oration): The 4-H Superintendent will contact exhibitors that have submitted their entry form on or before the entry deadline to schedule a time for their speech. Please choose a time between 10:00 a.m. and 7:00 p.m. on either of the Saturdays or the first Sunday. All criteria and scorecards are available on-line at <http://spokanekids.wsu.edu> or at the 4-H Office at 222 N Havana Street.
- **CLASS 12** (Judging Contests): The purpose of this class is to provide the still life exhibitor with the chance to learn how to judge. Photography class will consist of a series of photos that the exhibitor must judge and/or name the photographic principle being used. Baking 911 – Exhibitor must identify what is wrong with this food (i.e. too much baking powder, undercooked, lacks salt, etc.). In Name the Utensil, the exhibitor must identify the cooking utensil and state its purpose. In the Fabrics class, the exhibitor must name the type of fabric (rayon, wool, corduroy, seersucker, polar fleece, etc.).
- **CLASS 12 / LOT 2** (Make and Take Crafts): Offered throughout the Fair. Each contestant will be given one hour to complete a craft with the items supplied. Finished product to be judged on creativity, completeness, and neatness.
- **CLASS 12 / LOT 3** (On the Spot Table Decorating): Offered on Wednesday and Thursday evening. Each contestant is given three hours to decorate a table with the items given and prepare a menu when given the scenario. Display items provided. Contestants must bring own card table, place settings for two, and must have a written menu (preferably typed and not hand written). Decorations, place settings and menu should be theme oriented. These will remain on display for the entire Fair and must be set up on Thursday.
- **CLASS 12 / LOT 4** (Fair Photo Shoot): Offered throughout Fair. Each contestant is given a list of specific photos or types of photos to obtain at the Fair and is given three hours to do so using a digital camera. At the end of the three hours, the contestant then prints off the photos and places them in a photo album to be judged. Contestant must supply camera and photo album.
- **CLASS 12 / LOT 6** (Knitting / Crocheting Contest): The contest will be offered on Monday and Tuesday. Each contestant is given 3-4 hours to create a scarf or hat from yarn provided. Contestant must provide own needles or crochet hooks.
- **CLASS 12 / LOT 8** (Sew and Go): Offered throughout the Fair. Each contestant is given two hours to create a sewn item out of fabric and notions provided. Contestants must furnish own pins, scissors, and thread. Sewing machine provided or you may bring your own (please specify if you will need one). Contestant may also bring pattern(s).
- **CLASS 12 / LOT 12** (Project Runway): This contest will give members the opportunity to demonstrate their creativity and sewing skills in timed tests. The contest will be conducted in two parts. Contestants are judged on creativity, use of time, suitability, skill level, and over finished look. Part 1 – Contestants will be designing a garment for a specific purpose. Contestant will be given one hour to submit a colored drawing of their proposed garment and accessories. Contestant will be given an additional two hours in which to construct said garment from furnished materials. Part 2 – Contestants will submit detailed drawing and descriptions of at least four garments of their choice along with accessories at time of check-in (Tuesday).
- **CLASS 12 / LOT 13** (Cake Boss): This contest will give members a chance to demonstrate their creativity and skill level in cake decorating. Decorated cakes need not actually be cakes but can be made of Styrofoam base instead. There will be three parts to this contest and members are expected to furnish their own decorating tools and supplies including fondant, modeling chocolate, and frostings. Part 1 – Decorated cake depicting the theme of this year's Fair to be turned in on Thursday at check-in. Part 2 – Cupcake challenge in which contestants will be given one hour in which to creatively decorate two cupcakes for a specified special event. Cupcakes will be furnished. Part 3 – Decorated cake to commemorate the 10th anniversary of the bombing of the World Trade Towers in which contestants must present a colored drawing of what their cake will look like. After submitting the drawing at the start of the contest, contestants will be given two hours in which to decorate their cake.
- **CLASS 12 / LOT 14** (Iron Chef): This contest will allow members to demonstrate their ability to creatively work with food. The contest will be done in four parts. Contestants will furnish their own tools and bases for displays. Part 1 – Contestants will bring a rendition of the theme of this year's Fair done in natural or edible items designed as a table centerpiece to the Fair by Friday at 6:00 p.m. Part 2 – Contestants will have one hour to prepare a tray of cold hors d'oeuvres. Contestants again must furnish their own materials. Part 3 – Contestants will be given one hour to create a display using only carrots or orange colored items. Contestants must furnish their own supplies. Part 4 – Contestants will be furnished with a variety of fruits and vegetables and must create an edible display out of them within a two-hour time period.
- **CLASS 12 / LOT 15** (Top Shot): This contest will give members the opportunity to demonstrate their knowledge and skills of the shooting sports. The contest will consist of four parts. Part 1 – Shooting sports safety knowledge test. Part 2 – History of firearms test. Part 3 – Parts identification of both archery and firearms. Part 4 – Actual shooting competition using the air pistol range at the Fair.

