

BEER (AMATEUR)

DEPARTMENT RB - OPEN BEER

Entry Fee – None

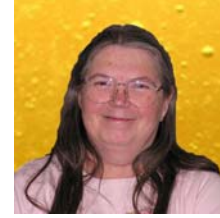
ARRIVE – August 22 to 24 between 10:00 a.m. and 6:00 p.m.

to Jim's Home Brew at 2619 N Division Street

RELEASED – Monday, September 17, 9:00 a.m. to 8:00 p.m.

at the Interstate Fair – Ag. Building

JUDGED – August 27 and 28



**Superintendent
Bonnie Sewell**

BEER DEPARTMENT RULES

1. Exhibitor is responsible to read "General Rules" at beginning of Exhibitor's Guide.
2. All exhibitors must use official entry forms and they must be postmarked on or before August 7, to Fair Entries, 404 N Havana Street, Spokane Valley WA 99202-4663.
3. All beers must be made at home.
4. Each item may compete for one premium and may be entered in one class or lot.
5. Exhibitor may make only one (1) entry in any one lot - except as described below. Exhibitors are NOT limited only to entries as described in each class, but instead are encouraged to enter additional exhibits in their proper class under lot listed "Other". More than one entry will be permitted in "Other" lot as long as each entry is a different type of beer and entered as a sub lot. For Example: Class 1, Lot 18 - Other, Peach Ale; Class 1, Lot 18A - Other, Raspberry Cream Ale; Class 1, Lot 18B - Other, Spruce Beer.
6. An entry will consist of three bottles (12 oz). No green, clear or embossed bottles. Crown caps only, no grosch or wire top bottles. One bottle for judging, one for display, and one for best of show. Bottles should not be labeled.
7. The best of show will be judged separately from among the lot winners.
8. Persons entering their beer are responsible for entering them in the correct section. Beers entered in the wrong section will not be judged.
9. Recipe form must be completed and rubberbanded to all 3 bottles. Entries will not be judged without recipes.
10. After Monday, September 17, any exhibitors who have not come for their entries shall forfeit ribbons and exhibits that shall be disposed of at the discretion of the management.
11. Superintendents shall be in full charge of the department to which they are assigned.
12. Each exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of premiums. Judges have the right to open any container. Beer will be judged on visual (color, clarity, head, sound), in mouth (taste, feel), aroma / bouquet (hops, grains), and post evaluation (aftertasting - finish).
13. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 17.

Special Awards

Best of Lot and Participation will NOT receive premium monies.

First, Second, and Third Place beers will receive rosettes and premiums.

Grand Champion and Reserve Champion will be awarded trophies and rosettes.

DEPARTMENT RB CLASS 1 (AMATEUR BEERS) LOTS

ALL LOTS:

Blue – 50 points

Red – 37 points

White – 25 points

LOT

1 Ale, Amber
2 Ale, Brown
3 Ale, Indian Pale
4 Ale, Pale
5 Barley Wine
6 Beer, Fruit

LOT

7 Beer, Steam
8 Beer, Strong
9 Beer, Wheat
10 Bitters
11 Lager, Amber
12 Lager, Dark

LOT

13 Lager, Light
14 Pilsener
15 Porter
16 Stout
17 Other than listed, please specify

BEER RECIPE ENTRY FORM

(A copy must be on each bottle)

Name _____ Exhibitor Number _____

Address _____

City _____ State _____ Zip _____

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Name of Beer _____ Size of Batch _____

Department _____ Class _____ Lot _____

Date Started _____ Starting Specific Gravity Reading _____

Date Bottled _____ Specific Gravity Reading at Bottling Time _____

Ingredients (type and amount):

Malt Extracts _____

Dry Malt _____

Grains _____

Yeast _____

Hops (Variety, flowers, or pellets):

Boiling (mins) _____

Finishing (mins) _____

Fermentation (time and temperature):

Primary _____

Secondary _____

Prime Sugar _____

Comments _____

WANT TO BE BUSY AS A BEE?

Interested in working at this year's Interstate Fair? Please join us for one of the Job Fairs. They are scheduled for Wednesday, July 18, from 4:00 to 7:00 p.m. and Saturday, July 21, from 8:30 to 11:00 a.m. They will both be held in Bay 3 at the Spokane County Fair and Expo Center. You will need to provide two pieces of government-issued I.D. (i.e. Social Security Card and Driver's License). For more information, contact 477-2770.

