

# HORSES

Youth and 4-H

**ENTRY DEADLINE - AUGUST 9, 2011**



**Spokane County Interstate Fair**

*Diamond Anniversary*

**CARATS OF FUN!**

2011 **SEPTEMBER 9 - 18**

**404 N Havana St Ste 1 - Spokane Valley WA 99202-4663**

509.477.1766 - Main Office / 509.477.1432 - Livestock Office / 509.477.8926 - Fax

[www.interstatefair.org](http://www.interstatefair.org) - Website

[fairexpo@spokanecounty.org](mailto:fairexpo@spokanecounty.org) - Email

Owned and Operated by Spokane County

Board of County Commissioners – Al French, Todd Mielke, Mark Richard

Spokane County Fair and Expo Center Director - Rich Hartzell

Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE

**Welcome!** Thanks to our wonderful staff, superintendents and volunteers, we have an exciting year planned for our upcoming 60<sup>th</sup> Diamond Anniversary at this location. We strive every year to make annual improvements to our fair and it's not too late to share your ideas on how we can make this year's fair the best yet! If you have an idea or would like to volunteer, please contact us at [fairexpo@spokanecounty.org](mailto:fairexpo@spokanecounty.org).

Mark your calendar for September 9-18! Once again this year, we will be hosting a number of great acts in the Grandstand. Remember to check out the ever popular PRCA Rodeo – two nights only (Sept. 9-10), Compact Car Demolition Derby (Sept. 11), Monster Truck Shows (Sept. 17), Traditional Demolition Derby (Sept. 18), and great musical acts including Neal McCoy (Sept. 12), the Osmond Brothers (Sept. 13), the ever popular Weird "Al" Yankovic (Sept. 14), Joan Jett and the Blackhearts (Sept. 15), and Switchfoot (Sept. 16). Join us on September 11<sup>th</sup> as we honor the 10<sup>th</sup> Anniversary of 9/11 with a commemorative event and parade. While attending our 60<sup>th</sup> Fair be sure to make time to see the Mutton Bustin', Kids Pedal Tractor Races, and Pig Racing performances each day (see our website / daily program for exact times and locations).

Discounted tickets (including carnival bracelets) are available beginning in July by contacting the Spokane County Fair and Expo Center Office at 477-1766 or online at [www.ticketswest.com](http://www.ticketswest.com).

*Clinton Branz  
Advisory Board Chair*

## **ADVISORY BOARD MEMBERS**

CLINT BRANZ (Chair) – Spokane Valley  
LEE CAMERON – Spokane Valley  
TYLER McCOURY – Youth Member

CRAIG OPSAL – Spokane  
SCOTT PETERSON - Spokane  
JEFF SEVIGNEY – Valleyford  
BEN WICK – Spokane Valley

## **JUNIOR ADVISORY BOARD MEMBERS**

BRIANNA BROADWATER – Lewis & Clark HS  
JJ BROWN – Gonzaga Prep HS  
TRICIA BURTON – Freeman HS  
BOB EAGLE – Mt. Spokane HS  
CAVIN FIRESTONE – Medical Lake HS  
ALICIA KNECHT (Co-Chair) – The Oaks  
BRITTANY McCAIN – Rogers HS  
RACHEL SHRAUGER – Deer Park HS  
KELCIE WALKER – Mead HS

MATHEW BUECKERS – West Valley HS  
MADI CASTO – East Valley HS  
CHELSEA ELLIS – Central Valley HS  
CALLIE HANSON – Newport HS  
SAVANNAH LUNSFORD – Ferris HS  
TYLER McCOURY (Co-Chair) – Cheney HS  
TYLER TRAUTMAN – Northwest Christian HS  
ASA WOLFE – Riverside HS

## **MISSION STATEMENT**

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

# HORSES

**YOUTH - DEPARTMENT AA**  
**4-H - DEPARTMENT NNZ**



## ENTRY FEES

**Showmanship or Halter** - \$5.00 / child  
**Western Games / O-Mok-See** - \$10.00 per animal  
**Riding Classes** - \$2.00 per class

### NEW

**Stalls will be pre-assigned by the Superintendent this year!**



### EXHIBITOR SCHEDULE

### YOUTH SHOW

**August 9 / Tuesday** – Entry Forms and Fees Due  
**September 8 / Thursday** (3 p.m. to 9 p.m.) – Arrive  
**September 8 / Thursday** (9:00 p.m.) – Mandatory Exhibitor's Meeting  
**September 9 / Friday** (8:00 a.m.) – Judging / Halter Classes  
**September 9 / Friday** (1:00 p.m.) – Judging / Performance Classes  
**September 10 / Saturday** (8:00 a.m.) – Judging / O-Mok-See  
**September 11 / Sunday** (1:00 p.m.) – Animal Costume Class  
**September 11 / Sunday** (5 p.m. to 6:30 p.m.) – Release