- **CLASS 13** (Posters / Record Books / Banners): Any poster entered into Lot 2 cannot be taken to any other building but must remain in 4-H Area to receive prize money. 4-H Clubs that are currently enrolled may display a 4-H banner (diagram at <http://spokanekids.wsu.edu>). Scorecard C0679 for educational displays will be used. Include exhibitor name, county, and club name on back of all posters.
- **CLASS 14** (Small 3-D Educational Displays): Display must be no larger than 3' h x 3' w x 3' deep to sit on a table. Use of the Fair's theme is encouraged. The name of the 4-H club / group must be visible as part of the display. Display may contain sound, motion, lighting, etc. Electricity can be provided - must request on entry form. Displays must be set up on Tuesday in order to be judged on Wednesday.
- **CLASS 16** (4-H Booths): Purposes of booths are to educate public and promote 4-H. A club may have only one entry in the class. Use of the Fair's theme is encouraged. The name of the 4-H club / group must be visible as part of the display. Display may contain sound, motion, lighting, etc. Electricity can be provided in most locations – please request on entry form. Displays must be set up on Tuesday in order to be judged on Wednesday. Lot 2 requires the presence of 4-H members for a minimum of ten hours during the Fair (provide your schedule at entry). If members are not present as scheduled, the exhibit will be changed to Lot 1 for prize money. Number of booths is limited to 12. Agricultural focus will increase scoring by judges. Booths are 6' x 6' and are draped on three sides.
- **CLASS 17** (Baked Products): 4-H Bread Baking worksheet, C0848 required for Lots 6 - 8. Refrigeration is unavailable; enter only non-perishable foods. Please bring entry on white paper plate with plastic cover or inside a plastic bag. Include recipe on 4" x 6" card – it may be displayed. Entries may be made from a prepared mix or separate ingredients. No two entries from a member may be the same product, but several different foods may be entered in the same lot. Include whole cake, loaf of bread, or pie per entry (do not enter cream filled or chiffon pies). Enter four cookies, bars, rolls, buns, or pieces of candy per entry. For snacks such as granola, enter approximately one cup of mix displayed in a 1/2 pint jar. Exhibit pies in foil pans only and other items on plain white paper plates. Lots 12 and 13 are intended to show that the 4-H member has mastered a certain decorating skill and such skill may be displayed as a decoration or on a board demonstrating such. Skills must be labeled as to type and any information about skill for judge should be printed on 3" x 5" card that will remain with the exhibit.
- **CLASS 19** (Food Preservation): Use the most recent WSU Spokane County Extension publications for food preservation processing times and methods. These publications are available at the WSU Spokane County Extension. Jams, jellies, and pickles need not be Extension's recipes, but the Extension's processing recommendations must be followed. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with the screw bands removed. All canned and dried exhibits must be labeled. Labels are available at the WSU Spokane County Extension. The label should be placed as close to the bottom front of the jar as possible. Indicate on labels for canned tomatoes if citric acid or lemon juice has been added. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words "adjusted for high altitude" appear on the label. Dried foods must be exhibited in 1/2 pint glass jars for display purposes.
- **CLASS 20** (Food Demonstrations): This class is food demonstrations (meals are not served to people) – think "Cooking Show". Food will not be served to anyone; judges have the option of not tasting any food item. Food demonstrations require that the exhibitor show the public and judge how to make a food dish (lots 1-5), how to prepare a food item, i.e. how to peel apples (lot 7), or educate about items used in the kitchen or cooking, i.e. show differences between the kinds of pans / pots and what they are used for (lot 8). In Lot 9 (Foods for All Occasions), exhibitor has a three-hour time limit to complete. Contestants using more than 15 minutes over scheduled time will be penalized one ribbon placing. To participate, the exhibitor must provide all of the dishes, utensils, food items or components used in the demonstration, bring a finished food dish to show at the end and to have the judge evaluate, wear an apron with 4-H clover or identifying the 4-H Club, clean the counter space and take away all items brought in – do not plan to wash dishes onsite, and be prepared to answer questions from the public and judge. There will be a counter for demonstrations. Sanitary wipes for the counters and hand washing soap and water-free hand cleaner will be available to the demonstrator. Stove will be provided for cooking but no running water is available in the area. Tubs will be furnished to wash dishes but contestants must bring all of their own supplies for contests (none will be provided). Only one entry per lot.
- **CLASS 20 / LOT 10**: Fit For You (alter recipes for a healthier lifestyle). Must state what condition you are altering within the recipe, i.e. Diabetes, calorie reduction, heart healthy, food allergy, etc. Must include original recipe and altered recipe and an explanation of how and why you altered the recipe. Show adaptations and modifications to nutritional facts when possible.
- **CLASSES 20 AND 21**: WSU Spokane County Extension publications and scorecards are used by judges in same name lots: Exploring Food Around the World C1068; Favorite Food C1070 and 1069E; Lunch on the Go C1071E and 1072; Quick to Fix Meals 1073E and 1074; and Snackin' Healthy EM4812, EM4813, and EM4814; and Bread Baking C0769, C0848, and C0850. Additionally, judges will be using 4-H Public Presentation, Demonstrations, and Illustrated Talks scoresheet, C0430, to judge demonstration skills.
- **CLASS 21** (Bread Baking Demos): Bread baking demonstrations only; no serving, except to judge – think "Cooking Show". There will be a three-hour time limit on yeast breads and a two-hour time limit on quick breads. Time your preparation at home. Be sure of time needed. Contestants using more than 15 minutes over scheduled time will be penalized one ribbon placing. Bread may not be served to anyone; judges have the option of tasting any food item. To participate, the exhibitor must provide all of the dishes, utensils, ingredients used in the demonstration, bring a finished baked bread to show at the end and to have the judge evaluate, wear an apron with 4-H clover or identifying the 4-H Club, clean the counter space and take away all items brought in – do not plan to wash dishes onsite, and be prepared to answer questions from the public and judge. There will be only a counter for demonstrations. Sanitary wipes for the counters and hand washing soap and water-free hand cleaner will be available to the demonstrator. Only one entry per lot permitted.
- **CLASS 22** (Rocketry): Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry catalogs. Models will have final degree of challenge determined by superintendent or judge. No live engines. All exhibits must have been successfully flown prior to exhibiting. WSU Spokane County Extension 4-H Scorecard C1045 will be used. 4-H Certificate of Flight, C0994, required with entry.
- **CLASS 37** (Robotics): This competition is also open to non members of 4-H. Competition will occur on the first weekend of the Fair and will involve teams of four. Team members must be specified upon entry. Competition will involve robots playing on a level area. They will compete to hang as many inflated plastic shapes on a grid as they can during a two-minute and 15-second match. The higher the teams hang their games pieces on their scoring grid, the more points they receive.

