

SWINE

ENTRY DEADLINE - AUGUST 9, 2011



Spokane County Interstate Fair

Diamond Anniversary

CARATS OF FUN!

2011 **SEPTEMBER 9 - 18**

404 N Havana St Ste 1 - Spokane Valley WA 99202-4663

509.477.1766 - Main Office / 509.477.1432 - Livestock Office / 509.477.8926 - Fax

www.interstatefair.org - Website

fairexpo@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Al French, Todd Mielke, Mark Richard

Spokane County Fair and Expo Center Director - Rich Hartzell

Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE

Welcome! Thanks to our wonderful staff, superintendents and volunteers, we have an exciting year planned for our upcoming 60th Diamond Anniversary at this location. We strive every year to make annual improvements to our fair and it's not too late to share your ideas on how we can make this year's fair the best yet! If you have an idea or would like to volunteer, please contact us at fairexpo@spokanecounty.org.

Mark your calendar for September 9-18! Once again this year, we will be hosting a number of great acts in the Grandstand. Remember to check out the ever popular PRCA Rodeo – two nights only (Sept. 9-10), Compact Car Demolition Derby (Sept. 11), Monster Truck Shows (Sept. 17), Traditional Demolition Derby (Sept. 18), and great musical acts including Neal McCoy (Sept. 12), the Osmond Brothers (Sept. 13), the ever popular Weird "Al" Yankovic (Sept. 14), Joan Jett and the Blackhearts (Sept. 15), and Switchfoot (Sept. 16). Join us on September 11th as we honor the 10th Anniversary of 9/11 with a commemorative event and parade. While attending our 60th Fair be sure to make time to see the Mutton Bustin', Kids Pedal Tractor Races, and Pig Racing performances each day (see our website / daily program for exact times and locations).

Discounted tickets (including carnival bracelets) are available beginning in July by contacting the Spokane County Fair and Expo Center Office at 477-1766 or online at www.ticketwest.com.

*Clinton Branz
Advisory Board Chair*

ADVISORY BOARD MEMBERS

CLINT BRANZ (Chair) – Spokane Valley
LEE CAMERON – Spokane Valley
TYLER McCOURY – Youth Member

CRAIG OPSAL – Spokane
SCOTT PETERSON - Spokane
JEFF SEVIGNEY – Valleyford
BEN WICK – Spokane Valley

JUNIOR ADVISORY BOARD MEMBERS

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JJ BROWN – Gonzaga Prep HS
TRICIA BURTON – Freeman HS
BOB EAGLE – Mt. Spokane HS
CAVIN FIRESTONE – Medical Lake HS
ALICIA KNECHT (Co-Chair) – The Oaks
BRITTANY McCAIN – Rogers HS
RACHEL SHRAUGER – Deer Park HS
KELCIE WALKER – Mead HS

MATHEW BUECKERS – West Valley HS
MADI CASTO – East Valley HS
CHELSEA ELLIS – Central Valley HS
CALLIE HANSON – Newport HS
SAVANNAH LUNSFORD – Ferris HS
TYLER McCOURY (Co-Chair) – Cheney HS
TYLER TRAUTMAN – Northwest Christian HS
ASA WOLFE – Riverside HS

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

SWINE

YOUTH - DEPARTMENT EE

ENTRY  FEES
Youth - \$5 per child



EXHIBITOR SCHEDULE

YOUTH SHOW

August 9 / Tuesday – Entry Forms and Fees Due
September 7 / Wednesday (6:00 p.m. to 8:30 p.m.) – Barn Available for Decorating
September 8 / Thursday (3:00 p.m. to 8:00 p.m.) – Arrive and Weigh In
September 10 / Saturday (9:00 a.m.) – Judging / Grooming and Showing
September 10 / Saturday (1:00 p.m.) – Judging / Market Hogs, Feeders, and Breeders
September 11 / Sunday (1:00 p.m.) – Animal Costume Class
September 11 / Sunday (2:00 p.m.) – Round Robin Contest
September 11 / Sunday (4:00 p.m.) – Market Stock Auction
September 13 / Tuesday (6:00 a.m.) – Release – **CHANGE IN TIME**

LOAD OUT HAS BEEN CHANGED

Please be advised of the following changes made to this year's load out schedule.

- September 12 / Monday (8 p.m.) Tack and decorations can begin to be taken down and walked out for removal.
- September 12 / Monday (9 p.m.) Vehicles will be allowed on the grounds to load out tack and decorations if needed.
- September 13 / Tuesday (6 a.m.) All animals will be loaded out, whether by private party or butcher.

