

2005 CONSERVATION FUTURES PROGRAM PROPERTY NOMINATION

Instructions: A Nominator must complete this form and insert the required graphics using Microsoft Word for Windows 97 or greater and return the nomination on a CD to: 1) John Bottelli, Spokane County Parks, Recreation and Golf Department, 404 North Havana, Spokane, WA 99202-4663, for property located within Spokane County; OR 2) Pamela McKinzie, Spokane Parks and Recreation Department, Seventh Floor City Hall, Spokane, WA 99201-3317 for property located within the City of Spokane. Please contact John Bottelli at jbottelli@spokanecounty.org or (509) 477-2529 with questions or comments about nominating property located within Spokane County, or Pamela McKinzie at pmckinzie@spokanecity.org or (509) 625-4653 with questions or comments about nominating property located within the City of Spokane.

Nominators that do not have computer equipment may schedule an appointment with the County and City Parks staff for assistance in transferring the completed nomination form to the appropriate electronic format. The application cannot be sent via e-mail.

The nominated property(s) must have a willing seller(s) who have indicated a willingness to sell at fair market value, as determined by an MAI appraisal. Past practice has demonstrated great success for willing sellers seeking to donate back a percentage of the purchase price in the form of an endowment fund to assist with the long-term stewardship and enhancement of the specific property.

All required application materials that need to be completed for a nomination are as follows:

- Nominator(s) Information Form (required)
- Property Owner Information Form (required)
- Conservation Futures Consent Form (required)
- Detailed Written Property Description (required)
- Written Description of Benefits to Other Recreational Lands (required)
- Description of Immediate Threat (if applicable)
- Location Map (required)
- Map Outlining Area Recreation Lands, Corridors and habitats (optional)
- Spokane County Assessor's Map (required)
- Photograph 1 of site (required)
- Photograph 2 of site (required)
- Photograph 3 of site (required)
- Letters of Support (optional)

Use Arial, 12pt font for the description sections and keep within the page limits given.

NOMINATOR INFORMATION

1.) Name:

Organization:

Address:

City:

State: WA

Zip Code:

Day Time Phone:

Email

Cell Phone:

2.) Name:

Organization:

Address:

City:

State: WA

Zip Code:

Day Time Phone:

Email

Cell Phone:

3.) Name:

Organization:

Address:

City:

State: WA

Zip Code:

Day Time Phone:

Email

Cell Phone:

Is This Nomination Part of a Larger Nomination Proposal? Yes No

If yes, please include a map, later in the nomination form showing this nomination in relationship to the other property(s) you are nominating for consideration.

PROPERTY OWNER (S) INFORMATION

Property Street Address:

Property Parcel Number(s):

Acreage Proposed for Land Acquisition:

Acreage Proposed for Public Access Easement Purchase:

Are There any Buildings or Structures on the Property? Yes No

Is the Property Listed for Sale? Yes No

Is so, With Whom?

Name:

Phone:

Cell Phone:

1.) Owner's Name:

Owner's Address:

Owner's City:

Owner's State:

Zip Code:

Day Time Phone:

Email:

Cell Phone:

2.) Owner's Name:

Owner's Address:

Owner's City:

Owner's State:

Zip Code:

Day Time Phone:

Email:

Cell Phone:

3.) Owner's Name:

Owner's Address:

Owner's City:

Owner's State:

Day Time Phone:

Cell Phone:

Zip Code:

Email:

2005 CONSERVATION FUTURES CONSENT AGREEMENT

I hereby provide Spokane County staff and the Conservation Futures Lands Subcommittee member's permission to enter my property for the purpose of site inspection(s)/evaluation(s) for possible acquisition under the Conservation Futures Program.

I understand the underlying guidelines for acquisition through this Program are as follows:

- Spokane County cannot pay more than appraised fair market value for the property as determined through an appraisal by a mutually agreed Member of Appraisal Institute (MAI).
- Past practice has demonstrated great success for willing sellers seeking to donate back a percentage of the purchase price in the form of an endowment fund to assist with the long-term stewardship and enhancement of the specific property.
- Owners selling land to be to be part of this Program should not expect to add "special conditions" or "stipulations" otherwise known as encumbrances on property that have the potential to impact the management or usage of a property once it has been sold/purchased. Unique encumbrances on property stand to reduce its' value, which is based on highest and best use. It is in the public interest to maximize flexibility of stewardship and usage within the confines of the Conservation Futures Program as stipulated by the revised Code of Washington (RCW) Chapter 84.34.
- Spokane County will not purchase "Common Open Space" lands that have been or are proposed to be set aside as a condition of a development.