- **CLASS 37 / LOT 3 (Robotics):** This is a three-part competition and involves a robot (no bigger than 10" x 15") that is made from a kit (programmable NXT or VEX) that can be programmed to do specific tasks to complete a challenge. Contestants must do all three challenges. These courses will be timed and will be run in a 6' x 12' area. Several portions of this test will require the contestant to be able to program the robot to run the specific course in a set amount of time. Only one robot will be on the course at any given time. Part 1 - The robot must make its way through a hallway and to the goal without knocking over or touching any of the walls. Contestants may test their robots twice in this course prior to the start of the challenge. Part 2 - Contestants will be shown a course at the start of the challenge and will have one hour to program their robot to drive from the red zone to the green zone. Part 3 - Robots will be placed in a green zone and tasked with moving two balls from the opposite end back to the green zone without the balls touching the ground in the yellow zone. Course maps will be available from the Superintendent for parts 1 and 3 prior to the fair. Course map for part 2 will be given out at the time of the challenge and may not be shared with any other contestant.

RELEASE OF EXHIBITS: Please pickup exhibits via the east door of Building B of the Expo Complex accessible from the South Gate off of Havana Street, then through the Yellow Gate just east of Avista Stadium. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 20. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

SPECIAL AWARDS

Three Superintendent Choice Awards will be given to the youth that have put in the most time in the 4-H Life Department helping before and during the Fair or that have gone above and beyond what is expected.

To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the best overall exhibits in the flour baking category: 1st place – The Baker's Dozen DVD and rosette, 2nd place – The Baker's Dozen DVD.

There will be a plaque given to the booth with the highest score. Special awards will be given in robotics and in Class 12, Lots 12-15.

A top Junior, Intermediate, and Senior Award will be given this year. To be eligible for the award, exhibitor must exhibit in at least three different classes and complete an educational display or poster (which does not count towards one of the three classes). The following point system will be used to determine the winner – Grand Champion (10 points), Reserve GC (5 points), Blue Ribbon (4 points), Red Ribbon (2 points), and White Ribbon (1 point). Points will be added together for all the exhibits for each exhibitor and the top score meeting all the requirements will be presented the award.

Youth Horticulture Excellence Award

The WSU Extension / Spokane County Master Gardeners are offering this award to Junior, Intermediate, and Senior 4-H members. All who meet the criteria will receive a trophy and their name on the permanent display at the WSU / Spokane County Extension Office.

