

# DAIRY CATTLE

ENTRY DEADLINE - AUGUST 9, 2011



**Spokane County Interstate Fair**

*Diamond Anniversary*

**CARATS OF FUN!**

2011 SEPTEMBER 9 - 18

**404 N Havana St Ste 1 - Spokane Valley WA 99202-4663**

509.477.1766 - Main Office / 509.477.1432 - Livestock Office / 509.477.8926 - Fax

[www.interstatefair.org](http://www.interstatefair.org) - Website

[fairexpo@spokanecounty.org](mailto:fairexpo@spokanecounty.org) - Email

Owned and Operated by Spokane County

Board of County Commissioners – Al French, Todd Mielke, Mark Richard

Spokane County Fair and Expo Center Director - Rich Hartzell

Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE

**Welcome!** Thanks to our wonderful staff, superintendents and volunteers, we have an exciting year planned for our upcoming 60<sup>th</sup> Diamond Anniversary at this location. We strive every year to make annual improvements to our fair and it's not too late to share your ideas on how we can make this year's fair the best yet! If you have an idea or would like to volunteer, please contact us at [fairexpo@spokanecounty.org](mailto:fairexpo@spokanecounty.org).

Mark your calendar for September 9-18! Once again this year, we will be hosting a number of great acts in the Grandstand. Remember to check out the ever popular PRCA Rodeo – two nights only (Sept. 9-10), Compact Car Demolition Derby (Sept. 11), Monster Truck Shows (Sept. 17), Traditional Demolition Derby (Sept. 18), and great musical acts including Neal McCoy (Sept. 12), the Osmond Brothers (Sept. 13), the ever popular Weird "Al" Yankovic (Sept. 14), Joan Jett and the Blackhearts (Sept. 15), and Switchfoot (Sept. 16). Join us on September 11<sup>th</sup> as we honor the 10<sup>th</sup> Anniversary of 9/11 with a commemorative event and parade. While attending our 60<sup>th</sup> Fair be sure to make time to see the Mutton Bustin', Kids Pedal Tractor Races, and Pig Racing performances each day (see our website / daily program for exact times and locations).

Discounted tickets (including carnival bracelets) are available beginning in July by contacting the Spokane County Fair and Expo Center Office at 477-1766 or online at [www.ticketswest.com](http://www.ticketswest.com).

*Clinton Branz  
Advisory Board Chair*

## **ADVISORY BOARD MEMBERS**

CLINT BRANZ (Chair) – Spokane Valley  
LEE CAMERON – Spokane Valley  
TYLER McCOURY – Youth Member

CRAIG OPSAL – Spokane  
SCOTT PETERSON - Spokane  
JEFF SEVIGNEY – Valleyford  
BEN WICK – Spokane Valley

## **JUNIOR ADVISORY BOARD MEMBERS**

BRIANNA BROADWATER – Lewis & Clark HS  
JJ BROWN – Gonzaga Prep HS  
TRICIA BURTON – Freeman HS  
BOB EAGLE – Mt. Spokane HS  
CAVIN FIRESTONE – Medical Lake HS  
ALICIA KNECHT (Co-Chair) – The Oaks  
BRITTANY McCAIN – Rogers HS  
RACHEL SHRAUGER – Deer Park HS  
KELCIE WALKER – Mead HS

MATHEW BUECKERS – West Valley HS  
MADI CASTO – East Valley HS  
CHELSEA ELLIS – Central Valley HS  
CALLIE HANSON – Newport HS  
SAVANNAH LUNSFORD – Ferris HS  
TYLER McCOURY (Co-Chair) – Cheney HS  
TYLER TRAUTMAN – Northwest Christian HS  
ASA WOLFE – Riverside HS