EXHIBITORS: You are responsible for the care, feeding and watering of your animal up to 9:30 p.m. on Monday night, September 12. There will be no exceptions. You do **NOT** have to be available on Tuesday morning, September 13, to load your animal onto the truck nor do you have to assist with tearing down the pens or cleaning the barn. The superintendents, volunteers, parents, and exhibitors that choose to help will assist with these Tuesday morning duties. If you have any questions regarding this new load out schedule, please do not hesitate to contact your superintendent at wilsonkr@live.com. Thank you.

Karen Wilson
Swine Superintendent

Washington State Veterinarian's Regulations

All out-of-state swine (including breeders and feeders) showing at the Fair must have a **Certificate of Veterinary Inspection and an entry permit number** (which may be a blanket permit number issued to that fair). They will not be required for animals that originate in the State of Washington. All out-of-state swine over six months of age coming from the state of Texas must be negative to a Brucellosis test within 30 days prior to entry unless they originate from a validated Brucellosis free herd. No animal from a quarantined area or premises may be permitted to enter the Fair. The out-of-state exhibitor's permit number for the 2011 Fair is 91-WA5717. Your veterinarian need not call the Washington State Department of Agriculture if they use this permit number on health certificates. A new number will be issued each year. The Fair Veterinarian **MUST AND WILL** reject any animal with infectious or a contagious diseases or ectoparasites including, but not limited to, ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Fair veterinarian and removed from the exhibit area. The Fair veterinarian's professional decision as to the health status of an animal will be final and be upheld by Fair Management. Exhibitors needing veterinary services will call their own veterinarian at their own expense.

SWINE DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use the entry form found at the conclusion of the book and they must be postmarked on or before August 9, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Please list affiliated club / group on entry form for housing purposes. Staff will be available in Bay 2 from 4:00 to 7:00 p.m. on August 9 to assist you with your entry form if needed. Late entries may be accepted with entry fees doubled and with superintendent approval. No refund of entry or camping fees will be made.

ARRIVING AT THE FAIR: Please take animals to the livestock gate on Broadway Avenue for check-in. The Swine Superintendent and/or Fair Veterinarian will make the initial inspections for entry into the Fair. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the SCF&EC Advisory Board and Fair Management. Only animals competing at the Fair will be allowed to be penned on the grounds. Animal exhibits will not be allowed on the grounds until the arrival time as listed prior. Exhibits arriving, with prior Superintendent approval, outside of check-in hours as stated in their respective departments will need to adhere to current Fair and Expo Center policy including, but not limited to, quarantine, until inspected by the Fair Veterinarian and/or Superintendent. Animals will be inspected, unloaded and put into assigned pen and can only be removed for pen cleaning, scheduled showing, and for washing. Animals may be taken to designated areas only. The Fair will provide an area for exhibitors to bathe their animals. The Superintendent shall assign pens to exhibitors and such decisions will be final. Stall cards must be displayed at each pen in order to receive prize money. The Fair will furnish bedding. Fresh bedding / shavings will be available in bins or areas near the buildings where exhibits are located. Bedding / shavings will NOT be delivered to each exhibitor's stalling area. Pen cleaning, new bedding, and the cleaning of aisles must be completed prior to 9:00 a.m. Feed shall be furnished by the exhibitor. If self-waterers are used, they must not leak. For any reason that they do begin to leak, the Superintendent will ask the Exhibitor to remove the waterer immediately. Body Clipping – No less than ¾" hair length prior to the Fair. Only cordless clippers allowed during Fair hours.

PASSES: Youth exhibitor will be issued a punch pass for the \$5.00 entry fee allowing the youth exhibitor entrance into the Fair to care for their animal. At the same time, parents or guardians may purchase a \$15.00 attendant pass (as of entry deadline). Attendant passes will be \$20.00 after entry deadline. Attendant passes will be limited to a maximum of two per youth exhibitor. A person must have an animal on the grounds prior to receiving passes from the Livestock Office.