To earn the award, 4-H members must meet the following two criteria:

1. Enter two (2) classes in Classes 12 through 16 with any subject about horticulture and earn a blue or red ribbon on each, and
2. Have 2 blue ribbon winning entries; the entries can be:
 - 2 different fruit (Class 29)
 - 2 different vegetables (Class 30)
 - 2 different herbs (Class 31)
 - 2 different floral (Class 32)
 - OR 2 from different classes (Class 29-32)

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent
Sue
McCoury**

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Prize money checks may be picked up at the Fair Office between October 17 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your check, you may mail the office a self addressed, stamped envelope with a request for us to mail your check.

Prize money will be paid according to the following point system:

| | | | | |
|---|----------------|--------------|----------------|------------------|
| CLASSES 1, 2, AND 3: | Blue – 20 pts | Red – 15 pts | White – 10 pts | Primary – 15 pts |
| CLASS 4 / LOTS 1-14, 20-23: | Blue – 15 pts | Red – 11 pts | White – 7 pts | Primary – 11 pts |
| CLASS 4 / LOTS 15-19: | Blue – 20 pts | Red – 15 pts | White – 10 pts | Primary – 15 pts |
| CLASS 5: | Blue – 15 pts | Red – 11 pts | White – 7 pts | Primary – 11 pts |
| CLASS 6 / Lots 1-2: | All – 15 pts | | | |
| CLASS 7: | Blue – 40 pts | Red – 30 pts | White – 20 pts | Primary – 30 pts |
| CLASS 8 / Lots 1-14: | Blue – 20 pts | Red – 15 pts | White – 10 pts | Primary – 15 pts |
| CLASS 9: | Blue – 20 pts | Red – 15 pts | White – 10 pts | Primary – 15 pts |
| CLASS 10: | Blue – 25 pts | Red – 20 pts | White – 15 pts | Primary – 20 pts |
| CLASS 11 / Lots 1-12: | Blue – 50 pts | Red – 37 pts | White – 25 pts | |
| CLASS 12 / Lots 1-11: | Blue – 15 pts | Red – 11 pts | White – 7 pts | Primary – 11 pts |
| CLASS 12 / Lots 12-15: | Blue – 50 pts | Red – 37 pts | White – 25 pts | |
| CLASS 13 / Lots 1-4: | Blue – 20 pts | Red – 15 pts | White – 10 pts | Primary – 15 pts |
| CLASS 14 / Lots 1-2: | Blue – 40 pts | Red – 30 pts | White – 20 pts | Primary – 30 pts |
| CLASS 15: | Blue – 25 pts | Red – 20 pts | White – 15 pts | Primary – 20 pts |
| CLASS 16 / Lot 1: | Blue – \$50.00 | Red – 22 pts | White – 15 pts | |
| CLASS 16 / Lot 2: | Blue – \$50.00 | Red – 37 pts | White – 25 pts | |
| CLASS 17: | Blue – 20 pts | Red – 15 pts | White – 10 pts | Primary – 15 pts |
| CLASSES 18 AND 19: | Blue – 15 pts | Red – 11 pts | White – 7 pts | Primary – 11 pts |
| CLASS 20 / Lots 1-8: | Blue – 50 pts | Red – 37 pts | White – 25 pts | Primary – 37 pts |
| CLASS 21 / Lots 1-4: | Blue – 40 pts | Red – 30 pts | White – 20 pts | Primary – 30 pts |
| CLASS 22 / Lots 1-2: | Blue – 20 pts | Red – 15 pts | White – 10 pts | |
| CLASSES 23 – 26: | Blue – 25 pts | Red – 20 pts | White – 15 pts | Primary – 20 pts |
| CLASS 27 / Lot 1: | Blue – 30 pts | Red – 22 pts | White – 15 pts | Primary – 22 pts |
| CLASS 28 / Lot 1: | Blue – 25 pts | Red – 20 pts | White – 15 pts | Primary – 20 pts |
| CLASSES 29 – 36: | Blue – 15 pts | Red – 11 pts | White – 7 pts | Primary – 11 pts |
| CLASS 37 / Lot 1: | Blue – 15 pts | Red – 11 pts | White – 7 pts | Primary – 11 pts |
| CLASS 37 / Lot 2: (awarded to each member): | Blue – 40 pts | Red – 30 pts | White – 20 pts | |
| CLASS 37 / Lot 3: | Blue – 40 pts | Red – 30 pts | White – 20 pts | |

WORK AT THE INTERSTATE FAIR

Spokane County Interstate Fair hires employees for the Fair as ticket sellers, ticket takers, department clerks, and janitorial. If you are interested...please attend one of our two Job Fairs scheduled for July 13 (4 to 7:30 p.m.) or July 16 (8:30 to 11 a.m.).