## **MISSION STATEMENT**

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

# DAIRY CATTLE

**OPEN - DEPARTMENT B  
YOUTH - DEPARTMENT BB**

## ENTRY FEES

**Open - \$10.00 per animal  
Youth - \$5 per child**



**EXHIBITOR  
SCHEDULE**

### YOUTH SHOW

**August 9 / Tuesday – Entry Forms and Fees Due**  
**September 8 / Thursday (10 a.m. to 8 p.m.) – Arrive**  
**September 11 / Sunday (9:00 a.m.) – Dairy Judging Clinic**  
**September 11 / Sunday (10 a.m.) – Judging / Breed followed by Fitting and Showing**  
**September 11 / Sunday (1:00 p.m.) – Animal Costume Class**  
**September 11 / Sunday (2:00 p.m.) – Round Robin Contest**  
**September 13 / Tuesday (After 7:00 p.m.) – Release**

### OPEN SHOW

**August 9 / Tuesday – Entry Forms and Fees Due**  
**September 14 / Wednesday (6 a.m. to 10 a.m.) – Arrive**  
**September 18 / Sunday (10:00 a.m.) – Judging**  
**September 18 / Sunday (After 6:00 p.m.) – Release**

### Washington State Veterinarian's Regulations

Certificates of Veterinary Inspection (health certificates) listing official individual identification and an import permit number, which may be a blanket permit number issued to individual fairs is required for all Out-of-State cattle. They will not be required for animals that originate in the State of Washington. The Out-of-State exhibitor's permit number for the 2011 Fair is 91-WA5717. Your veterinarian need not call the Washington State Department of Agriculture if they use this permit number on health certificates. A new number will be issued each year. No animal from a quarantined area or premises may be permitted to enter the Fair. Dairy females over 20 months of age and any bull over six months of age require a negative Brucellosis test within 30 days of shipment if being sold...no test required if for show only. Dairy bulls and heifers over six months of age require a negative Tuberculosis test within 60 days of shipment. Any breed cattle over six months of age from the states of Michigan and Minnesota and the countries of Canada and Mexico require a negative Tuberculosis test within 60 days of shipment. All cattle are required to have an ownership inspection (brand) from the state of origin prior to entering the fair. The Fair Veterinarian MUST AND WILL reject any animal with infectious or a contagious diseases or ectoparasites including, but not limited to, ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Fair veterinarian and removed from the exhibit area. The Fair veterinarian's professional decision as to the health status of an animal will be final and be upheld by Fair Management. Exhibitors needing veterinary services will call their own veterinarian at their own expense. It is strongly recommended, but not required, that cattle be vaccinated in the current show year against respiratory diseases.

**CANADIAN CATTLE:** All entries must comply with the State of Washington import requirements. Non-vaccinated Canadian cattle will be allowed entry to the Fair and return to Canada. A Certificate of Veterinary Inspection, an entry permit number, a negative Tuberculosis test within 60 days of shipment and a negative Brucellosis test within 30 days of shipment are required. If the cattle remain in the State, they must meet Washington Brucellosis and brand program requirements. They will be CAN branded by a representative of the Animal Services Division.

### DAIRY DEPARTMENT INFORMATION

**COMPLETING ENTRY FORMS:** Entries will be limited to a first-come / first-served basis should the Fair run out of room to house the animals. All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 9, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Please list affiliated club / group on entry form for housing purposes. Staff will be available in Bay 2 from 4:00 to 7:00 p.m. on August 9 to assist you with your entry form if needed. If housing remains, late entries will be accepted with entry fees doubled. No refund of entry or camping fees will be made.

**ARRIVING AT THE FAIR:** Please take animals to the livestock gate on Broadway Avenue for check-in. The Dairy Superintendent and/or Fair Veterinarian will make the initial inspections for entry into the Fair. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the SCF&EC Advisory Board and Fair Management. Only animals competing at the Fair will be allowed to be housed on the grounds. Animal exhibits will not be allowed on the grounds until the arrival time as listed prior. Please contact the Superintendent if you are unable to arrive during designated times. Exhibits arriving, with prior Superintendent approval, outside of check-in hours as stated in their respective departments will need to adhere to current Fair and Expo Center policy including, but not limited to, quarantine, until inspected by the Fair Veterinarian and/or Superintendent. Animals will be unloaded and put into assigned pen and can only be removed for pen cleaning, scheduled showing, exercising, and for washing. Animals may be taken to designated areas only. The Fair will provide an area for exhibitors to bathe their animals. The Superintendent shall assign areas to exhibitors and such decisions will be final. Stall cards must be displayed at each area in order to receive prize