SHOWING AT THE FAIR: This year's judge will be **Ron Richard** of Moscow, Idaho. Show schedules will be posted conspicuously and they will run in the order listed. Deviations from the order may occur due to facility accommodation, however all changes will be communicated in advance (appeal to the superintendent may be available due to cause). When your class is called, it is exhibitor's responsibility to be ready to show. Judge will be utilizing a microphone to explain the judging results to guests of the Fair. An animal that is not physically fit shall NOT be shown or displayed. At the discretion of the General Livestock Superintendent or Swine Superintendent, an exhibit can be excluded from showing if that animal is not properly cared for nor fitted or properly prepared for the Fair. Exhibitors entered into the Interstate Fair are required to maintain a level of conduct compatible with the Show Ring Ethics. Violation of Show Ring Ethics and/or violation of Department Rules shall, at the discretion of the Superintendent, forfeit exhibitor's prize money and/or forfeit continued eligibility in Fair competition. Persons found in violation shall be required to immediately leave the barn with their animal(s) and return any / all Fair passes, day tickets, or other competition issued coupons / tickets. The Fair will not be responsible for injury to persons or any property damaged as a result of showing livestock. Exhibitors using unusual / visible animal restraint devices must obtain approval of the Livestock Superintendent. Exhibitor must post a written explanation for the restraint device. Each animal shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes as needed, as well as substitute judges. Awards in all classes will be made on a point system, listed for each class of exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. Residents of childcare institutions who have livestock projects will be permitted to show animals they are caring for. Registration papers may be in the name of the institution or club. Youth entries must be a bonafide project and a certificate stating same must be available.

AGE AND CLASS REQUIREMENTS: Youth exhibitors must not be under 6 years of age or over 18 years of age as of 01/01/11. Grooming and showing entries will be based on the grade completed as of June 2011; Peewees (Kindergarten through 2nd Grade), Juniors (3rd through 5th Grade completed), Intermediates (6th through 8th Grade completed), Seniors (9th through 12th Grade completed). Exhibitors may enter up to three hogs; only one can be entered as a market hog and will be shown in the market class and be sold at the Youth Market Stock Auction. The other two may be entered in breeding classes, feeder classes, or as an "exhibit only". Market hogs will be shown by weight. For exhibit only hogs, exhibitor will receive 50 points; however the hog will not be shown / judged / sold during the Fair. Feeder Hogs - The minimum weight for feeder pigs is 200 pounds. Feeder hogs may be shown in feeder classes and grooming and showing. Feeder hogs will not be allowed to go through the Youth Market Stock Auction.

FURTHER INFORMATION: The following information is provided for further clarification.

- **Grooming and Showing:** Open to youth exhibitors only. Your entry must be included on your swine entry form under the correct class and lot numbers. Judging will be based on the following - Preparation of showing including condition of feet, condition of coat (freedom from scurf and dirt), cleanliness and grooming, trimming of ears and tail, score will be lowered for excess oil and use of objectionable materials; showing the animal including appearance of exhibitor, control of animal by exhibitor, poise of exhibitor, and skills in showing, including continuous attention, keeping the animal placed to advantage, and the ability to stand or move animal as requested by the judge; and fleshing or condition / thickness / distribution and texture of flesh. The purpose of the contest is to create more interest in and better knowledge of proper grooming, training and showing animals. All training and preparation of the animals, both prior to and during the show, is to be done by the exhibitors. Each exhibitor must show their own animal.
- **Round Robin:** Open to youth exhibitors only. The contest will be held Sunday, September 11, at 2:00 p.m. The top showman from the Goat, Beef, Dairy, Sheep, and Swine Departments will be automatically entered in the Round Robin Showmanship contest. All contestants will enter the ring with his animal and proceed to show it for three to five minutes then move on to the next animal and show it for the allotted time. This will continue until each contestant has shown each type of animal.

PRIZE MONEY: Each animal may compete for one prize money award and may be entered in one class or lot. All market hogs shall grade U.S. # 2 or better to receive prize money. Only animals listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide (with the exception of a vet's order or Superintendent's approval) and by those failing to care for their animals. Prize money checks for Youth Swine may be picked up at the Fair Office between October 17 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self addressed, stamped envelope with a request for us to mail your check.

Prize money will be paid according to the following point system:

DEPT. EE (Swine / Market Swine)	Blue – 60 pts	Red – 50 pts	White – 30 pts
DEPT. EE (Grooming & Showing)	Blue – 50 pts	Red – 40 pts	White – 30 pts
DEPT. EE (Exhibit Only)	50 points		

SPECIAL AWARDS

The Grand Champion Market Hog will receive 100 points and a banner.
 The Reserve Champion Market Hog will receive 60 points and a banner.

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Livestock Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the General Livestock Superintendent.