CLASS 1 – CRAFTS

All items should be finished, ready to display, and of good quality. Limit of ONE item per lot per exhibitor.
Scrapbook pages (lots 1 and 2) must be placed in scrapbook page protectors.

| LOT | | LOT | | LOT | |
|-----|-------------------------------------|-----|------------------------|-----|-------------------------------|
| 1 | Scrapbooking page, holiday | 10 | Macrame item | 20 | Model, other |
| 2 | Scrapbooking page, general / recipe | 11 | Recycled item, metal | 21 | Model, plastic |
| 3 | Bead craft | 12 | Recycled item, plastic | 22 | Model, wood |
| 4 | Greeting card, holiday | 13 | Recycled item, other | 23 | Paint or Pencil by number |
| 5 | Greeting card, birthday / other | 14 | Holiday item, large | 24 | Soapmaking |
| 6 | Stamping, gift bag / wrapping paper | 15 | Holiday item, small | 25 | Candles, hand formed / rolled |
| 7 | Stamping, other | 16 | Nature craft | 26 | Candles, molded |
| 8 | Paper craft | 17 | Ceramics, small | 27 | Woven item |
| 9 | Pet item | 18 | Ceramics, large | 28 | Item featuring a rabbit |
| | | 19 | Model with diorama | 29 | Other, please specify |

CLASS 2 – FINE ARTS / ADVANCED CRAFTS

Limit of three exhibits per lot.

| LOT | | LOT | | LOT | |
|-----|--|-----|---|-----|--|
| 1 | Calligraphy | 9 | Painting (acrylics, water color) | 14 | Jewelry, necklace / choker |
| 2 | Clay sculpture | 10 | Pottery | 15 | Jewelry, bracelet / ring / earring |
| 3 | Creative writing (poetry, short story) | 11 | Print making | 16 | Jewelry, set of at least 2 matched items |
| 4 | Drawing, pen and ink or pencil | 12 | Scrapbook album, event / theme (10+ pages) | 17 | Leather Making, tack |
| 5 | Drawing, chalk | 13 | Scrapbook album, individual (10+ pages) | 18 | Leather Making, Apparel |
| 6 | Drawing, colored pencil | | | 19 | Leather Making, Other |
| 7 | Media art | | | 20 | Digital picture – made using digital Media, but not a photo |
| 8 | Painting (oils) | | | | |

CLASS 3 – WOODWORKING

| LOT | | LOT | | LOT | |
|-----|----------------------------|-----|-------------------------------|-----|--------------------------|
| 1 | Small Item, please specify | 3 | Item from Kit, please specify | 5 | Birdhouse or Bird feeder |
| 2 | Large Item, please specify | 4 | Outdoor Item, please specify | | |

CLASS 4 – PHOTOGRAPHY

| LOT | | LOT | | LOT | |
|-----|-------------------------------|-----|-------------------------------------|-----|---------------------------------------|
| 1 | Photo, landscape | 9 | Photo, still life | 16 | Photo album – 24 prints |
| 2 | Photo, people | 10 | Photo, auto / train / plane / boat | 17 | Photo album – 48 prints |
| 3 | Photo, animal | 11 | Photo, darkroom technique | 18 | 2009 Interstate Fair Photos |
| 4 | Photo, special effect / trick | 12 | Photo, demonstrating rule of thirds | 19 | Photo album – special event / trip |
| 5 | Photo, action | 13 | Photo, demonstrating leading lines | 20 | Photo shoot photo – 2010 Int. Fair |
| 6 | Photo, humorous | 14 | Photo, demonstrating framing | 21 | Scavenger hunt photo – 2010 Int. Fair |
| 7 | Photo, special event | 15 | Photos, 6 of, mounted – see rule. | 22 | Military Photo |
| 8 | Photo, Spokane | | | 23 | Can't Believe What You See |

CLASS 5 – ELECTRONIC CREATIVE CORNER

Digital movies and electronic short pieces.

| LOT | | LOT | | LOT | |
|-----|-----------------------|-----|-------------------------------------|-----|-----------------------------|
| 1 | Shorts to Promote 4-H | 2 | Shorts to Promote Community Service | 3 | Shorts of Personal Interest |
| | | | | 4 | Movies |

CLASS 6 – FASHION REVUE

All exhibitors will also receive a participation ribbon.

| LOT | | LOT | |
|-----|--|-----|---|
| 1 | Constructed garment(s), sewing project | 2 | Purchased garment(s), creative consumer project |

CLASS 7 – CLOTHING CONSTRUCTION / CREATIVE CONSUMERS

| LOT | | LOT | | LOT | |
|-----|--|-----|------------------------|-----|-----------------------------------|
| 1 | Dress | 5 | Pants | 9 | Top / Shirt |
| 2 | Formal wear | 6 | Polar Fleece Wearables | 10 | Vest |
| 3 | Jacket, Lined | 7 | Skirts | 11 | Winter sportswear |
| 4 | Jacket, Unlined | 8 | Sleepwear | 12 | Other than listed, please specify |
| 13 | Article of clothing purchased, include a one-page essay on why the garment was purchased, how it will fit into your existing wardrobe, and the cost of purchasing versus making the garment. | | | | |
| 14 | A coordinated outfit, purchased, include a one-page essay on why the pieces were purchased, how they will fit into your existing wardrobe, and compare the costs of purchasing versus making them. | | | | |
| 15 | Notebook | | | | |

