

April 1, 2009

Dear Entertainers and Artisans:

"We've Got Something to Crow About" at this year's Spokane County Interstate Fair and we would like to invite you to be a part of that spirit; extending an offer to entertainers in the local area the chance to perform at the 2009 Fair.

If you would like to perform during the Fair, September 11-20, please complete the enclosed applications and return them to the Spokane County Fair & Expo Center at 404 North Havana Street Suite 1, Spokane Valley, Washington 99202-4663, along with an audition tape, photo, and if available, a videotape if you are a new applicant. These items will not be returned unless you provide a self-addressed, stamped envelope or arrange to pick up the materials from the Fair Office between June 1-30. The enclosed applications must be returned by **April 30, 2009**, and if selected, you will be notified prior to May 15, 2009.

Time slots will be awarded by staff based upon the order in which the applications are received. Entertainers selected to perform on the Community Stage during the Fair will be given a one-day ticket for admission.

If you are unable to participate in the Fair this year, please pass this application along to another group / artisan. Also, if your mailing label has a red star by your name, this will be your last mailing unless we hear from you this year. We look forward to hearing from you soon and having you participate in the Fair this fall!

If you have any questions, please do not hesitate to contact me at (509) 477-2772 or at [JMcLaughlin@spokanecounty.org](mailto:JMcLaughlin@spokanecounty.org).

Sincerely,



Jessica L. McLaughlin  
Fair Coordinator

Enclosures



# SPOKANE COUNTY INTERSTATE FAIR COMMUNITY STAGE APPLICATION - 2009

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail Address / Website: \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_

**Are you (or your group) sponsored? If so, by whom?** \_\_\_\_\_

References:

(1) \_\_\_\_\_

(2) \_\_\_\_\_

Category of Entertainment:

<input type="checkbox"/> INSTRUMENTAL	<input type="checkbox"/> Group	<input type="checkbox"/> Solo	<input type="checkbox"/> Other (specify) _____
<input type="checkbox"/> VOCAL	<input type="checkbox"/> Group	<input type="checkbox"/> Solo	<input type="checkbox"/> Other (specify) _____
<input type="checkbox"/> DANCE	<input type="checkbox"/> Group	<input type="checkbox"/> Solo	<input type="checkbox"/> Other (specify) _____
<input type="checkbox"/> NOVELTY ACT	<input type="checkbox"/> Group	<input type="checkbox"/> Solo	<input type="checkbox"/> Other (specify) _____

Type of Entertainment:

<input type="checkbox"/> Kid's / Family	<input type="checkbox"/> Blue Grass	<input type="checkbox"/> Folk	<input type="checkbox"/> Pop
<input type="checkbox"/> Jazz	<input type="checkbox"/> Country	<input type="checkbox"/> International	<input type="checkbox"/> Other (please specify)

- A. I have enclosed an audition tape, photo, and if available, a videotape. I understand they will not be returned unless I have provided a self-addressed, stamped envelope, or unless I (or my designated representative) personally pick up the materials from the Fair between June 1 - 30. If you performed in 2007 or 2008, only the application is required.
- B. I understand I am receiving no monetary reimbursement.
- C. I understand that each member of the entertainment group, if selected, will receive a one-day gate pass and that the entire group will receive one vehicle pass.
- D. I understand that the 2009 Spokane County Interstate Fair dates are September 11-20. I prefer to perform on \_\_\_\_\_, 2009. If available for multiple performances, attach a separate sheet.
- E. I understand that if I am under 18 years of age, the signature of a parent is required below.
- F. I understand that the Fair will control all decibel readings in regards to volume, as well as over lights.

Applicant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

(Application Deadline is April 30, 2009; notification of selection will be by May 15, 2009)

**SPOKANE COUNTY INTERSTATE FAIR**  
**September 11-20, 2009**  
**“We’ve Got Something to Crow About”**

**Community Stage Entertainment Information Sheet**

*Please fill out your needs below so that our sound company and staff can best meet your requirements to allow you to produce the best possible show with your group. If there is not enough space, please attach a separate sheet or use the back of this form.*

**Name of Group** \_\_\_\_\_

**Contact Person** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Number of Performers / Technical Crew Members** \_\_\_\_\_

*For 2009, you will be required to attach a list of the names for each performer / technical crew member to this application.*

**Number of Vehicles that will transport equipment** \_\_\_\_\_

**Brief Description of Act** \_\_\_\_\_

Time Required for Set-Up \_\_\_\_\_ (Maximum 30 minutes)

Preferred Performance Length \_\_\_\_\_

Time Required for Tear-Down \_\_\_\_\_ (Maximum 15 minutes)

**The Spokane County Interstate Fair will:**

- Provide a dressing room
- Supervise stage, power, sound and lights with a manager / technician hired by the Fair
- Control lights and volume

**Performer will:**

- Plan to arrive at designated gate one hour prior to show time
- Attach a copy of your play / song list

This performance will take place \_\_\_ ON THE STAGE \_\_\_ ON GROUND LEVEL PERFORMANCE AREA

**If application is submitted on behalf of a band, please describe equipment that will be on stage.**

\_\_\_\_\_  
\_\_\_\_\_

**All groups are asked to sketch a picture of your stage layout. Our stage is 20' wide by 12' deep. Ground level performance area in front of stage is 20' wide by 12' deep.**

**Please return this form along with your application prior to April 30, 2009. Thank you!**