money. The Fair will furnish bedding. Fresh bedding / shavings will be available in bins or areas near the buildings where exhibits are located. Bedding / shavings may be delivered to each exhibitor's stalling area. New bedding and the cleaning of aisles must be completed prior to 8:00 a.m. Grain shall be furnished by the exhibitor. Hay will be for sale on the grounds. Fans are permitted in the barn with prior Superintendent approval.

The Interstate Fair is aware of the Malignant Catarrhal Fever (MCF) Disease and is taking precautions to help prevent contraction of the disease. Exhibitors are asked to familiarize themselves with the disease and how it is spread / contracted in order to assist the Fair in their endeavor.

**PASSES (OPEN):** Exhibitors with one to three exhibits will be issued one livestock exhibitor pass allowing them six entrances to the Fair to care for their animals. Additional passes will be allotted for each additional three animal entries with a maximum of five per family / group. A person must have an exhibit on the grounds prior to receiving gate admission passes as well as a validated vehicle parking pass from the Livestock Office. Open exhibitors may not purchase Attendant Passes.

**PASSES (YOUTH):** Youth exhibitor will be issued a punch pass for the \$5.00 entry fee allowing the youth exhibitor entrance into the Fair to care for their animal. At the same time, parents or guardians may purchase a \$15.00 attendant pass (as of entry deadline). Attendant passes will be \$20.00 after entry deadline. Attendant passes will be limited to a maximum of two per youth exhibitor. A person must have an animal on the grounds prior to receiving passes from the Livestock Office.

**SHOWING AT THE FAIR:** This year's judge will be TBA. Show schedules will be posted conspicuously and they will run in the order listed. Deviations from the order may occur due to facility accommodation, however all changes will be communicated in advance (appeal to the judge may be available due to cause). When class is called, it is exhibitor's responsibility to be ready to show. An animal that is not physically fit shall NOT be shown or displayed. At the discretion of the General Livestock Superintendent or Department Superintendent, an exhibit can be excluded from showing if that animal is not fitted or properly prepared for the Fair. Exhibitors entered into the Interstate Fair are required to maintain a level of conduct compatible with the Show Ring Ethics. Violation of Show Ring Ethics and/or violation of Department Rules shall, at the discretion of the Superintendent, forfeit exhibitor's prize money and/or forfeit continued eligibility in Fair competition. Persons found in violation shall be required to immediately leave the barn with their animal(s) and return any / all Fair passes, day tickets, or other competition issued coupons / tickets. The Fair will not be responsible for injury to persons or any property damaged as a result of showing livestock. Exhibitors using unusual / visible animal restraint devices must obtain approval of the Livestock Superintendent. Exhibitor must post a written explanation for the restraint device. Each animal shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes as needed, as well as substitute judges. If there is no competition in a class for two years, the class may be dropped. Any animal with a questionable or illegible tattoo will be disqualified. All dairy cattle must have sound udders. A dry cow is a cow not milking. Nurse cows are prohibited.

**SHOWING AT THE FAIR (Additional Youth Information):** Youth exhibitors must not be under 6 years of age or over 18 years of age as of 01/01/11. Awards in all classes will be made on a point system, listed for each class of exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. Residents of childcare institutions who have livestock projects will be permitted to show animals they are caring for. Registration papers may be in the name of the institution or club. Youth entries must be a bonafide project and a certificate stating same must be available. Fitting and showing grades completed are as of 2010. No bull over six months of age may be shown in Fitting and Showing. In Fitting and Showing Seniors (9<sup>th</sup> through 12<sup>th</sup> Grade completed) will compete first followed by Intermediates (6<sup>th</sup> through 8<sup>th</sup> Grade completed), Juniors (3<sup>rd</sup> through 5<sup>th</sup> Grade completed), and then Novices. Dairy cattle originally competing in the Youth Department will be eligible for open class competition for prize money awards upon proof of breed registration (papers required) and payment of open class fees of \$10.00 per animal. Entries into open class must be made within two hours of completion of youth judging and exhibitors will be subject to all open dairy rules, classes, and time schedules. Entry must use same name in open class as registered in youth class.