**Superintendent
Karen Wilson**

MARKET SALE: The 2011 sale order is Beef, Poultry, Rabbits, Swine, Sheep then Goats. It is the combined responsibility of the Exhibitor and Superintendent to see that hogs are weighed, tagged and penned according to the exhibit schedule. Exhibitor will also be responsible to take their own animal through the sale and an exhibitor dress code will be enforced. The Swine Superintendent or their designate is authorized to weigh livestock for any market classes. Market hogs must weigh between 230 and 300 pounds. All market hogs (one per exhibitor) meeting the 230 to 300 weight requirements must be sold at the Youth Market Stock Auction. Market hogs not meeting the minimum required weight can be entered in a feeder class – decision must be made at the time the hog is weighed. Livestock sold at other shows / fairs cannot be entered into the Spokane County Interstate Fair. It is the exhibitor's responsibility to obtain supporters / buyers for the auction as well as provide names of processors for the buyers. All Market Auction livestock will remain on the grounds until 6:00 a.m., Tuesday, September 13. Exhibitors are responsible to return their hogs to their pens following the sale. The exhibitor is responsible to feed and water their animal until Monday, September 12, at 9:30 p.m. All market animal exhibitors will be required to fill out a quality assurance form prior to sale. Animals arriving without a completed QA Form and W9 will not be permitted to weigh in. Out of State Animals arriving without a Certificate of Veterinary Inspection will not be permitted to unload. Market Sale checks will be issued separately from the Fair prize money checks. Market Sale Checks – Lost checks or those needing reissued will have applicable bank fees deducted from check amount prior to reissuing. Animals will be sold on Fair scale weight. A two percent (2%) "shrink" will be deducted from the sale price for the general auction fund. Exhibitors are reminded to present themselves and their animal at the sale in a professional manner. Exhibitors are to look like they are going into the show ring for a Fitting and Showing class. Animals need to be fitted. To assist in determining "professional", the following Dress Code will be enforced.

DRESS CODE: Shirts must be tucked into pants / trousers. Long-sleeved shirts are preferred. Sleeveless tops, tank tops, and halter tops will not be permitted. Jeans with holes are not permitted. No off or faded colors. Shorts will not be permitted. Open-toed shoes will not be permitted. Boots must be worn inside the pant leg. Shined boots are preferred. If hair is past chin length it must be neatly tied back away from the face in a braid or pony tail.

COSTUME CLASS: This contest is open to all youth. Contestants must be exhibiting livestock at the Fair. Animal and exhibitor should be in coordinating costume. Ribbons given in lieu of prize money awards. Do not use decorations that would frighten other animals. One lot only per contestant. This event is open to large and small animals combined. Contestants must pre-enter on the livestock entry form and return to the Fair Office prior to the official entry deadline. Entry form should read Department RR, Class 2. Lots are as follows: 1–Most Patriotic, 2 – Most Comical, 3 – Most Unusual / Original, 4 – Most Colorful, 5 – Nursery / Storybook, or 6 – Fair Theme. The contest will be held at 1:00 p.m. on Sunday, September 11. Please check with the Livestock Office for actual location of contest prior to Noon on Sunday.

FFA JUDGING CONTEST: Beginning in 2011, hogs will not be included in the FFA Judging Contest.

ADDITIONAL FAIR INFORMATION: The east parking lot is only accessible with an appropriate parking pass. No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of livestock on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden. To prevent the possibility of E-Coli, exhibitors are asked to not eat food in the barns. Exhibitors may not sleep in exhibit areas. The Spokane County Fair & Expo Center strictly adheres to Public Law 102-346 regarding animal protection. Copies of this law are available in the Fair Office and will be posted in appropriate places on the grounds. It is your responsibility to know and obey this law.

CLASS		LOT	
1	Market Hogs	1	Market Hogs
2	Feeder Pigs	2	Feeder Pigs
3	Breeding Gilts	3	Breeding Gilts
4	Exhibit Only Animal	4	Exhibit Only Animal
5	Grooming & Showing (Grade Completed as of June 2011)	5	Peewees, 6 years of age through 2 nd Grade
		6	Juniors, 3 rd through 5 th Grade
		7	Intermediates, 6 th through 8 th Grade
		8	Seniors, 9 th through 12 th grade – <i>Grand Champion Senior Showman is eligible for Round Robin Contest</i>
99	Herdsmanship	99	Herdsmanship

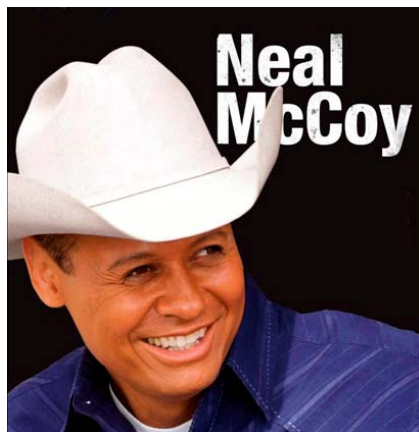
Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of willing contributors and volunteers, the show would not have been possible.

