

**NOTICE OF PUBLIC HEARING
BEFORE THE SPOKANE COUNTY PLANNING COMMISSION**

NOTICE IS HEREBY GIVEN by the Spokane County Planning Commission pursuant to Chapter 36.70A RCW, that a public hearing will be held on November 12, 2009 at 9:00 a.m. in the Board of County Commissioner's Hearing Room, Public Works Building, 1026 W. Broadway, Spokane, WA. The purpose of the public hearing is to consider verbal and written testimony in support of or in opposition to an amendment to the Spokane County Zoning Code Chapter 14.510.200 "Allowed Exceptions". A full text of the proposed amendment is available at the Spokane County Department of Building and Planning, County Libraries, and the Building and Planning website at www.spokanecounty.org/bp. Testimony will be limited to three (3) minutes per speaker. The Planning Commission reserves the right to adjust the time frame allotted to speakers, as well as hearing procedures, prior to the hearing. The Planning Commission will forward a recommendation concerning the proposed amendment to the Zoning Code to the Board of County Commissioners following the public hearing. The Board of County Commissioners may adopt the Planning Commission's recommendation or decide to hold its own public hearing on the proposal.

Hearing Facilities are accessible to all members of the public. For additional information with regard to accessibility or notification of an ADA accommodation should be made to Daniela Erickson, Clerk of the Board at (509) 477-2265.

NOTICE IS FURTHER GIVEN that a topic of discussion at the hearing(s) may be any environmental documents that have been prepared in conjunction with the amendment. An Environmental Checklist was prepared as required by the State Environmental Policy Act, Chapter 43.21 RCW, and the Spokane Environmental Ordinance. A Determination of Nonsignificance (DNS) was issued on October 28, 2009 by the Spokane County Department of Building and Planning with a comment and appeal period ending November 11, 2009.

DATED THIS 28TH DAY OF OCTOBER 2009
SPOKANE COUNTY DEPARTMENT OF BUILDING AND PLANNING
BY: Corey Smith