Please print. Information must be legible or entry will be rejected. Complete all spaces below. Refer to Exhibitor's Guide for Department, Class, and Lot Number as well as entry fees. Use correct numbers. Confirmation of entry receipt will be mailed to the exhibitor should a self-addressed, stamped envelope be included with entry form and marked "Confirmation of Entry".

Exhibitor's Number: _____ (for office use only)

Date: _____ County: _____
Exhibitor's Phone: _____ Age _____ Grade _____
Payee: _____ Birthdate _____
Exhibitor's Name: _____
Address: _____
City: _____ State: _____ Zip: _____
E-Mail Address: _____

Youth Fees: _____
Open Fees: _____
Attendant: _____

TOTAL: _____

Entry Deadline: August 10, 2010

SPOKANE COUNTY INTERSTATE FAIR
404 N Havana St Ste 1 – Spokane Valley WA 99202-4663
Fax (509) 477-8926 / fairexpo@spokanecounty.org

LIVESTOCK DEPARTMENT ENTRY FORM

(Beef, Dairy, Goats, Llamas, Longears, Poultry, Pygmy Goats, Rabbits, Sheep, and Swine)
USE A SEPARATE FORM FOR EACH DEPARTMENT

CLUB OR ASSOCIATION: _____ PLEASE CHECK ONE: □ 4-H ENTRY □ FFA ENTRY □ ADULT □ YOUTH

FEES Make Check Payable to SCF&EC	DEPT.	CLASS	LOT	ANIMAL'S NAME or Type / Breed of Animal or Variety of Fowl	Registry Number	Sex	Date of Birth	Number of Leg Band or Ear Tag For Poultry, Sheep, Swine, Rabbits	Do not write in these spaces		
									AMOUNT	AWARD	

DONATION OF PREMIUMS

I would like to DONATE any premiums received to the Spokane County Fair and Expo Center: □ Yes □ No
Signature Required: _____

SHOW ATTENDANCE

We plan to attend □ 10 Days □ Split Show

ALL EXHIBITORS

I, the owner of exhibit or exhibits, release the Fair and Spokane County from any liability from loss, damage or injury to livestock or other property while such property is on the grounds. No exhibit will be received except as per announcements in the Exhibitor's Guide. Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules pertaining to premiums.

Signature: _____

MINOR EXHIBITORS

As parent / legal guardian of the above individual (18 years of age or under), I permit the individual to participate in the Spokane County Interstate Fair. I also hereby waive and forever discharge claims for damage which the above listed individual, their heirs, executors, and administrators may have or accrue against Spokane County, their representatives, agents, employees, and volunteers, arising from any injuries, physical or mental, suffered in connection with exhibition at the Spokane County Interstate Fair.
Parent/Guardian: _____