GRANDSTAND ENTERTAINMENT

Don't miss the opportunity to see your favorite act this year at the Fair. Tickets are available for purchase at the Fair Office beginning July 11. Call 477-2770 for more information.

September 9-10	P.R.C.A. Rodeo (7:00 p.m.)
September 11	Compact Car Demolition Derby (5:00 p.m.)
September 12	Neal McCoy (7:00 p.m.)
September 13	The Osmond Brothers (7:00 p.m.)
September 14	Weird Al Yankovic (7:15 p.m.)
September 15	Joan Jett & the Blackhearts (7:00 p.m.)
September 16	Switchfoot (7:00 p.m.)
September 17	Monster Truck Shows (2 and 7:00 p.m.)
September 18	Full-Sized Car Demolition Derby (4:00 p.m.)



IN CONCERT

"Wink"
"The Shake"

Sept. 12

SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit prize money, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of the Fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.
If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. All treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian any time after an animal arrives on the Fair premises.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Assn of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

HERDSMANSHIP CONTEST

The purposes of the Interstate Fair's Herdsmanship Contest are to educate the public on livestock and encourage exhibitors to care for animals, pens and equipment. The Fair revised the Herdsmanship Program in 2007 asking exhibitors to put an extra emphasis on educating the public through posters and/or creative displays. Exhibitors must receive a minimum cumulative score of 80% or better to be eligible to receive herdsmanship awards. Scores will be posted daily in each department.

1. In order to be eligible for Herdsmanship, exhibitor's must have the following -
 - a. Educational Display or Poster.
 - b. Stall / Coop Card displayed for each animal.
 - c. Animal must be shown in a class and not at the Fair for display only.
 - d. Clubs / Chapters must also have a banner displayed in their area.
2. All work is to be completed by the exhibitor. Judges will be instructed to disqualify entries if adults are completing the work for youth exhibitors with the exception of Friday and Monday prior to 4:00 p.m.
3. Displays are to be in place by 10:00 a.m. the morning after each department has arrived at the Fair. Signs, curtains, banners and any other decorations or displays should be attached securely to the stalls or supports but not in a manner that might pose a threat of injury to the animal occupying the area, such as wire ends or anything else protruding into the pen / stall / cage. Displays should not interrupt the smooth operation of the stall door rollers, pen gates, or cage doors.
4. Banners and cash prizes (\$25.00 first / \$15 second / \$10 third) will be given to the highest total for each Adult Division in each species. Banners and cash prizes (175 points first / 100 points second / 75 points third) will be given to the highest total for each Youth Division in each species.
5. Herdsmanship Awards will give given in each department in the following divisions -
 - a. Youth Individual - offered to youth exhibitors that are not part of a club / chapter.
 - b. Youth Club / Chapter - offered only during the first weekend of the Fair to those exhibitors representing their club or chapter and that are penned / caged in the same area sharing decorations, banners, etc. Clubs and Chapters must include ALL of the exhibitors in their group showing animals.
6. Should any questions arise regarding judging, exhibitors and/or superintendents must direct their comments / concerns to the Fair Coordinator, Jessie McLaughlin.
7. Judging will occur twice daily. *If exhibitors are present during the judging and can answer a bonus question given by the judge, they will receive up to 10 additional points. The criteria is as follows:

10 points	Housing - Stalls / Pens / Cages
10 points	Housing - Aisles
5 points	Housing - Tack and Equipment
10 points	Animals - Clean
10 points	Animals - Food and Water
5 points	Animals - Content / Happy
5 points	Overall Appearance - Organization
5 points	Overall Appearance - Safety
5 points	Overall Appearance - Decorations
15 points	Education - Overall Display
15 points	Education - Accurate Information
5 points	Education - Incorporates Fair Theme
100 points	TOTAL SCORE*