CLASS 8 – TEXTILE CREATIONS

Limit two items per lot.

| LOT | | LOT | | LOT | |
|-----|---|-----|----------------------|-----|----------------------------|
| 1 | Bags | 5 | Home decorative item | 10 | Blanket |
| 2 | Clothing accessories (hats, scarves, etc.) | 6 | Pillow | 11 | Pet Item, Bed |
| 3 | Decorated (painted, dyed, etc.) fabric item (including wearables) | 7 | Quilt, pieced | 12 | Pet Item, Toy or Apparel |
| 4 | Dolls | 8 | Quilt, appliquéd | 13 | Recycled Item using Fabric |
| | | 9 | Quilt, new sew | 14 | Polar Fleece Clothing |

CLASS 9 – NEEDLE CRAFTS

| LOT | | LOT | | LOT | |
|-----|---------------------|-----|-------------------|-----|-----------------------------------|
| 1 | Crochet | 4 | Hand spun yarn | 7 | Needlepoint / Cross Stitch |
| 2 | Embroidery, hand | 5 | Knitting, hand | 8 | Other than listed, please specify |
| 3 | Embroidery, machine | 6 | Knitting, machine | | |

CLASS 10 – PERFORMING ARTS / CONTESTS / ORATION

| LOT | | LOT | | LOT | |
|-----|------------------------------------|-----|-------------------------------------|-----|----------------------------------|
| 1 | Theatrical performance, individual | 4 | Musical presentation, group | 7 | Public presentation (see EM4788) |
| 2 | Theatrical performance, group | 5 | Creative writing performance, ind. | 8 | Public speaking / oral reports |
| 3 | Musical presentation, individual | 6 | Creative writing performance, group | | |

CLASS 11 – DEMONSTRATIONS

4-H youth and 4-H adult volunteers may demonstrate to the public the "How To" about a 4-H Project. A maximum time is thirty (30) minutes.

If your topic is about rabbits or carrots, 25 extra points will be added.

| LOT | | LOT | | LOT | |
|-----|----------|-----|------------|-----|------------------|
| 1 | Animal | 4 | Gardening | 7 | Needlework |
| 2 | Art | 5 | Geology | 8 | Off-Road Vehicle |
| 3 | Clothing | 6 | Entomology | 9 | Performance |
| | | | | 10 | Rocketry |
| | | | | 11 | Woodworking |
| | | | | 12 | Other |

CLASS 12 – CONTESTS

| LOT | | LOT | | LOT | |
|-----|---|-----|--|-----|--------------------------------------|
| 1 | Photography – how to determine a good photo | 6 | Knitting and Crocheting Contest | 11 | Plan a Meal Cook Book Scavenger Hunt |
| 2 | Make and Take Craft | 7 | Photography Scavenger Hunt | 12 | Project Runway |
| 3 | On the Spot Table Decorating | 8 | Sew and Go | 13 | Cake Boss |
| 4 | Fair Photo Shoot | 9 | Name the cooking utensil, identify its use | 14 | Iron Chef |
| 5 | Baking 911 – what's wrong with this food? | 10 | Fabrics | 15 | Top Shot |

Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success.
Without the help of willing contributors and volunteers, the show would not have been possible.

CLASS 13 – POSTERS / RECORD BOOKS / BANNERS

| LOT | | LOT | | LOT | |
|-----|--------------------|-----|--|-----|-----------------|
| 1 | 4-H Record Book | 3 | Poster (minimum 14" x 22" and maximum 24" x 36") | 4 | 4-H Club Banner |
| 2 | Posters about bees | | | | |

CLASS 14 – SMALL 3-D EDUCATIONAL DISPLAYS

| LOT | | LOT | |
|-----|------------|-----|-----------------------------|
| 1 | Individual | 2 | Display of flowers or crops |

CLASS 15 – CLUB PROJECTS

Community Service Display – Description of event (250 words or less) must accompany poster-style display with photos.

| LOT | | LOT | | LOT | |
|-----|----------------|-----|------------------------------|-----|---------------------------|
| 1 | Club Scrapbook | 2 | Club Project, please specify | 3 | Community Service Display |

CLASS 16 – BOOTHS

| LOT | | LOT | |
|-----|---|-----|---|
| 1 | Group / Club in 4-H Area (Bay 3), 6' x 6' curtained space with no furnishings | 2 | Group / Club display, interactive – group / club members must interact with the public. |

