

**APPLICATION FOR COMMERCIAL / FOOD BOOTH SPACE**

**SPOKANE COUNTY INTERSTATE FAIR  
404 N Havana St Ste 1  
Spokane Valley WA 99202-4663  
(509) 477-1766 / (509) 477-8926 fax**

**NOTE: THIS PROPOSAL IS NOT AN OFFER OF SPACE - DO NOT SEND ANY MONEY!!**

**PLEASE TYPE OR PRINT CLEARLY**

DATE: \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

Permanent Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**NAME OF PERSON IN CHARGE OF BOOTH** \_\_\_\_\_ Phone \_\_\_\_\_

List of Fairs, Shows, Etc., where your company has previously exhibited: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list the products offered for sale: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE ATTACH DRAWING OR PHOTOGRAPH OF PLANNED BOOTH.**

If your concession will need more than 110 volt, 20 amps power, please state your electrical needs in \_\_\_\_\_ volts \_\_\_\_\_ amps.

Specify the size of concession space you would need: \_\_\_\_\_

Inside \_\_\_\_\_ Outside \_\_\_\_\_

We agree to abide by the rules and regulations stipulated in the actual contract, should space be available. By signature of this application, I hereby authorize the Fair to secure information concerning any of the above facts.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

**Applicant will be notified, in most cases prior to July 15 if selected to exhibit at the Fair.  
Space is in great demand, with very low turnover.  
Visit us at our web site at [www.interstatefair.org](http://www.interstatefair.org)  
The 2009 Spokane County Interstate Fair will be held September 11-20.**