

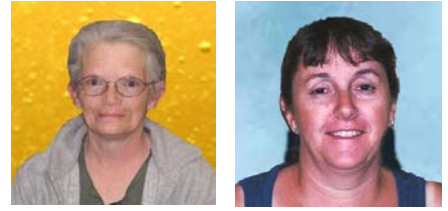
## 4-H LIFE

### No Late Entries Will Be Accepted.

**ARRIVE** – Tuesday, September 8, 8:00 a.m. to 8:00 p.m. (NNA, NNC, NNE, and NNS **except Classes 7 - 11**)

**ARRIVE** – Thursday, September 10, 8:00 a.m. to 2:00 p.m. (NNN Classes 1-4 and NNS Classes 7 - 11)

**RELEASED** – Monday, Sept. 21, 9:00 a.m. to 8:00 p.m. (All Entries)



**Superintendents  
Linda Costich and Sue  
McCoury**

NNA Class 5, NNE Classes 1 and 2, NNN Classes 4 and 5 to be scheduled by 4-H Superintendent.  
Please read the following rules for the classes you enter!

### 4-H DEPARTMENT RULES

1. Exhibitor is responsible to read "General Rules" and the "Additional Youth Rules" as well as the Department Rules.
2. All exhibitors must use official entry forms and they must be postmarked on or before August 11, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. No late entries will be accepted.
3. All entries in the 4-H Division require membership in 4-H, however enrollment in each project is not required.
4. 4-H Superintendents shall be in full charge of the 4-H Department.
5. Departments Other than NNZ - Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Monday, September 21. Should the exhibitor desire the Fair to mail exhibits to them, return postage must be left with the Fair Office.
6. All classes will be judged under the Danish system. NO ribbon will be given for poor quality, i.e. dirty, broken exhibits.
7. Three Superintendent Choice Awards will be given to the youth that have put in the most time in the 4-H Life Department helping before and during the Fair or that have gone above and beyond what is expected.
8. No exhibitor may receive more than one cash award (premium) in any one lot. See General Rules.
9. Scorecards and criteria for all departments are available online at [www.pubs.wsu.edu](http://www.pubs.wsu.edu) (use search) or at WSU Spokane County Extension (222 N Havana Street). Use [4-H@spokanecounty.org](mailto:4-H@spokanecounty.org) or (509) 477-2638 for any questions.
10. Exhibit space will be closed on Wednesday, September 3 and Thursday afternoon / evening, September 4, for judging.
11. A top Junior, Intermediate, and Senior Award will be given this year. To be eligible for the award, exhibitor must exhibit in at least three different classes and complete an educational display or poster (which does not count towards one of the three classes). The following point system will be used to determine the winner – Grand Champion (10 points), Reserve Grand Champion (5 points), Blue Ribbon (4 points), Red Ribbon (2 points), and White Ribbon (1 point). Points will be added together for all the exhibits for each exhibitor and the top score meeting all the requirements will be presented the award.
12. Times for contests are approximate. Sign-ups will be provided at exhibit check-in.

### Department NNC Additional Information

An incomplete entry will be disqualified. Articles showing wear or soiled articles will be disqualified. Mark entries and notify the clerks if an article is also to be used for Fashion Revue or Lads and Ladies Lead. At the time of those events, the items must be checked out by the building superintendent and returned to them following the event. The Fair is not responsible for hangers or bags left with articles.

### Department NNE Additional Information

The purpose is to educate the public assuming that they know nothing about your topic. Fair and 4-H administrators have the authority to require changes for safety reasons and may disqualify exhibits for inappropriate subject matter.

### Department NNN Additional Information

**BAKED ITEMS (CLASS 1):** Perishable items cannot be accepted. There is no refrigeration available. Entries may be made from a prepared mix or separate ingredients. No two entries from a member may be the same product, but several different foods may be entered in the same lot. Include whole cake, loaf of bread, or pie per entry (do not enter cream filled or chiffon pies). Enter four cookies, bars, rolls, buns, or pieces of candy per entry. For snacks such as granola, enter approximately one cup of mix displayed in a 1/2 pint jar. Exhibit pies in foil pans only and other items on plain white paper plates.