CLASS 17 – BAKED PRODUCTS

| LOT | | LOT | | LOT | |
|-----|-----------------------------|-----|---------------------------------|-----|---|
| 1 | Cookies (4) | 6 | Quick Bread (1 loaf or 4 items) | 11 | Decorated Gingerbread House |
| 2 | Decorated cake (whole cake) | 7 | Yeast Bread (1 loaf or 4 items) | 12 | Display of decorations using fondant, sugar, royal icing, or modeling chocolate |
| 3 | Pies (half) | 8 | Bread machine Bread (1 loaf) | 13 | Display of specific cake decorating skills |
| 4 | Cupcakes (4) | 9 | Other | | |
| 5 | Cake, frosted (half) | 10 | Brownies | | |

CLASS 18 – SNACKS

Please include recipe.

| LOT | | LOT | | LOT | |
|-----|--|-----|------------------|-----|-----------------------------------|
| 1 | Nutritious snack (1 cup in a ½ pint jar) | 2 | Candy (4 pieces) | 3 | Other than listed, please specify |

CLASS 19 – PRESERVED FOODS

Remove rings from canned products.

| LOT | | LOT | | LOT | |
|-----|--------------|-----|-----------------|-----|-----------------------------------|
| 1 | Canned fruit | 4 | Dried vegetable | 7 | Jelly |
| 2 | Dried fruit | 5 | Fruit butter | 8 | Preserves |
| 3 | Dried herb | 6 | Jam | 9 | Other than listed, please specify |

CLASS 20 – FOOD DEMONSTRATIONS

| LOT | | LOT | | LOT | |
|-----|---------------------------------|-----|-------------------|-----|-------------------------|
| 1 | Exploring Food Around the World | 4 | Quick to Fix Meal | 7 | Food Preparation |
| 2 | Favorite Food | 5 | Snacking Healthy | 8 | Cooking Tools |
| 3 | Lunch on the Go | 6 | Table Decorating | 9 | Foods for All Occasions |
| | | | | 10 | Fit for You |

CLASS 21 – BREAD BAKING DEMONSTRATIONS

| LOT | | LOT | | LOT | |
|-----|-------------|-----|--------------------|-----|-----------------------------------|
| 1 | Yeast Bread | 3 | Waffles / Pancakes | 4 | Other than listed, please specify |
| 2 | Quick Bread | | | | |

CLASS 22 – ROCKETRY

| LOT | | LOT | |
|-----|-------------------------|-----|--|
| 1 | Model rockets from kits | 2 | Rockets built from plans (other than kits), plans must be included |

CLASS 23 – BEEKEEPING / ENTOMOLOGY

| LOT | | LOT | | LOT | |
|-----|--|-----|---|-----|--|
| 1 | Any item related to your beekeeping project including honey. | 3 | Exhibit of life stages from egg to adult | 5 | Insect collection of 25 insects including 5 orders |
| 2 | At least 3 items made for insect collecting | 4 | Exhibit of the special activities of one insect – beneficial or destructive | 6 | Self-determined entomology exhibit |

CLASS 24 – OUTDOOR ACTIVITIES

Includes hiking, fishing, shooting sports, bicycling, etc.

LOT

- 1 Project Equipment – Must include item made and a written description of item and its use. Please place paper in page protector and specify item.
- 2 Notebook of a Trip – Must include map, photos, and a description of trip.
- 3 Poster of Trip – Must include educational information and photos.
- 4 Educational Display with a Science Theme – Examples include ballistics study, types of fishes, tree classifications, etc.
- 5 Educational Display with a Historical Theme – Examples include history of firearms, early hiking equipment, etc.
- 6 Set of 10 (or more) Mounted Botanical Specimens – Must include classifications and where collected. Items should be mounted on appropriate heavy weight board or paper.

CLASS 25 – HORSELESS HORSE

| LOT | | LOT | |
|-----|--------------------------------|-----|--|
| 1 | Model horse with parts labeled | 2 | A display about your horseless horse project |

CLASS 26 / LOT 1 – SMALL ENGINE

One project.

CLASS 27 / LOT 1 – VETERINARY SCIENCE

Item or display from the Vet Science project.

CLASS 28 / LOT 1 – WEEDS

Item or display from the Weeds project.

CLASS 29 – FRESH FRUITS

Entries should be brought in ready to display on white disposable trays or plates. Entries are limited to one entry per variety. For assistance, see WSU publication EB1103 "Selecting, Preparing, and Judging Vegetables" at <http://www.pubs.wsu.edu>.

| LOT | | LOT | | LOT | |
|-----|------------|-----|---------|-----|-----------------------------------|
| 1 | Tree Fruit | 3 | Berries | 4 | Other than listed, please specify |
| 2 | Nuts | | | 5 | Largest Fruit |

CLASS 30 – FRESH HERBS

Entries are limited to one entry per variety. For assistance, see WSU publication EB1103 "Selecting, Preparing, and Judging Vegetables".

| LOT | | LOT | | LOT | |
|-----|--------|-----|---------|-----|-----------------------------------|
| 1 | Basil | 3 | Parsley | 5 | Thyme |
| 2 | Chives | 4 | Sage | 6 | Other than listed, please specify |

CLASS 31 – FRESH VEGETABLES

Entries should be brought in ready to display on white disposable trays or plates. Entries are limited to one entry per variety. For assistance, see WSU publication EB1103 "Selecting, Preparing, and Judging Vegetables".

| LOT | | LOT | | LOT | |
|-----|---|-----|------------------------|-----|-----------------------------------|
| 1 | Beans (12 pods) | 11 | Gourds (basket of 5) | 21 | Pumpkin (1 of) |
| 2 | Broccoli (3 of) | 12 | Lettuce (1 head) | 22 | Pumpkin, miniatures (5 of) |
| 3 | Cabbage Head (do not remove outer leaves) | 13 | Lettuce, leaf (1 head) | 23 | Radishes (12 of) |
| 4 | Carrots (6 of) | 14 | Onions (4 unpeeled) | 24 | Rutabagas (3 of) |
| 5 | Cauliflower (1 head) | 15 | Peas (6 of) | 25 | Squash, summer (1 of) |
| 6 | Celery (1 stalk with roots) | 16 | Peppers, hot (6 of) | 26 | Squash, winter (1 of) |
| 7 | Corn (3 with ½ husk removed) | 17 | Peppers, sweet (3 of) | 27 | Tomatoes (4 of) |
| 8 | Cucumbers (3 of) | 18 | Popcorn (3 ears) | 28 | Tomatoes, cherry (12 of) |
| 9 | Cucumbers, pickling (3 of) | 19 | Potatoes, red (4 of) | 29 | Turnips (6 of) |
| 10 | Eggplant (1 of) | 20 | Potatoes, white (4 of) | 30 | Other than listed, please specify |
| | | | | 31 | Largest Vegetable |

CLASS 32 – GRAINS / GRASSES

Limit one per variety. Cereal grains threshed must be shown in quarter jars. Sheaves must be one inch in diameter. Hay bales must be standard size.

| LOT | | LOT | | LOT | |
|-----|------------------------------------|-----|--------------------------|-----|-----------|
| 1 | Grain / Forage Materials – Sheaves | 2 | Cereal Grains – Threshed | 3 | Hay Bales |

CLASS 33 – FRESH FLORAL

Entries are limited to one entry per variety. Please bring a clear glass vase for cut flowers. Display single stem for large items; 3 stems for small flowers.

| LOT | | LOT | | LOT | |
|-----|-------------------|-----|------------------------------------|-----|-----------------------------------|
| 1 | Potted plant | 3 | Terrarium, closed | 5 | Cut flowers, arrangement |
| 2 | Dish garden, open | 4 | Cut flower bouquet, 15 flowers max | 6 | Other than listed, please specify |

CLASS 34 – DAHLIAS

Entries are limited to one entry per variety. Please bring a clear glass vase for cut flowers. Display single stem for large items; 3 stems for small flowers. Other types includes anemones, water lilies, pompom, and stellar. Special awards will be provided by the Dahlia Club. Educational displays and posters will be judged in 4-H and then moved to the Dahlia Show area for the Dahlia Show and then returned to the 4-H area for the remainder of the Fair.

| LOT | | LOT | | LOT | |
|-----|------------------------------|-----|------------------------------|-----|--|
| 1 | Potted plant | 4 | Other Types (under 5" bloom) | 6 | 3-D educational display on dahlias (Must be displayed on a tri-fold) |
| 2 | Open Center Bloom (under 5") | 5 | Other Types (over 5" bloom) | 7 | Poster on dahlias (on foamcore board) |
| 3 | Open Center Bloom (over 5") | | | | |

CLASS 35 – CREATURE FEATURE

Exhibit must be made with all natural items.

| LOT | | LOT | | LOT | |
|-----|------------|-----|---------|-----|-----------------|
| 1 | Fair Theme | 2 | Animals | 3 | People |
| | | | | 4 | Space Creatures |

CLASS 36 – INDEPENDENT 4-H STUDIES

In Lot 3, equipment ideas include cattle grooming chutes, tack boxes, shooting stands, grooming tables, halters, lead ropes, etc.

| LOT | | LOT | | LOT | |
|-----|---------------------------------|-----|------------------------|-----|----------------------------|
| 1 | Finished Project – specify item | 2 | Photo Story of Project | 3 | Equipment Made for Project |

CLASS 37 – ROBOTICS

| LOT | | LOT | | LOT | |
|-----|-------|-----|------------------|-----|------------------------|
| 1 | Robot | 2 | Team Competition | 3 | Individual Competition |