### 4-H SHOW

**August 9 / Tuesday** – Entry Forms and Fees Due  
**September 15 / Thursday** (7 p.m. to 9 p.m.) – Arrive  
**September 15 / Thursday** (9:00 p.m.) – Mandatory Exhibitor's Meeting  
**September 16 / Friday** (10:00 a.m.) – Judging / Showmanship Classes  
**September 16 / Friday** (1:00 to 4:00 p.m.) – Judging / Trail Class  
**September 16 / Friday** (6:00 p.m.) – Judging / Drill Team Competition  
**September 17 / Saturday** (8:00 a.m.) – Judging / English Equitation  
**September 17 / Saturday** (9:00 a.m.) – Judging / Jumping Competition  
**September 17 / Saturday** (11:00 a.m.) – Judging / Western Equitation  
**Sept. 17 / Saturday** (1:00 p.m.) – Judging / Bareback Equitation and Fun Classes  
**September 17 / Saturday** (6:00 p.m.) – Animal Costume Class  
**September 18 / Sunday** (9:00 a.m.) – Judging / Western Games  
**September 18 / Sunday** (5:00 p.m.) – Awards Ceremony  
**September 18 / Sunday** (After 6:00 p.m.) – Release

### Washington State Veterinarian's Regulations

All Out-of-State horses are required to have an ownership inspection (brand) from the state of origin prior to entering the fair. All Out-of-State horses are required to obtain a certificate of veterinary inspection except for Idaho and Oregon horses traveling into Washington with their owners in personal vehicles for roundtrip visits of not more than 96 hours provided the fair management provides veterinary inspection on arrival and rejects any unhealthy animals. This exemption does not apply during emergency disease conditions declared by the State Veterinarian or extend to any required testing. All out-of-state horses over 6 months of age are required to have evidence of a negative test for EIA (equine infectious anemia) within **12** months of entry. Horses from Oregon are exempt from the EIA test. Any horses coming from Texas must call 360-902-1878 for special instructions for entry requirements. No animal from a quarantined area or premises may be permitted to enter the Fair. The Out-of-State exhibitor's permit number for the 2011 Fair is 91-WA5717. Your veterinarian need not call the Washington State Department of Agriculture if they use this permit number on health certificates. A new number will be issued each year. The Fair Veterinarian **MUST AND WILL** reject any animal with infectious or a contagious diseases or ectoparasites including, but not limited to, ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Fair veterinarian and removed from the exhibit area. The Fair veterinarian's professional decision as to the health status of an animal will be final and be upheld by Fair Management. Exhibitors needing veterinary services will call their own veterinarian at their own expense.

### HORSE DEPARTMENT INFORMATION

**COMPLETING ENTRY FORMS:** Entries will be limited to a first-come / first-served basis should the Fair run out of room to house the animals. All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 9, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. **Please list affiliated club / group (or any other individual) you would like to stall near on the entry form.** If you do not list club/group you will be stalled as an individual. Moving and/or changing stalls will only be permitted with Superintendent approval. Moving and/or

changing stalls without prior approval may result in the loss of premiums. Staff will be available in Bay 2 from 4:00 to 7:00 p.m. on August 9 to assist you with your entry form if needed. If housing remains, late entries will be accepted with entry fees doubled. No refund of entry or camping fees will be made. Department AA exhibitors are encouraged to enter Class 10 or 39 for all registered breeds not specifically listed. Should ten or more animals of the same breed be entered in either Class 10 or 39 – they will be split out from this class and judged as a separate class. A copy of the registration papers must be attached to entry form. Horses that do not have registration papers must be shown as Grade. Exhibitors showing two or more horses are required to pay entry fees on each horse (except mare and foal class which counts as one). All exhibitors must show at least one horse in halter or showmanship to be eligible to compete in riding classes including the O-Mok-See. A horse can only be shown by one exhibitor and only in one department.

**ARRIVING AT THE FAIR:** Please take animals to the livestock gate on Broadway Avenue for check-in. The Horse Superintendent and/or Fair Veterinarian will make the initial inspections for entry into the Fair. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the SCF&EC Advisory Board and Fair Management. Only animals competing at the Fair will be allowed to be stalled on the grounds. Animal exhibits will not be allowed on the grounds until the arrival time as listed prior. Please contact the Superintendent if you are unable to arrive during designated times. Horses arriving, with prior Superintendent approval, outside of check-in hours as stated in their respective departments will need to adhere to current Fair and Expo Center policy including, but not limited to, quarantine, until inspected by the Fair Veterinarian and/or Superintendent. Horses will be unloaded and put into assigned stall and can only be removed for stall cleaning, scheduled showing, and exercising. The wash rack should be used for spot cleaning only. Animals may be taken to designated areas only. The Superintendent shall assign stalls to exhibitors and such decisions will be final. Stall cards must be displayed at each area in order to receive prize money. The Fair will furnish bedding. Fresh bedding / shavings will be available in bins or areas near the buildings where exhibits are located. Bedding / shavings will NOT be delivered to each exhibitor's stalling area. Stall cleaning, new bedding, and the cleaning of aisles must be completed prior to 8:00 a.m. Grain shall be furnished by the exhibitor. Hay will be for sale on the grounds. Fans in the barns are prohibited. All horses shall be properly trimmed or shod, groomed, etc., before coming to the Fair. Horseshoeing and trimming are not permitted on the grounds except in the case of an emergency and with prior approval from the Superintendent. A mandatory exhibitors meeting will be held for all exhibitors at 9:00 p.m. on the day of their arrival. Rules regarding exercise and show times will be explained at the mandatory meeting.

