AQUATIC FACILITY GROUP USE POLICY

Spokane County Parks and Recreation

SOUTHSIDE AQUATIC FACILITY
June 14th – August 25th, 10:30 am – 5:30 pm
3724 E. 61st, Spokane WA 99223
(509) 448-5090

LIBERTY LAKE
May 25th – Sept. 2nd
3707 S. Zepher Rd, Liberty Lake WA 99019
(509) 255-6861

NORTHSIDE AQUATIC FACILITY
June 14th – August 25th, 10:30 am – 5:30 pm
18120 North Hatch Road, Colbert WA 99005
(509) 468-5107

RULES FOR GROUPS ~ of 15 participants or larger

- All groups must have a minimum staff to participant ratio of 1:10.
- All group participants must review pool rules with staff prior to entering facility.
- Groups must meet on pool deck or grass area every 45 minutes for a head count and bathroom break.
- Each youth must pass a swim test prior to entering the deep end.
- Groups will be provided with wrist bands that must be worn by participants while within facility.
- Payment is expected at time of entry or payment arrangements must be made with Recreation Staff prior to visit.
- Facilities are used on a first come first serve basis.
- If you have 15 participants or larger, please call ahead to allow staff to arrange accommodations.

COMPLETE FOR ADMITTANCE ~ for groups of 15 participants or larger

Location *(circle one)*: Northside Southside Liberty Lake

Event Date: _____ Time of Event: _____ Number of Participants Anticipated: _____
Organization Name: _____
Supervisor who will be on site: _____
Program Managers Name: _____
Phone: _____ Email: _____
Address: _____

Drop off at facility during operating hours or mail to Spokane County Parks, 404 North Havana, Spokane WA 99202.
Parks, Recreation & Golf Office (509) 477-4730 or email recreation@spokanecounty.org

☐ Staff Only – Check once entered on Site Calendar, then place in 'Group Reservation File'.

COMPLETE AT TIME OF ENTRY

- To assist with accounting full payment will be taken at time of entry.
- Checks are not accepted at Northside Aquatics Facility or Southside Aquatics Facility.

Receipt #: _____ Supervisor Name(s): _____ Date: _____

** After visit date place with daily cash handling documents*.