**FOOD PRESERVATION (CLASS 3):** Use the most recent WSU Spokane County Extension publications for food preservation processing times and methods. These publications are available at the WSU Spokane County Extension. Jams, jellies, and pickles need not be Extension's recipes, but the Extension's processing recommendations must be followed. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with the screw bands removed. All canned and dried exhibits must be labeled. Labels are available at the WSU Spokane County Extension. The label should be placed as close to the bottom front of the jar as possible. Indicate on labels for canned tomatoes if citric acid or lemon juice has been added. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words "adjusted for high altitude" appear on the label. Dried foods must be exhibited in 1/2 pint glass jars for display purposes. Alltrista Award (See Open Youth Canning, Department L-L).

FOOD DEMONSTRATIONS (CLASS 4) AND BREAD BAKING DEMONSTRATIONS (CLASS 5): No food is being served to anyone except judges – please read specific information on NNN Classes 4 and 5. WSU Spokane County Extension publications and scorecards are used by judges in same name lots: Exploring Food Around the World C1068; Favorite Food C1070 and 1069E; Lunch on the Go C1071E and 1072; Quick to Fix Meals 1073E and 1074; and Snackin' Healthy EM4812, EM4813, and EM4814; and Bread Baking C0769, C0848, and C0850. Additionally, judges will be using 4-H Public Presentation, Demonstrations, and Illustrated Talks scoresheet, C0430, to judge demonstration skills. Judges have the option of not tasting any food item.

## DEPARTMENT NNA – ARTS

Entry Fee – None

### PREMIUMS / POINTS PAID

|                         |                  |                 |                   |                     |
|-------------------------|------------------|-----------------|-------------------|---------------------|
| CLASS 1 / LOTS 1 - 3:   | Blue – 20 points | Red – 15 points | White – 10 points | Primary – 15 points |
| CLASS 1 / LOTS 4 – 18:  | Blue – 15 points | Red – 11 points | White – 7 points  | Primary – 11 points |
| CLASS 1 / LOTS 19 – 27: | Blue – 12 points | Red – 9 points  | White – 6 points  | Primary – 9 points  |
| CLASSES 2 AND 3:        | Blue – 20 points | Red – 15 points | White – 10 points | Primary – 15 points |
| CLASS 4 / LOTS 1 – 14:  | Blue – 12 points | Red – 9 points  | White – 6 points  | Primary – 9 points  |
| CLASS 4 / LOTS 15 – 17: | Blue – 20 points | Red – 15 points | White – 10 points | Primary – 15 points |
| CLASSES 5 AND 6:        | Blue – 25 points | Red – 20 points | White – 15 points | Primary – 20 points |

### DEPARTMENT NNA CLASS 1 (CRAFTS) LOTS

All items should be finished, ready to display, and of good quality. Limit of ONE item per lot per exhibitor.

| LOT                                   | LOT                       | LOT                              |
|---------------------------------------|---------------------------|----------------------------------|
| 1 Scrapbooking page, holiday          | 10 Macrame item           | 19 Model with diorama            |
| 2 Scrapbooking page, general / recipe | 11 Recycled item, metal   | 20 Model, other                  |
| 3 Bead craft                          | 12 Recycled item, plastic | 21 Model, plastic                |
| 4 Greeting card, holiday              | 13 Recycled item, other   | 22 Model, wood                   |
| 5 Greeting card, birthday / other     | 14 Holiday item, large    | 23 Paint or Pencil by number     |
| 6 Stamping, gift bag / wrapping paper | 15 Holiday item, small    | 24 Soapmaking                    |
| 7 Stamping, other                     | 16 Nature craft           | 25 Candles, hand formed / rolled |
| 8 Paper craft                         | 17 Ceramics, small        | 26 Candles, molded               |
| 9 Pet item                            | 18 Ceramics, large        | 27 Other, please specify         |

### DEPARTMENT NNA CLASS 2 (FINE ARTS / ADVANCED CRAFTS) LOTS

| LOT                                      | LOT                                           | LOT                                         |
|------------------------------------------|-----------------------------------------------|---------------------------------------------|
| 1 Calligraphy                            | 8 Pottery                                     | 13 Jewelry, bracelet / ring / earring       |
| 2 Clay sculpture                         | 9 Print making                                | 14 Jewelry, set of at least 2 matched items |
| 3 Creative writing (poetry, short story) | 10 Scrapbook album, event / theme (10+ pages) | 15 Leather Making, tack                     |
| 4 Drawing (charcoal, pencil, etc.)       | 11 Scrapbook album, individual (10+ pages)    | 16 Leather Making, Apparel                  |
| 5 Media art                              | 12 Jewelry, necklace / choker                 | 17 Leather Making, Other                    |
| 6 Painting (oils)                        |                                               |                                             |
| 7 Painting (acrylics, water color)       |                                               |                                             |

### DEPARTMENT NNA CLASS 3 (WOOD WORKING) LOTS

| LOT                          | LOT                             | LOT                        |
|------------------------------|---------------------------------|----------------------------|
| 1 Small Item, please specify | 3 Item from Kit, please specify | 5 Birdhouse or Bird feeder |
| 2 Large Item, please specify | 4 Outdoor Item, please specify  |                            |

**DEPARTMENT NNA CLASS 4 (PHOTOGRAPHY) LOTS**

NEW: Limit of 3 per lot per exhibitor – choose your best. 4-H photo label for photos required; cards will be available at check-in. Entries are limited to photographs taken since the 2008 Interstate Fair. All still and digital photographs must be attached to poster board, or matt board, using dry mount tissue, rubber cement or other suitable adhesive. Framed photographs **cannot** be accepted. Photographs placed in matt board frames or in metal, wood, plastic, or other rigid frames, with or without glass or acrylic, will not be accepted. Digital photos must be printed on photographic quality paper, not standard bond paper. Digital photos must be identified as such. In Darkroom Technique lot, exhibitor must show both before and after photos and designate technique used. In Lot 15, mounted photos must demonstrate various techniques including leading lines, different lighting techniques, framing, rule of thirds, action, etc.)

| <b>LOT</b> |                               | <b>LOT</b> |                                     | <b>LOT</b> |                                    |
|------------|-------------------------------|------------|-------------------------------------|------------|------------------------------------|
| 1          | Photo, landscape              | 7          | Black and White, animal             | 13         | Photo, demonstrating leading lines |
| 2          | Photo, people                 | 8          | Black and White, scenic             | 14         | Photo, demonstrating framing       |
| 3          | Photo, animal                 | 9          | Black and White, structure          | 15         | Photos, 6 of, mounted – see rule.  |
| 4          | Photo, special effect / trick | 10         | Photo, floral / garden              | 16         | Photo album – 24 prints            |
| 5          | Photo, action                 | 11         | Photo, darkroom technique           | 17         | Photo album – 48 prints            |
| 6          | Photo, humorous               | 12         | Photo, demonstrating rule of thirds |            |                                    |

**DEPARTMENT NNA CLASS 5 (PERFORMING ARTS / CONTESTS) LOTS**

Make and Take Crafts – Offered throughout the Fair. Each contestant will be given one hour to complete a craft with the items supplied. Finished product to be judged on creativity, completeness, and neatness.

On the Spot Table Decorating – Offered on Wednesday and Thursday evening. Each contestant is given three hours to decorate a table with the items given and prepare a menu when given the scenario. Display items provided. Contestants must bring own card table and may bring own cookbook and items to create menus and placecards.

Fair Photo Shoot – Offered throughout Fair. Each contestant is given a list of specific photos or types of photos to obtain at the Fair and is given three hours to do so using a digital camera. At the end of the three hours, the contestant then prints off the photos and places them in a photo album to be judged. Contestant must supply camera and photo album.

Sew and Go – Offered throughout the Fair. Each contestant is given two hours to create a sewn item out of fabric and notions provided. Contestants must furnish own pins, scissors, and thread. Sewing machine provided or you may bring your own (please specify if you will need one). Contestant may also bring pattern(s).

Knitting / Crocheting Contest – Offered on Monday and Tuesday. Each contestant is given 3-4 hours to create a scarf or hat from yarn provided. Contestant must provide own needles or crochet hooks.

| <b>LOT</b> |                                    | <b>LOT</b> |                                    | <b>LOT</b> |                                 |
|------------|------------------------------------|------------|------------------------------------|------------|---------------------------------|
| 1          | