

**NOTICE OF PUBLIC HEARING
SPOKANE COUNTY HEARING EXAMINER**

TO: All interested persons, and owners/taxpayers within 400 feet.

YOU ARE HEREBY NOTIFIED THAT A PUBLIC HEARING WILL BE HELD ON THE LAND USE APPLICATION LISTED BELOW, AS FOLLOWS:

Application: CUE-06-10: Conditional Use Permit to allow a boat, RV and trailer repair business as a Home Industry in the Rural-5 (R-5) zone pursuant to Section 14.616.240(12) of the Spokane County Zoning Code.

Parcel No's: 26134.0207

Hearing Date and Time: September 29, 2010 @ 9:00 a.m.

Place: Commissioners Assembly Room, Lower Level, Spokane County Public Works Building, 1026 West Broadway, Spokane, Washington.

Applicant: Frank Sandall, PO Box 146, Otis Orchards, WA 99027, (509) 951-4242

Location: The subject site is generally located east of and adjacent to Harvard Road and south of Wellesley Avenue, in the North ½ of Section 3, Township 25 North, Range 45 EWM, Spokane County, Washington.

Comprehensive Plan: Rural-5

Zoning: Rural-5 (R-5)

Related Permits: In order for the project to be developed as proposed, additional permits must be obtained as required by other local, state and federal agencies.

Environmental Determination: A Determination of Nonsignificance (DNS) was issued by the County Department of Building and Planning as the lead agency on September 14, 2010. The comment and appeal period will end on September 28 2010.

Building and Planning Department Staff: Tammy Jones, Senior Planner, (509) 477-7225

HEARING EXAMINER PROCEDURES

Hearing Process and Appeals: The hearing will be conducted under the rules of procedure adopted in Spokane County Resolution No. 1-0700. All interested persons may testify at the public hearing, and may submit written comments and documents before or at the hearing. The Hearing Examiner may limit the time given to speakers. A speaker representing each side of the issue is encouraged. Any appeal of the Hearing Examiner's decision will be based on the record established before the Hearing Examiner, pursuant to County Resolution No. 96-0171. Environmental appeals shall follow the procedures set forth in the County SEPA Ordinance. All hearings will be conducted in facilities that are accessible to persons with physical disabilities.

Inspection of File, Copies of Documents: A Staff Report will generally be available for inspection seven days before the hearing. The Staff Report and application file may be inspected at the Spokane County Department of Building and Planning, 1st Floor Permit Center, Public Works Building, 1026 W. Broadway Ave. Spokane, WA 99260, between 7:30 a.m. and 4:00 p.m., weekdays, M-Th except holidays. Copies of documents will be made available for the cost of reproduction. If you have any questions or special needs, please call the Department at (509) 477-3675. Send written comments to the Spokane County Department of Building and Planning, 1026 W. Broadway Ave., Spokane, WA 99260, Attn: Tammy Jones, File No. CUE-06-10. Motions must be made in writing and submitted to the Spokane County Hearing Examiner, 1026 W. Broadway Ave., Spokane, WA 99260.

All meetings and hearings are conducted in facilities that are accessible to all members of the public. Additional information with regard to accessibility or notification of an ADA accommodation, should be made to Tammy Jones, Senior Planner at 477-7225 or TMJones@SpokaneCounty.org before September 20, 2010.

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TO: All interested persons, and owners/taxpayers within 400 feet.

YOU ARE HEREBY NOTIFIED THAT A PUBLIC HEARING WILL BE HELD ON THE LAND USE APPLICATION LISTED BELOW, AS FOLLOWS:

Application: SMA-227-10: Substantial Development Permit pursuant to the Spokane County Shoreline Program. The applicant is requesting a permit for a directional bore under the Spokane River/Lake Spokane from Spokane County to Stevens County to place a 4-inch conduit for fiber optic cable. The new cable will be connected to an under ground cable located in Ownby Drive.

Parcel No's: 27311.1416

Hearing Date and Time: September 29, 2010 @ 1:30 p.m.

Place: Commissioners Assembly Room, Lower Level, Spokane County Public Works Building, 1026 West Broadway, Spokane, Washington.

Applicant: Qwest Corporation, Attn: Will Schimmels, 902 N. Columbus Street, Spokane, WA 99202, (509) 455-2734

Location: The site of the proposed boring activity is located on the south side of the Spokane River/Lake Spokane and north of and adjacent to Ownby Drive, just west of the intersection of Ownby Drive and Nelson Avenue, in the NE ¼ of Section 31, Township 27 N., Range 42 EWM, Spokane County, Washington. The site address is 9814 West Ownby Drive, Nine Mile Falls, WA 99026.

Comprehensive Plan: Rural Conservation

Zoning: Rural Conservation (RCV)

Related Permits: In order for the project to be developed as proposed, additional permits must be obtained as required by other local, state and federal agencies.

Environmental Determination: A Determination of Nonsignificance (DNS) was issued by the County Department of Building and Planning as the lead agency on September 14, 2010. The comment and appeal period will end on September 28, 2010.

Building and Planning Department Staff: Bill Moser, Senior Planner, (509) 477-7225

HEARING EXAMINER PROCEDURES

Hearing Process and Appeals: The hearing will be conducted under the rules of procedure adopted in Spokane County Resolution No. 1-0700. All interested persons may testify at the public hearing, and may submit written comments and documents before or at the hearing. The Hearing Examiner may limit the time given to speakers. A speaker representing each side of the issue is encouraged. Any appeal of the Hearing Examiner's decision will be based on the record established before the Hearing Examiner, pursuant to County Resolution No. 96-0171. Environmental appeals shall follow the procedures set forth in the County SEPA Ordinance. All hearings will be conducted in facilities that are accessible to persons with physical disabilities.

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All meetings and hearings are conducted in facilities that are accessible to all members of the public. Additional information with regard to accessibility or notification of an ADA accommodation, should be made to Bill Moser, Senior Planner at 477-7154 or BMoser@SpokaneCounty.org before September 20, 2010.