**FURTHER INFORMATION:** The following information is provided to further clarify.

- **Fitting and Showing:** Open to youth exhibitors only. In order to compete in fitting and showing animal must be shown in breed class or market class. Your entry must be included on your sheep entry form under the correct class and lot numbers. Judging will be based on the following - Preparation of showing including condition of feet, condition of coat (freedom from scurf and dirt), cleanliness and grooming, score will be lowered for excess oil and use of objectionable materials, and trimming of ears, tail, etc.; Showing the animal including appearance of exhibitor, control of animal by exhibitor, poise of exhibitor, and skills in showing, including continuous attention, keeping the animal placed to advantage, and the ability to stand or move animal as requested by the judge; and Fleshing or condition / thickness / distribution and texture of flesh. The purpose of the contest is to create more interest in and better knowledge of proper grooming, training and showing animals. All training and preparation of the animals, both prior to and during the show, is to be done by the contestants. Each contestant must show their own animal.
- **Group Classes:** When a herd is registered in the names of different members of a family, residing on one farm, and the herd is one unit, all entries must be considered as a single exhibitor for Premier Exhibitor, Premier Breeder, Best three Females, and Dairy Herd. Group Classes are limited to one entry per exhibitor.
- **Milking Contest:** Should a Milking Contest be held, a fee of \$25.00 per head would be paid to the exhibitor for using his/her animal for this event. Contestants obtaining the most milk by weight in two minutes will be pronounced the winners.

- **Milking Parlor:** Milking facilities at the Fair, as commercial dairies, are State inspected and will be checked for antibiotics. The parlor has been constructed and is maintained during the Fair to provide a safe, convenient, and orderly solution to the milking requirement to afford the visiting public an opportunity to see how dairy business is conducted and how milk is produced. You, the exhibitor, are an integral part of this process. All cows milking at the Fair will be milked in the parlor. The Fair will furnish dairy feed in the parlor. Please use fairly and without waste. Exhibitors must register during each milking on the Milking Parlor Sign-Up Sheet located within the parlor in order to receive Milking Parlor prize money of \$25.00 per head.
- **Round Robin:** Open to youth exhibitors only. The contest will be held Sunday, September 11, at 2:00 p.m. The top showman from the Goat, Beef, Dairy, Sheep, and Swine Departments will be automatically entered in the Round Robin Showmanship contest. All contestants will enter the ring with his animal and proceed to show it for three to five minutes then move on to the next animal and show it for the allotted time. This will continue until each contestant has shown each type of animal.
- **RWDCA:** The RWDCA Board of Directors has made the following recommendations to Fairs considering adding classes for Red & Whites. It is incorrect to show an RWDCA animal in other breed classes. Animals must be true red and white in color to be eligible to show, animals must have a valid RWDCA registration certificate to show, and RWDCA animals must be shown in a separate class for "Red and Whites".

**PRIZE MONEY:** Each animal may compete for one prize money award and may be entered in one class or lot, except in the case of pairs, best six head, get of sire, or produce of dam. Individual animals shown in group classes must have been entered and shown in the proper single classes preceding the groups. Exhibitors may make two entries and receive up to two cash awards in any one lot. Only one entry per group lot per exhibitor will be permitted. Only animals listed in the Exhibitor's Guide will be accepted for prize money award. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide (with the exception of a vet's order or Superintendent's approval) and by those failing to care for their animals. Prize money checks for Open Beef may be picked up at the Livestock Office immediately prior to exhibit release. Prize money checks for Youth Beef may be picked up at the Fair Office between October 17 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money account checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self addressed, stamped envelope with a request for us to mail your check.