**PASSES (YOUTH):** Youth exhibitor will be issued a punch pass for the \$5.00 entry fee allowing the youth exhibitor entrance into the Fair to care for their animal. At the same time, parents or guardians may purchase a \$15.00 attendant pass (as of entry deadline). Attendant passes will be \$20.00 after entry deadline. Attendant passes will be limited to a maximum of two per youth exhibitor. A person must have an animal on the grounds prior to receiving passes from the Livestock Office.

**SHOWING AT THE FAIR:** This year's judge will be \_\_\_\_\_. Show schedules will be posted conspicuously and they will run in the order listed. Deviations from the order may occur due to facility accommodation, however all changes will be communicated in advance (appeal to the judge may be available due to cause). When class is called, it is exhibitor's responsibility to be ready to show. An animal that is not physically fit shall NOT be shown or displayed. At the discretion of the General Livestock Superintendent or Department Superintendent, an exhibit can be excluded from showing if that animal is not fitted or properly prepared for the Fair. Exhibitors entered into the Interstate Fair are required to maintain a level of conduct compatible with the Show Ring Ethics. Violation of Show Ring Ethics and/or violation of Department Rules shall, at the discretion of the Superintendent, forfeit exhibitor's prize money and/or forfeit continued eligibility in Fair competition. Persons found in violation shall be required to immediately leave the barn with their animal(s) and return any / all Fair passes, day tickets, or other competition issued coupons / tickets. The Fair will not be responsible for injury to persons or any property damaged as a result of showing livestock. Exhibitors using unusual / visible animal restraint devices must obtain approval of the Livestock Superintendent. Exhibitor must post a written explanation for the restraint device. Each animal shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes as needed, as well as substitute judges. Classes may be combined or cancelled due to number of entries. If there is no competition in a class for two years, the class may be dropped. Unless participating in the on-going show, horses should be kept in the stall at all times except when permission is granted by the Superintendent (in situations such as colic, physical debility, nervousness or a cool-out period after a Western Games event). Horses should be neatly groomed and clean while on display to the public. Sweaty horses shall be brushed out properly. All tack is to be removed from the horse as soon as possible after the completion of classes. Blankets, hoods, and leg wraps should be removed by 10:00 a.m. and may not be put back on until after 8:00 p.m. Whenever the exhibitor is leading the horse from the stall to the arena, they must be followed by a herdsman. The herdsman will be responsible to clean up any manure or shavings trailed by the horse, and to keep the public from following the horse too closely for safety.

**SHOWING AT THE FAIR (Additional Youth Information):** Youth exhibitors must not be under 8 years of age or over 18 years of age as of 01/01/10. All youth must wear ASTM – SEI approved headgear when riding. Awards in all classes will be made on a point system, listed for each class of exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. Residents of childcare institutions who have livestock projects will be permitted to show animals they are caring for. Registration papers may be in the name of the institution or club. Youth entries must be a bonafide project and a certificate stating same must be available. Stallions are not permitted in Department AA or NNZ. Exhibitors entering the mare / foal class must be at least 14 years of age and are required to have a handler 18 years of age or older for the foal (class not offered in Department NNZ). Youth have the option to compete with adults in the open class by entering Department A. A youth choosing to compete in the open class must pay all applicable entry fees and will not be permitted to purchase an Attendant Pass for their adult chaperon.

**SHOWING AT THE FAIR (Additional 4-H Information):** Youth exhibitors must not be under 8 years of age or over 18 years of age as of 01/01/11. Exhibitors must participate in at least ONE 4-H Show with their certified horse during the current year to be eligible for the Interstate Fair Show. All youth must wear ASTM – SEI approved headgear when riding. Awards in all classes will be made on a point system, listed for each class of exhibit. The money

per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. Residents of childcare institutions who have livestock projects will be permitted to show animals they are caring for. Registration papers may be in the name of the institution or club. All stallions must be handled by a person over 18 years of age and will be allowed in the open division only. Exhibitors entering the mare / foal class must be at least 14 years of age and are required to have a handler 18 years of age or older for the foal. Entries received after due date may not be stalled with their club. Club stall reservations are assigned by the Superintendent on a first come, first serve basis. Exhibitor may enter up to two animals. A horse exhibited in Department NNZ may not be entered in Open Class. You must list your club's name on the entry form. Stall cards must be displayed on each stall in order to receive prize money awards. 4H entries must be a bona fide project and a certificate (Spokane County 4-H) or record book (4-H in all other counties) stating the same must be available. 4H members need to do the work with their exhibit. Horses must be shown in Showmanship to be eligible for riding classes. If you are showing two horses, both must be shown in showmanship. The horse you show in your age group will receive prize money awards. The second horse will be shown in a mixed class and receive ribbons only. Riding classes will be as described in current Washington State 4H Publication # EB1974 (4-H Horse Contest Guide). Classes may not be added or changed from what is on the original entry form. Exercise times will be posted. Jumping - All exhibitors in the jumping exhibition must be entered in a showmanship class for the Fair and have shown in a jumping class during the current 4-H show season and received a blue or red ribbon in one of those competitions. All current Spokane County and Washington State 4-H Rules apply. Drill Team - All exhibitors in the drill team will follow current Washington State 4-H Drill Team Guidelines and Rules. Exhibitors must be entered in a showmanship class for the Fair and have shown in a 4-H Horse Show in any discipline to participate in the Drill Team Exhibition. It is up to the exhibitors to have a team and be ready when the exhibition begins.

**FURTHER INFORMATION:** The following information is provided to further clarify.

- o **Showmanship** - Score based on the following: Preparation of showing (35 percent) including condition of feet, condition of coat (freedom from scurf and dirt), cleanliness and grooming, score will be lowered for excess oil and use of objectionable materials, and trimming of ears, tail, etc.; Showing the animal (55 percent) including appearance of exhibitor, control of animal by exhibitor, poise of exhibitor, and skills in showing, including continuous attention, keeping the animal placed to advantage, and the ability to stand or move animal as requested by the judge; and fleshing or condition / thickness / distribution and texture of flesh (10 percent). The purpose of the showmanship contest is to create more interest in, and better knowledge of, proper grooming, training and showing animals. All training and preparation of the animals, both prior to and during show, is to be done by the contestants. Each contestant must show own animal. Showmanship will be judged PRIOR to the start of halter. Showmanship will not receive prize money awards.

**PRIZE MONEY:** Only animals listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide (with the exception of a vet's order or Superintendent's approval), by those failing to care for their animals, and by those failing to clean their stalls before leaving. Prize money checks for Open Horses may be picked up at the Livestock Office immediately prior to exhibit release. Prize money checks for Youth Horses may be picked up at the Fair Office between October 17 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following:

DEPT. AA (Halter)*	Blue – 50 pts	Red – 40 pts	White – 30 pts
DEPT. AA (Riding Events)*	Blue – 80 pts	Red – 60 pts	White – 40 pts
DEPT. NNZ (Showmanship)*	Blue – 50 pts	Red – 40 pts	White – 30 pts
DEPT. NNZ (Riding Events)*	Blue – 80 pts	Red – 60 pts	White – 40 pts

\*One prize money award in Riding Events (Equitation / Pleasure), one prize money award in Riding Events (Games), and one prize money award in Halter will be paid.

**SPECIAL AWARDS**

**Youth** - Rosettes will be awarded to the top two placings in each age division for Lots 1-5 and to the top three in each age division for Lots 6-11.  
**4-H** - Special Awards will be awarded to the top three placings in each class (exception exhibition classes).  
 Special Awards to be given for the Championship Showmanship Class.

**SUPERINTENDENT:** Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Livestock Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the General Livestock Superintendent.



**Superintendent  
Gail Rich**  
**Asst. Supt.  
Becky  
Hendrickson**



**4-H Supt.  
Andrea  
Andrews**

**ADDITIONAL FAIR INFORMATION:** The east parking lot is only accessible with an appropriate parking pass. No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of livestock on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden. To prevent the possibility of E-Coli, exhibitors are asked to not eat food in the barns. Exhibitors may not sleep in exhibit areas. The Spokane County Fair & Expo Center strictly adheres to Public Law 102-346 regarding animal protection. Copies of this law are available in the Fair Office and will be posted in appropriate places on the grounds. It is your responsibility to know and obey this law.

## Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of willing contributors and volunteers, the show would not have been possible.

## GRANDSTAND ENTERTAINMENT

Don't miss the opportunity to see your favorite act this year at the Fair. Tickets are available for purchase at the Fair Office beginning in July. Call 477-2770 for more information.

September 9-10	P.R.C.A. Rodeo (7:00 p.m.)
September 11	Compact Car Demolition Derby (5:00 p.m.)
September 12	Neal McCoy (7:00 p.m.)
September 13	The Osmond Brothers (7:00 p.m.)
September 14	Weird Al Yankovic (7:15 p.m.)
September 15	Joan Jett & the Blackhearts (7:00 p.m.)
September 16	Switchfoot (7:00 p.m.)
September 17	Monster Truck Shows (2 and 7:00 p.m.)
September 18	Full-Sized Car Demolition Derby (4:00 p.m.)