Spokane County Interstate Fair CAMPING APPLICATION

- ✓ There are limited camping spaces available and therefore campers must be Fair exhibitors or employees to use designated RV / Camping sites. Only recreational type vehicles and tents are allowed in the camping area.
- ✓ The space assigned to you will accommodate your trailer with towing unit, RV, OR camper plus one car.
- ✓ Camping will NOT be permitted inside Blue Gate 2.
- ✓ Exhibitors are asked to leave their pets at home. If pets must accompany an exhibitor, they must remain in the camping area, must be on a secure leash if tied outside, and the exhibitor must pick up after them.
- ✓ Those camping at the Fair and Expo Center are encouraged to bring a 100' extension cord with them.
- ✓ Sites may not be occupied prior to 8:00 a.m. on Thursday, September 8, 2011.
- ✓ Only persons having exhibits in the Fair between Sept. 9 and Sept. 14 can use sites during that period.
- ✓ Persons not exhibiting in the Fair during the second half of the Fair shall remove their RVs or tents prior to Noon on Wednesday, September 14.
- ✓ Spaces for second half exhibitors will be available by 2:00 p.m.
- ✓ Upon arrival at the Fair, please check in at the Livestock Gate and you will be directed to your camping space.
- ✓ Camping permits must be displayed on your camping vehicle. Place the permit on inside lower left corner of windshield or on the tent side nearest the access road.
- ✓ Camping fee of \$20.00 per night must accompany permit and must be received by the Fair between July 1 and August 9. Sites will be assigned based upon the date the payment is received. Sites in the campground will be assigned first to those staying all ten days of the Fair.

NAME: _____ **PHONE #:** _____

ADDRESS: _____

CITY / STATE / ZIP: _____

E-MAIL ADDRESS: _____

DATE IN: _____ **DATE OUT:** _____ **RV LENGTH:** _____

Only a space the length listed above will be reserved for you. Please be accurate on the length.

TYPE OF VEHICLE: 5th Wheel _____ Bumper Pull _____ Pickup _____ Motor Home _____

DO YOU HAVE TIP-OUTS / SLIDERS? IF SO, HOW MANY? 1 _____ 2 _____ 3 _____

LICENSE PLATE #: _____ (State _____) **ELECTRICITY DESIRED:** Yes / No

AMOUNT ENCLOSED: \$ _____ (\$20/Night) **CIRCLE ONE:** CHECK / MONEY ORDER

COMMENTS: _____

Return Completed Form to

Spokane County Interstate Fair
404 N Havana St Ste 1
Spokane Valley WA 99202-4663

**A BIG "THANK YOU" TO THE FOLLOWING 2010 YOUTH MARKET AUCTION SUPPORTERS
and to all of the volunteers that help make this sale occur each year.**

Albrecht, John	Del Taco	Mazscender, Ted	Spokane County Farm Bureau
Angell, Gary	H & H Express, Inc	McGregor Company (The)	Sterling Savings Bank Plummer ID
Avista Utilities	ING Fertility	Mountain Empire Veterinary Services	Tee, Bill
Barker, Jim	Inland Power and Light	Precision Air	Valleyford Metal Craft
Bergerin, Terry	Keller, Eric and Debbie	Quadra K Meats	Wick, Ben
Blakley, Dick	Lafarge North America	Riverwood Roofing	Wilbur-Ellis
Campbell, Chris	Lawrence, Howard	Ryan Excavation	Wilke, Jeff and Jolee
Carr, Ed and Sharon	Les Schwab Tires	Sapphire Animal	Wood, Gary
Cheney Federal Credit Union	Longhorn BBQ	Scheffelmaier Meats	Wright, Lawrence and Mary
Columbia Grain International	LP Link	Seeds, Inc.	XXX Bulls
Cozy Corral	Maple K Farms	Shape Cosmetics	

Your support of local youth livestock projects is greatly appreciated. Please know that your money will go only to the exhibitors you have indicated below and each exhibitor will be notified of your support. By supporting youth in agriculture today, you hare helping to build a better tomorrow. If you have any questions, please do not hesitate to contact our President, Tawnya Shuman, at tawshu@hotmail.com. Please make your check out to Spokane Interstate Livestock Boosters. It can be mailed to:

Spokane Interstate Livestock Boosters
c/o Sandy Mumby
PO Box 8243 - Spokane WA 99203

Supporter / Business Name: _____

Mailing Address: _____

Phone #: _____ E-Mail Address: _____

Contact Person: _____ Signature: _____

Market Livestock Exhibitor's

First and Last Name: _____	Support Amount: \$ _____
First and Last Name: _____	Support Amount: \$ _____
First and Last Name: _____	Support Amount: \$ _____
First and Last Name: _____	Support Amount: \$ _____
First and Last Name: _____	Support Amount: \$ _____
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First and Last Name: _____	Support Amount: \$ _____
First and Last Name: _____	Support Amount: \$ _____
First and Last Name: _____	Support Amount: \$ _____
First and Last Name: _____	Support Amount: \$ _____

Please Makes Checks Payable to "SILB" Total Support Amount: \$ _____



Producer Affidavit & Market Swine Health Record



Youth Producer:
 Name: _____
 Address: _____
 Premise ID (if available): _____
 Phone: _____
 QA Certification #: _____
 Fair Tag #: _____
 Sale Date: _____

Producer Affidavit and Animal Information (Obtain from producer):
 Herd Tag #/ Ear Notch ID: _____ Sex: _____
 Birth Date: _____ Breed/Color: _____
I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of _____ (country) origin, and is delivered to _____ (Youth Producer).
 Date Purchased: _____ Premise ID (if available): _____
 Purchased From: _____ (Farm Name) Office Phone: _____
 Address: _____ City, State, Zip: _____
 Producer Signature _____ Print Name _____

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds use supplemental health form page—available at animatag.wsu.edu—“Youth Producers”

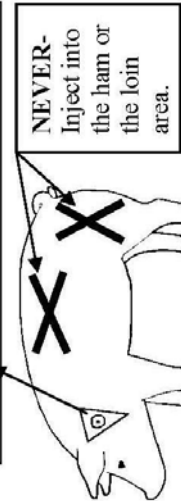
Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

Medicated Feeds: *Remember to document ALL medicated feeds and withdrawal times*

Dates Fed (Medication included in feed and approximate amount of medication)	Medication Name	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

“Produce healthy and safe pork products by being a knowledgeable and responsible producer”

Give Subcutaneous (Sub-Q) injections under loose skin of neck or flanks, using the tented method. Give **Intra-muscular (IM) injections** in the neck. If label indicates a choice, use **Sub-Q** (under the skin) injections over **IM**.



I certify that I produced this animal and I have listed ALL products and treatments they received while in my care/ownership and all withdrawal times have been met. I attest that the animal referred to by this document is of _____ (country) origin and raised in _____ (country).
 Youth Signature: _____ Date: _____
 Guardian Signature: _____ Date: _____

Authors: Sarah M. Smith, Jean Smith, and Jan Busboom
 Revised and published November 2008
Extension programs and employment are available to all without discrimination. Evidence of discrimination may be reported through your local Extension Office.

Producer Affidavit & Health Record Instructions

The WSU Extension publication *Producer Affidavit and Market Swine Health Record* is designed to help youth assure buyers, packers, and consumers that they are producing swine that are safe for human consumption and comply with state and federal regulations pertaining to food animal production and sales. This document should reflect ALL treatments and care given while the animal is under YOUR care and ownership, including all animal health products and medicated feeds used. This document also serves as an affidavit to comply with mandatory Country of Origin Labeling (COOL). This is a legally binding document.

Step 1: Obtain this form for each project market animal prior to purchase. Complete the "Youth Producer" information box. Exhibitor is the **Youth Producer**.

Premise ID is a unique seven digit number associated with an individual premises assigned through the voluntary National Animal Identification System (NAIS). The purpose of the NAIS is to locate exposed or infected animals in the event of an animal health emergency. To receive more information or sign-up for your NAIS Premise ID # contact Washington State Dept. of Agriculture at 360-725-5493.

Step 4: Record feeds containing medications and their withdrawal time from last feeding. Do not use any feed that is not formulated for the specific species you are feeding.

Step 5: Youth and their parent/guardian need to complete and sign the verification box when the animal is transferred to the fair/show sale committee.

WASHINGTON STATE UNIVERSITY
EXTENSION

Youth Producer:
Name: Emma Winger
Address: 111 Blue Ribbon Ln
Champion, WA 99011
Premise ID (if available): X11111
Phone: 509 111-1111
QA Certification #: NPB-1111
Fair: Washington Fair
Fair Tag #: 111-11
Sale Date: August 15, 2008

Producer Affidavit & Market Swine Health Record

Producer Affidavit and Animal Information (Obtain from producer):
Head Tag #/Ear Notch ID: 14-5 Breed/Color: Hamp Cross Sex: Girl
Birth Date: 1/25/08
I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of Canada (country) origin, and is delivered to Emma Winger (Youth Producer).
Date Purchased: 4/05/08 Premise ID (if available): X222222
Purchased From: High Quality Swine Farm (Form Name) Office Phone: 602-222-2222
Address: 222 Bacon Rd City, State, Zip: Port Orford WA 97122
Producer Signature: David Frazier Print Name: David Frazier

Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase. If you need additional space for treatments or medicated feeds use supplemental health form page—available at animating.wsu.edu—"Youth Producers"

Treatments & Dewormers (Date & Time)	Condition Being Treated	Estimated Weight	Treatment Administered (Medication name and amount)	Drug Lot Number	Name (Pre-printing treatment)	Withdrawal Time (hours)	Withdrawal Complete (Date & Time)	For prescription or extra labeled drug use, list the veterinarian name, address, and phone.
5/20/08	Parasites	75 lbs	Ivermectin, 1.0cc	PC 0916	Emma	35 days	6/20/08	
7/3/08	19.5% Fegit	230 lbs	Penicillin, 1M, 2cc	6801412	Dr. Cure	11 days	7/14/08	Dr. J. Cure Wapato WA 99122
7/14/08	Cough/Fever	240 lbs	Novel, 1M, 8cc	B36718	Dr. Cure	0 days	7/14/08	Dr. J. Cure

Medicated Feeds: Remember to document ALL medicated feeds and withdrawal times.

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (hours)	Withdrawal Complete (Date & Time)
4-5-08	Top Show Swine - Lechex	54 days	6/19/08
5-6-08	Top Show Swine - Chlorthalidone 250mg	0 days	7/1/08

"Produce healthy and safe pork products by being a knowledgeable and responsible producer"

Give Subcutaneous (Sub-Q) injections under loose skin of neck or flanks, using the tented method. Give Intra-muscular (IM) injections in the neck. If label indicates a choice, use Sub-Q (under the skin) injections over IM.

NEVER- Inject into the ham or the loin area.

I certify that I produced this animal and I have listed ALL products and treatments they received while in my care/ownership and all withdrawal times have been met. I attest that the animal referred to by this document is of Canada (country) origin and raised in U.S. (country).

Youth Signature: Emma Winger Date: 8/15/08
Guardian Signature: David Frazier Date: 8/15/08

Extension programs and employment are available to all without discrimination. Evidence of discrimination may be reported through your local Extension Office.

Prepared by: Sarah M. Smith, Jean Smith, and Jan Busboom

Step 2: Obtain information about the breeder/seller and identification of the animal. Record animal's fair ID # and sale date in "Youth Producer" box as they become available. USDA mandatory **Country of Origin Labeling (COOL)** requires animals sold to commercial meat processors for retail sales have written documentations to verify country of origin. First-hand producer must sign here to verify and comply with COOL requirements.

Step 3: Keep this step up-to-date during the ownership and care of your animal when using ANY animal health-care products. Only list treatments administered while under your care-do not list treatment given prior to purchase.

WITHDRAWAL TIME: is the amount of time from the last treatment until the animal can be marketed for harvest. It is found under the "warning section" of the label.

NOTE: Many fairs and packing plants are requiring youth to verify health-product and feed compliance and submit a signed affidavit to verify country of origin. You may not be able to sell project animals at the fair or livestock show if you do not accurately complete the project animal health record. Animals are randomly tested and trace-back audits are conducted to identify potential violations that may result in a monetary fine and/or criminal prosecution. Keep a copy of the health record for at least one (1) year after the sale or harvest of the animal.

Authors: Sarah M. Smith and Jean Smith, Area Animal Science Extension Educators

The information given herein is for educational purposes only. References to commercial products or trade names are made with the understanding that no discrimination is intended and no endorsement by WSU Extension is implied.

ALL EXHIBITORS ENTERING MARKET SWINE **MUST** COMPLETE THE FORM BELOW AND RETURN IT WITH YOUR ENTRY FORM.

The Spokane County Fair and Expo Center (Home of the Interstate Fair) and the Spokane Interstate Livestock Boosters are required to file an information return with the IRS and must have your correct tax ID number to report payments paid to you. Person / information listed on W-9 MUST match person / information on entry form. This information will be used for tax reporting purposes.

FAIR PRIZE MONEY PAYMENTS AS WELL AS MARKET STOCK AUCTION PAYMENTS WILL **NOT** BE MADE WITHOUT A COMPLETED W-9 FORM.

Form W-9 (Rev. October 2007) Department of the Treasury Internal Revenue Service	<h2 style="margin:0;">Request for Taxpayer Identification Number and Certification</h2>	Give form to the requester. Do not send to the IRS.
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Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name, if different from above	
	Check appropriate box: <input type="checkbox"/> Individual/Sole proprietor <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) ▶ ----- <input type="checkbox"/> Exempt payee <input type="checkbox"/> Other (see instructions) ▶	
	Address (number, street, and apt. or suite no.)	Requester's name and address (optional)
	City, state, and ZIP code	
List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number
or
Employer identification number

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here	Signature of U.S. person ▶	Date ▶
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Additional instructions for completing this form may be found at the official Internal Revenue Service website at:
<http://www.irs.gov/instructions/iw9/index.html>

REQUIRED WITH ENTRY FORM