DEPT. B (Lots 1-7, 23-26)	1 <sup>st</sup> - \$60.00	2 <sup>nd</sup> - \$49.00	3 <sup>rd</sup> - \$39.00	4 <sup>th</sup> - \$32.00
DEPT. B (Lots 10-18)	1 <sup>st</sup> - \$78.00	2 <sup>nd</sup> - \$68.00	3 <sup>rd</sup> - \$60.00	4 <sup>th</sup> - \$55.00
DEPT. BB (Cattle)	Blue – 80 pts	Red – 60 pts	White – 40 pts	
DEPT. BB (Fitting & Showing)	Blue – 50 pts	Red – 40 pts	White – 30 pts	

### SPECIAL AWARDS

**Open** – The Interstate Fair will present a special award to the Supreme Champion Female.

A Premier Breeder banner will be awarded to the breeder winning the most money or points on top six animals entered in open single lots, bred by himself but may be shown by himself or another exhibitor. A Premier Exhibitor banner will be awarded to the exhibitor winning the most money or points on top six animals entered in open single lots. Points for determining Premier Exhibitor and Premier Breeder for cows will be allocated as follows: 1<sup>st</sup> – 60 pts, 2<sup>nd</sup> – 50 pts, 3<sup>rd</sup> – 40 pts, 4<sup>th</sup> – 30 pts, 5<sup>th</sup> – 20 pts, 6<sup>th</sup> – 10 pts. Points for determining Premier Exhibitor and Premier Breed for heifers will be allocated as follows: 1<sup>st</sup> – 30 pts, 2<sup>nd</sup> – 25 pts, 3<sup>rd</sup> – 20 pts, 4<sup>th</sup> – 15 pts, 5<sup>th</sup> – 10 pts, 6<sup>th</sup> – 5 pts.

**SUPERINTENDENT:** Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Livestock Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the General Livestock Superintendent.

**COSTUME CLASS:** This contest is open to all youth. Contestants must be exhibiting livestock at the Fair. Animal and exhibitor should be in coordinating costume. Ribbons given in lieu of prize money awards. Do not use decorations that would frighten other animals. One lot only per contestant. This event is open to large and small animals combined. Contestants must pre-enter on the livestock entry form and return to the Fair Office prior to the official entry deadline. Entry form should read Department NNZ, Class 13. Lots are as follows: 1–Most Patriotic, 2 – Most Comical, 3 – Most Unusual / Original, 4 – Most Colorful, 5 – Nursery / Storybook, or 6 – Fair Theme. The contest will be held at 1:00 p.m. on Sunday, September 11. Please check with the Livestock Office for actual location of contest prior to Noon on Sunday.

**ADDITIONAL FAIR INFORMATION:** The east parking lot is only accessible with an appropriate parking pass. No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of livestock on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or

commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden. To prevent the possibility of E-Coli, exhibitors are asked to not eat food in the barns. Exhibitors may not sleep in exhibit areas. The Spokane County Fair & Expo Center strictly adheres to Public Law 102-346 regarding animal protection. Copies of this law are available in the Fair Office and will be posted in appropriate places on the grounds. It is your responsibility to know and obey this law.