CLASS 1 – Arabian and Half Arabian  
 CLASS 2 – Draft Horse  
 CLASS 4 – Miniature Horse A and B  
 CLASS 6 – Pinto  
 CLASS 10 – Other Registered Horse Breeds  
 CLASS 13 – Appaloosa  
 CLASS 15 – Paint  
 CLASS 16 – Quarter Horse  
 CLASS 17 – Thoroughbred  
 CLASS 18 – Grade Horses / Not Registered  
 CLASS 39 – All Registered Pony Breeds

Classes 1 through 18 and 39 – Please Use the Following LOTS  
**Classes 1 through 18 and 39 are for use by  
 Department AA Only**

1 Halter, Mares, three years and over  
 37 Halter, Mares, two years and younger

7 Halter, Geldings, three years and over  
 8 Halter, Geldings, two years and younger

CLASS 20 – Showmanship (First Horse)  
 CLASS 30 – Showmanship (Second Horse)

Classes 20 and 30 – Please Use the Following LOTS

21 Seniors – Showmanship  
 22 Intermediates – Showmanship

23 Juniors – Showmanship  
 24 Showmanship - Second Horse / Mixed Class

CLASS 22 – Western Equitation  
 CLASS 23 – Western Pleasure (Not Offered for 4-H)  
 CLASS 24 – English Equitation  
 CLASS 25 – English Pleasure (Not Offered for 4-H)  
 CLASS 27 – Trail (Mounted)  
 CLASS 31 – Bareback Equitation (Dept. NNZ Only)

Classes 22-25, 27 and 31 – Please Use the Following LOTS

25 Seniors – Performance  
 26 Intermediates – Performance

27 Juniors – Performance

CLASS 32 – Pole Bending  
 CLASS 33 – Idaho Figure Eight Stake Race  
 CLASS 34 – Two Barrel Flag Race  
 CLASS 35 – Pole Keyrace  
 CLASS 36 – Texas Barrels

Classes 32 through 36 – Please Use the Following LOTS

28 Seniors – Games  
 29 Intermediates – Games

30 Juniors – Games

CLASS 37 – Jumping Classes (NNZ Only)  
 CLASS 38 – Drill Team Classes (NNZ Only)

Classes 37 and 38 – Please Use the Following LOTS

31 Jumping – Equitation Over Fences  
 32 Jumping – Working Hunter

33 Drill Team – 5 or More Riders  
 34 Drill Team – 4 or Less Riders

CLASS 19 – Costume Class

Class 19 – Please Use the Following LOT

13 Costume Class (no prize money awards will be offered)

CLASS 99 – Herdsmanship

Class 99 – Please Use the Following LOTS

98 Herdsmanship (5 Animals or More)

99 Herdsmanship (4 Animals or Less)

## RIDING CLASS RULES (YOUTH)

1. Exhibitor is required to read all rules found earlier in the Horse Department Exhibitor's Guide.
2. These events are ONLY open to exhibitors who have shown at least one animal in either halter or showmanship classes.
3. Exhibitors will be allowed to compete in the show that is held during their stay at the Fair ONLY.
4. Exhibitors will be allowed to compete on or with one horse per class. The same horse must be ridden in any event that has multiple go-rounds. No horse may be substituted with another. The same rider must compete in each go-round of a class that has more than one round. No rider substitutions will be permitted.
5. These classes are not associated with any breed scoring system.
6. Attire: Safety helmets are required for all participants.
7. Any tack failure that disrupts the class will result in a no score (or no time) for that class.
8. Bandages are allowed to cover up open leg wounds; HOWEVER, wrapping must be kept to a functional minimum. Artificial tails and braids are allowed. No horse will be penalized for tail carriage.
9. Unsportsmanlike conduct in the arena or anywhere on the grounds, i.e. profane language, unnecessary roughness, horse abuse, disorderly conduct. The competitor will be removed from competing, no warning is required. Action will be immediate.
10. A horse that is unmanageable or out of control will be disqualified for safety reasons.
11. All riders must remain mounted. Anyone becoming dismounted in an event or class will receive a no score (or no time) for that one class or event. If a horse falls during an event or class, a no score (or no time) will be given for that one class or event.



**Superintendent  
Andrew Tate**  
509.362.2806 or  
sifomoksee@yahoo.com

## ADDITIONAL RULES / O-MOK-SEE

1. Tack: All riders must compete in western saddles, bridle, and bit. Skid boots, breast collars are allowed. Any other tack that is questionable, exhibitors are asked to receive prior approval from the Superintendent.
2. Attire: Contestants must wear riding boots, toe-heeled type, full-length pants, and shirt. Long-sleeved shirts are encouraged. Safety helmets are required for all participants. A mandatory warning is required before disqualification for dress code. No halter / bikini tops while riding in events.
3. Disqualifications will occur for any of the following:
  - A. Any infraction of the rules by the horse or rider.
  - B. Leaving the course, upsetting the start / finish line poles, or crossing the start / finish line outside of the poles. Horse and rider must remain in their own lane while competing in an event.
  - C. Hitting the horse with event properties, i.e. flag staff.
  - D. Intentionally striking the horse ahead of the elbow in any manner while on course (does not apply to petting).
  - E. Use of hot shots, bugs, etc. will result in immediate disqualification and expulsion from remainder of show.
  - F. Rubber banding feet into stirrups.
4. Rerides are to be run after the last rider in the event. Rerides will be permitted for interference by another rider and/or horse as determined by the judges, failure of all timing devices, other interference of the ride as determined by the judge. If a ride is given, the first time will not be announced until after the ride decision is made by the rider. If a course is moved for safety reasons in the middle of an event, riders may choose either to rerun or keep their first time (no-times will not be allowed to rerun). If the event is changed due to initial wrong measurements, all riders must ride.
5. Ties will be decided by a run-off. If the tie is in an individual event, the run-off will be run after the last rider for that event.
6. Touching event properties with hands, with the exception of flags, will result in a 5-second penalty for every property touched.
7. The judge will signal with a green flag when the course is ready. If you cross the start line prior to the flag being given, you will receive a no time for that event. After being given the green flag, riders will have 60 seconds to start the event. If you do not start the event in the time allotted, you will be asked to leave the arena and will receive a no time for that event.
8. An exhibitor may use only one horse while competing in the O-Mok-See.

## ADDITIONAL RULES / WESTERN PLEASURE AND EQUITATION

1. Attire: Western riding boots, long pants (western style), and western long-sleeve shirt with collar, and helmet. Optional attire includes spurs, chaps, vests or jackets. Judges may alter attire requirements due to weather.
2. Tack: Western saddle and western headstall. Bridle may be with a brow band, shaped ear or one ear. Martingales, draw reins, cavasons, and tie-downs are prohibited. Bits – curb and snaffle are permitted. Hackamores are permitted (absolutely no metal under the jaw or on the noseband in connection with the bosal).
3. Gaits: The gaits that will be required are walk, jog, and lope, reverse and back up. The judge has the ability to call for an extended jog if they feel it is needed to help them properly judge a class.

## ADDITIONAL RULES / ENGLISH PLEASURE AND EQUITATION

1. Attire: English riding boots, breeches, English riding jackets, appropriate under shirt, and helmet. Hair should be neat and contained. Judges may alter attire requirements due to weather.
2. Tack: English saddle and pad, appropriate English bit and full bridle.
3. Gaits: The gaits that will be required are walk, trot, and canter, reverse and back up. The judge has the ability to call for a hand gallop, dropping your stirrups, picking up your stirrups, or "on the buckle" if they feel it is needed to help them properly judge a class.

## ADDITIONAL RULES / TRAIL CLASS

1. Attire: Either English or Western attire is permitted. See English or Western performance sections for details (above).
2. Tack: Either English or Western tack is permitted. See English or Western performance sections for details (above).
3. All competitors have three chances at any one obstacle. After that you will receive a zero for that obstacle and will be asked to move onto the next obstacle.
4. Obstacles: There are many obstacles that may be used including, but not limited to, gate, cavaleties / poles on the ground, backing through obstacles or shape, serpentine obstacles, carrying objects, bridge, mailbox, putting on / removing rain slicker, side passing, spinning in box, ground tying.
5. Please take the time to practice these obstacles and train for this class prior to arriving at the Fair.
6. Gaits that will be required are walk, trot, and lope.

### DID YOU KNOW?

The Spokane County Fair and Expo Center makes an economic impact on the Spokane area of more than \$24,000,000 annually. This is from non-resident spending and is a result of hosting over 100 events annually including the Interstate Fair.

The Interstate Fair generates over \$6,000,000 of the \$24,000,000 annually.

For this study, a non-resident is defined as an attendee who resides 30+ miles from the Spokane County Fair and Expo Center.

## SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit prize money, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of the Fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.  
If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. All treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian any time after an animal arrives on the Fair premises.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Assn of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## HERDSMANSHIP CONTEST

The purposes of the Interstate Fair's Herdsmanship Contest are to educate the public on livestock and encourage exhibitors to care for animals, pens and equipment. The Fair revised the Herdsmanship Program in 2007 asking exhibitors to put an extra emphasis on educating the public through posters and/or creative displays. Exhibitors must receive a minimum cumulative score of 80% or better to be eligible to receive herdsmanship awards. Scores will be posted daily in each department.

1. In order to be eligible for Herdsmanship, exhibitor's must have the following -
  - a. Educational Display or Poster.
  - b. Stall / Coop Card displayed for each animal.
  - c. Animal must be shown in a class and not at the Fair for display only.
  - d. Clubs / Chapters must also have a banner displayed in their area.
2. All work is to be completed by the exhibitor. Judges will be instructed to disqualify entries if adults are completing the work for youth exhibitors with the exception of Friday and Monday prior to 4:00 p.m.
3. Displays are to be in place by 10:00 a.m. the morning after each department has arrived at the Fair. Signs, curtains, banners and any other decorations or displays should be attached securely to the stalls or supports but not in a manner that might pose a threat of injury to the animal occupying the area, such as wire ends or anything else protruding into the pen / stall / cage. Displays should not interrupt the smooth operation of the stall door rollers, pen gates, or cage doors.
4. Banners and cash prizes (\$25.00 first / \$15 second / \$10 third) will be given to the highest total for each Adult Division in each species. Banners and cash prizes (175 points first / 100 points second / 75 points third) will be given to the highest total for each Youth Division in each species.
5. Herdsmanship Awards will give given in each department in the following divisions -
  - a. Youth Individual (Dept. AA) - offered to youth exhibitors that are not part of a club / chapter.
  - b. Youth Club / Chapter (Dept. AA) - offered only during the first weekend of the Fair to those exhibitors representing their club or chapter and that are penned / caged in the same area sharing decorations, banners, etc. Clubs and Chapters must include ALL of the exhibitors in their group showing animals.
  - c. Youth Individual (Dept. NNZ) - offered to 4-H exhibitors that are not part of a club / chapter.
  - d. Youth 4-H Club (Dept. NNZ) - offered only during the second weekend of the Fair to those exhibitors representing their club or chapter and that are penned / caged in the same area sharing decorations, banners, etc. Clubs must include ALL of the exhibitors in their group showing animals.
6. Should any questions arise regarding judging, exhibitors and/or superintendents must direct their comments / concerns to the Fair Coordinator, Jessie McLaughlin.
7. Judging will occur twice daily. \*If exhibitors are present during the judging and can answer a bonus question given by the judge, they will receive up to 10 additional points. The criteria is as follows:

10 points	Housing - Stalls / Pens / Cages
10 points	Housing - Aisles
5 points	Housing - Tack and Equipment
10 points	Animals - Clean
10 points	Animals - Food and Water
5 points	Animals - Content / Happy
5 points	Overall Appearance - Organization
5 points	Overall Appearance - Safety
5 points	Overall Appearance - Decorations
15 points	Education - Overall Display
15 points	Education - Accurate Information
5 points	Education - Incorporates Fair Theme
<b>100 points</b>	<b>TOTAL SCORE*</b>

# Spokane County Interstate Fair CAMPING APPLICATION

- ✓ There are limited camping spaces available and therefore campers must be Fair exhibitors or employees to use designated RV / Camping sites. Only recreational type vehicles and tents are allowed in the camping area.
- ✓ The space assigned to you will accommodate your trailer with towing unit, RV, OR camper plus one car.
- ✓ Camping will NOT be permitted inside Blue Gate 2.
- ✓ Exhibitors are asked to leave their pets at home. If pets must accompany an exhibitor, they must remain in the camping area, must be on a secure leash if tied outside, and the exhibitor must pick up after them.
- ✓ Those camping at the Fair and Expo Center are encouraged to bring a 100' extension cord with them.
- ✓ Sites may not be occupied prior to 8:00 a.m. on Thursday, September 8, 2011.
- ✓ Only persons having exhibits in the Fair between Sept. 9 and Sept. 14 can use sites during that period.
- ✓ Persons not exhibiting in the Fair during the second half of the Fair shall remove their RVs or tents prior to Noon on Wednesday, September 14.
- ✓ Spaces for second half exhibitors will be available by 2:00 p.m.
- ✓ Upon arrival at the Fair, please check in at the Livestock Gate and you will be directed to your camping space.
- ✓ Camping permits must be displayed on your camping vehicle. Place the permit on inside lower left corner of windshield or on the tent side nearest the access road.
- ✓ Camping fee of \$20.00 per night must accompany permit and must be received by the Fair between July 1 and August 9. Sites will be assigned based upon the date the payment is received. Sites in the campground will be assigned first to those staying all ten days of the Fair.

**NAME:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**DATE IN:** \_\_\_\_\_ **DATE OUT:** \_\_\_\_\_ **RV LENGTH:** \_\_\_\_\_

*Only a space the length listed above will be reserved for you. Please be accurate on the length.*

**TYPE OF VEHICLE:** 5<sup>th</sup> Wheel \_\_\_\_\_ Bumper Pull \_\_\_\_\_ Pickup \_\_\_\_\_ Motor Home \_\_\_\_\_

**DO YOU HAVE TIP-OUTS / SLIDERS? IF SO, HOW MANY?** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

**LICENSE PLATE #:** \_\_\_\_\_ (State \_\_\_ ) **ELECTRICITY DESIRED:** Yes / No

**AMOUNT ENCLOSED:** \$ \_\_\_\_\_ (\$20/Night) **CIRCLE ONE:** CHECK / MONEY ORDER

**COMMENTS:** \_\_\_\_\_

## Return Completed Form to

Spokane County Interstate Fair  
404 N Havana St Ste 1  
Spokane Valley WA 99202-4663

# 2011 Spokane County Interstate Fair Youth / 4-H Horse Department Entry Form

Entry form and payment must be postmarked no later than Aug. 9, 2011.  
Showmanship or Halter is required to be eligible to ride.