I further understand this agreement makes no representation of an offer to purchase my property and that only a relatively small percentage of all lands investigated through the Program will actually be acquired. I may notify Spokane County at anytime, should I choose to withdraw the property from consideration.

Land Owner Signature

Printed Land Owner Name

Date

PROVIDE A DETAILED, WRITTEN DESCRIPTION OF THE SITE EXPLAINING THE MERIT OF PROTECTING THE PROPERTY AND THE BENEFIT TO THE COMMUNITY. INCLUDE IMPACTS UPON OPEN SPACE, WILDLIFE HABITAT, WATER ACCESS, WETLANDS, TRAIL CONNECTIONS, ETC. LIMIT: 2 PAGE MAXIMUM

HELPFUL HINT: Address as many of the “Property Evaluation Criteria” (included within your nomination CD) as you can when answering this question.

PROVIDE A DETAILED, WRITTEN DESCRIPTION EXPLAINING HOW THIS PROPERTY CONNECTS, RELATES OR BENEFITS OTHER NOMINATED PROPERTY OR EXPANDS EXISTING PUBLIC RECREATION LANDS. LIMIT: 2 PAGE MAXIMUM

IS THERE AN IMMEDIATE THREAT TO THE PROPERTY THAT YOU ARE AWARE OF? Yes. No

EXAMPLES WOULD BE DEVELOPMENT PROPOSALS, LOGGING PLANS, OR PERMITS, SUBDIVISION OR SHORT PLAT APPLICATIONS, CHANGE IN OWNERS CIRCUMSTANCES, ETC.

**IF YES, PLEASE EXPLAIN.
LIMIT: 1 PAGE. MAXIMUM**

**INSERT A LOCATION MAP OUTLINING THE SUBJECT PROPERTY IN BOLD AND PROVIDE NEARBY ROAD NAMES. LIMIT:
1 PAGE MAXIMUM**

**OPTIONAL: INSERT A LOCATION MAP OUTLINING THE SUBJECT NOMINATED PROPERTY IN BOLD AND OUTLINE IN A DASHED LINE THE ADDITIONAL PROPERTY(S) YOU ARE NOMINATING AND/OR EXISTING PUBLIC RECREATIONAL LANDS, ADOPTED CORRIDORS, CRITICAL HABITATS, WATER OR WETLAND RESOURCES YOUR NOMINATION WILL EXPAND.
LIMIT: 1 PAGE MAXIMUM**

**INSERT SPOKANE COUNTY ASSESSOR'S MAP, WITH PROPERTY
OUTLINED IN BOLD.
LIMIT: 1 PAGE MAXIMUM**

*COUNTY ASSESSOR MAPS ARE AVAILABLE AT THE SPOKANE COUNTY
COURT HOUSE, 1116 WEST BROADWAY.*

**PHOTOGRAPH 1: SHOWING AN OVERVIEW OF THE PROPERTY AND ANY EXCEPTIONAL FEATURES CONTAINED ON THE LAND. INCLUDE A DESCRIPTION OF PHOTOGRAPH BELOW IT AND INDICATE THE LOCATION AND DIRECTION THE PHOTO WAS TAKEN.
LIMIT: 1 PAGE MAXIMUM**

**PHOTOGRAPH 2: SHOWING AN OVERVIEW OF THE PROPERTY AND ANY EXCEPTIONAL FEATURES CONTAINED ON THE LAND. INCLUDE A DESCRIPTION OF PHOTOGRAPH BELOW IT AND INDICATE THE LOCATION AND DIRECTION THE PHOTO WAS TAKEN.
LIMIT: 1 PAGE MAXIMUM**

**PHOTOGRAPH 3: SHOWING AN OVERVIEW OF THE PROPERTY AND ANY EXCEPTIONAL FEATURES CONTAINED ON THE LAND. INCLUDE A DESCRIPTION OF PHOTOGRAPH BELOW IT AND INDICATE THE LOCATION AND DIRECTION THE PHOTO WAS TAKEN.
LIMIT: 1 PAGE MAXIMUM**

OPTIONAL: LETTERS OF SUPPORT.