CLASS		LOT	
1	Jerseys	1	Junior heifer, born after 03/01/11, and over 4 months
2	Red and Whites	2	Intermediate calf, born between 12/01/10 and 02/29/11
3	Holsteins	3	Senior calf, born between 09/01/10 and 11/30/10
4	Brown Swiss	4	Summer junior yearling heifer, born between 06/01/10 and 08/31/10
5	Other Breeds	5	Junior yearling heifer, born between 03/01/10 and 05/31/10
		6	Winter yearling heifer, born between 12/01/09 and 02/28/10
		7	Senior yearling, born between 09/01/09 and 11/30/09
		8	Junior Champion – Ribbon Awarded
		9	Reserve Junior Champion - Ribbon Awarded
		10	Junior Best Three Females: 3 animals under 2 yrs, none of which has freshened. All must be bred, two must be owned by exhibitor.
		11	Junior two-year-old, born between 03/01/09 and 08/31/09
		12	Senior two-year-old, born between 09/01/08 and 02/28/09
		13	Junior three-year-old, born between 03/01/08 and 08/31/08
		14	Senior three-year-old, born between 09/01/07 and 02/28/08
		15	Four-year-old, born between 09/01/06 and 08/31/07
		16	Five-year-old, born between 09/01/05 and 08/31/06
		17	Aged cow, born on or before 08/31/05
		18	Dry cow, born before 08/31/05
		19	Senior Champion – Ribbon Awarded
		20	Reserve Senior Champion – Ribbon Awarded
		21	Grand Champion – Rosette Awarded
		22	Reserve Grand Champion – Rosette Awarded
		23	Senior Best Three Females, bred and owned by exhibitor (at least two over 2 years old and freshened)
		24	Exhibitor's Herd: Five animals and at least two milking, all owned by one exhibitor
		25	Produce of Dam: 2 animals, any age, either sex. Produce of 1 cow. Dam to be named. Limited to 1 entry from same cow. Animals may be owned by 1 or more exhibitors.
		26	Daughter/Dam: 2 animals, a dam and her daughter over 4 months old. Limited to 1 entry per dam. Dam must be named. Animals may be owned by 1 or more exhibitors
		27	Best uddered cow – Ribbon Awarded – Best Udder designated in each milking class to compete for best uddered cow of the show.
		28	Supreme Champion – Grand Champions from all breeds will compete.
		29	Milking Parlor Participant
6	Fitting and Showing	30	Senior Fitting and Showing (Dept B-B Only)
		31	Intermediate Fitting and Showing (Dept B-B Only)
		32	Junior Fitting and Showing (Dept B-B Only)
		33	Novice Fitting and Showing (Dept B-B Only)
99	Herdsmanship	99	Herdsmanship

## DID YOU KNOW?

Spokane County Interstate Fair advance fair admission and entertainment tickets go on-sale July 11 at the Fair and Expo Office. Visit [www.interstatefair.org](http://www.interstatefair.org) for more details.

## SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit prize money, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of the Fair and livestock show officials, registration papers, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.  
If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. All treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian any time after an animal arrives on the Fair premises.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Assn of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## HERDSMANSHIP CONTEST

The purposes of the Interstate Fair's Herdsmanship Contest are to educate the public on livestock and encourage exhibitors to care for animals, pens and equipment. The Fair revised the Herdsmanship Program in 2007 asking exhibitors to put an extra emphasis on educating the public through posters and/or creative displays. Exhibitors must receive a minimum cumulative score of 80% or better to be eligible to receive herdsmanship awards. Scores will be posted daily in each department.

1. In order to be eligible for Herdsmanship, exhibitor's must have the following -
  - a. Educational Display or Poster.
  - b. Stall / Coop Card displayed for each animal.
  - c. Animal must be shown in a class and not at the Fair for display only.
  - d. Clubs / Chapters must also have a banner displayed in their area.
2. All work is to be completed by the exhibitor. Judges will be instructed to disqualify entries if adults are completing the work for youth exhibitors with the exception of Friday and Monday prior to 4:00 p.m.
3. Displays are to be in place by 10:00 a.m. the morning after each department has arrived at the Fair. Signs, curtains, banners and any other decorations or displays should be attached securely to the stalls or supports but not in a manner that might pose a threat of injury to the animal occupying the area, such as wire ends or anything else protruding into the pen / stall / cage. Displays should not interrupt the smooth operation of the stall door rollers, pen gates, or cage doors.
4. Banners and cash prizes (\$25.00 first / \$15 second / \$10 third) will be given to the highest total for each Adult Division in each species. Banners and cash prizes (175 points first / 100 points second / 75 points third) will be given to the highest total for each Youth Division in each species.
5. Herdsmanship Awards will give given in each department in the following divisions -
  - a. Youth Individual (Dept. BB) - offered to youth exhibitors that are not part of a club / chapter.
  - b. Youth Club / Chapter (Dept. BB) - offered only during the first weekend of the Fair to those exhibitors representing their club or chapter and that are penned / caged in the same area sharing decorations, banners, etc. Clubs and Chapters must include ALL of the exhibitors in their group showing animals.
  - c. Open Class (Dept. B) - Five or more animals of a species.
  - d. Open Class (Dept. B) - Less than 5 animals of a species.
6. Should any questions arise regarding judging, exhibitors and/or superintendents must direct their comments / concerns to the Fair Coordinator, Jessie McLaughlin.
7. Judging will occur twice daily. \*If exhibitors are present during the judging and can answer a bonus question given by the judge, they will receive up to 10 additional points. The criteria is as follows:

10 points	Housing - Stalls / Pens / Cages
10 points	Housing - Aisles
5 points	Housing - Tack and Equipment
10 points	Animals - Clean
10 points	Animals - Food and Water
5 points	Animals - Content / Happy
5 points	Overall Appearance - Organization
5 points	Overall Appearance - Safety
5 points	Overall Appearance - Decorations
15 points	Education - Overall Display
15 points	Education - Accurate Information
5 points	Education - Incorporates Fair Theme
<b>100 points</b>	<b>TOTAL SCORE*</b>

# Spokane County Interstate Fair CAMPING APPLICATION

- ✓ There are limited camping spaces available and therefore campers must be Fair exhibitors or employees to use designated RV / Camping sites. Only recreational type vehicles and tents are allowed in the camping area.
- ✓ The space assigned to you will accommodate your trailer with towing unit, RV, OR camper plus one car.
- ✓ Camping will NOT be permitted inside Blue Gate 2.
- ✓ Exhibitors are asked to leave their pets at home. If pets must accompany an exhibitor, they must remain in the camping area, must be on a secure leash if tied outside, and the exhibitor must pick up after them.
- ✓ Those camping at the Fair and Expo Center are encouraged to bring a 100' extension cord with them.
- ✓ Sites may not be occupied prior to 8:00 a.m. on Thursday, September 8, 2011.
- ✓ Only persons having exhibits in the Fair between Sept. 9 and Sept. 14 can use sites during that period.
- ✓ Persons not exhibiting in the Fair during the second half of the Fair shall remove their RVs or tents prior to Noon on Wednesday, September 14.
- ✓ Spaces for second half exhibitors will be available by 2:00 p.m.
- ✓ Upon arrival at the Fair, please check in at the Livestock Gate and you will be directed to your camping space.
- ✓ Camping permits must be displayed on your camping vehicle. Place the permit on inside lower left corner of windshield or on the tent side nearest the access road.
- ✓ Camping fee of \$20.00 per night must accompany permit and must be received by the Fair between July 1 and August 9. Sites will be assigned based upon the date the payment is received. Sites in the campground will be assigned first to those staying all ten days of the Fair.

**NAME:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**DATE IN:** \_\_\_\_\_ **DATE OUT:** \_\_\_\_\_ **RV LENGTH:** \_\_\_\_\_

Only a space the length listed above will be reserved for you. Please be accurate on the length.

**TYPE OF VEHICLE:** 5<sup>th</sup> Wheel \_\_\_\_\_ Bumper Pull \_\_\_\_\_ Pickup \_\_\_\_\_ Motor Home \_\_\_\_\_

**DO YOU HAVE TIP-OUTS / SLIDERS? IF SO, HOW MANY?** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

**LICENSE PLATE #:** \_\_\_\_\_ (State \_\_\_\_\_) **ELECTRICITY DESIRED:** Yes / No

**AMOUNT ENCLOSED:** \$ \_\_\_\_\_ (\$20/Night) **CIRCLE ONE:** CHECK / MONEY ORDER

**COMMENTS:** \_\_\_\_\_

## Return Completed Form to

Spokane County Interstate Fair  
404 N Havana St Ste 1  
Spokane Valley WA 99202-4663