FOR OFFICE USE ONLY	
Exhibitor #	
Date Rec'd	
Amount Paid	
Papers Rec'd	
Back #	

Please refer to the Exhibitor's Guide for Department, Class, Lot Number and Entry Fees. Use correct numbers. All information must be legible or entry will be rejected. Confirmation of entry receipt will be mailed to the exhibitor should a self-addressed, stamped envelope be included with entry form.

## EXHIBITOR

NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_  
 AGE (Check): \_\_\_\_\_ Senior (9<sup>th</sup>-12<sup>th</sup> Grade Completed) \_\_\_\_\_ Intermediate (6<sup>th</sup>-8<sup>th</sup> Grade Completed) \_\_\_\_\_ Junior (3<sup>rd</sup>-5<sup>th</sup> Grade Completed)

## HORSE

NAME: \_\_\_\_\_ REG. #: \_\_\_\_\_  
 BREED: \_\_\_\_\_ DATE FOALD: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 SEX (Check One): \_\_\_\_\_ MARE \_\_\_\_\_ GELDING 4-H CERT. # \_\_\_\_\_

## CLASSES

		REQUIRED			OFFICE USE	
		DEPT (Circle One)	CLASS	LOT		
HERDSMANSHIP:	(5 or More) <input type="checkbox"/> YES	NNZ or AA	99	98	FEE: NONE	\$
HERDSMANSHIP:	(4 or Less) <input type="checkbox"/> YES	NNZ or AA	99	99	FEE: NONE	\$
SHOWMANSHIP:	_____ REQUIRED	NNZ	20 <input type="checkbox"/> or 30 <input type="checkbox"/>	21 <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/>	FEE: \$ 5.00*	\$
HALTER:	_____ REQUIRED	AA		1 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 37 <input type="checkbox"/>	FEE: \$ 5.00*	\$
WESTERN EQ.:	_____ YES _____ NO	NNZ or AA	22	25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/>	FEE: \$ 2.00	\$
WSTRN PLEAS.:	_____ YES _____ NO	AA	23	25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/>	FEE: \$ 2.00	\$
ENGLISH EQ.:	_____ YES _____ NO	NNZ or AA	24	25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/>	FEE: \$ 2.00	\$
ENGLISH PLEAS.:	_____ YES _____ NO	AA	25	25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/>	FEE: \$ 2.00	\$
TRAIL:	_____ YES _____ NO	NNZ or AA	27	25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/>	FEE: \$ 2.00	\$
BAREBACK EQ.:	_____ YES _____ NO	NNZ	31	25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/>	FEE: \$ 2.00	\$
WESTERN GAMES	_____ YES _____ NO	NNZ	32 through 36	28 <input type="checkbox"/> 29 <input type="checkbox"/> 30 <input type="checkbox"/>	FEE: \$ 10.00	\$
O-MOK-SEE	_____ YES _____ NO	AA	32 through 36	28 <input type="checkbox"/> 29 <input type="checkbox"/> 30 <input type="checkbox"/>	FEE: \$ 10.00	\$
JUMPING:	_____ YES _____ NO	NNZ	37	31 <input type="checkbox"/> 32 <input type="checkbox"/>	FEE: \$ 2.00	\$
DRILL TEAM:	_____ YES _____ NO	NNZ	38	33 <input type="checkbox"/> 34 <input type="checkbox"/>	FEE: \$ 2.00	\$
COSTUME CLASS:	_____ YES _____ NO	NNZ or AA	19	13	FEE: NONE	\$

## PASSES

YOUTH EXHIBITOR ATTENDANT:	<input type="checkbox"/> 1 of <input type="checkbox"/> 2 of	On or Before Aug. 9:	FEE: \$15.00 each	\$
YOUTH EXHIBITOR ATTENDANT:	<input type="checkbox"/> 1 of <input type="checkbox"/> 2 of	After Aug. 9:	FEE: \$20.00 each	\$

\* Youth Exhibitors will be issued a punch pass allowing the youth exhibitor entrance into the Fair to care for their animal. Youth Exhibitors may purchase up to two Youth Exhibitor Attendant passes.

## TOTAL DUE:

\$

## RELEASE AND WAIVER

As parent / legal guardian of the above individual (18 years of age or under), I permit the individual to participate in the Spokane County Interstate Fair. I also hereby waive and forever discharge claims for damage which the above listed individual, their heirs, executors, and administrators may have or accrue against Spokane County, their representatives, agents, employees, and volunteers, arising from any injuries, physical or mental, suffered in connection with exhibition at the Spokane County Interstate Fair. By signing this form, I certify that I have read, understand and agree to abide by all of the rules in the current Exhibitor's Guide and that the information I have provided on this entry form is correct. As the owner of the exhibit or exhibits listed above, I furthermore release the Fair and Spokane County from any liability from loss, damage or injury to livestock or other property while such property is on the grounds. No exhibit will be received except as per listed in the Exhibitor's Guide.

PARENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_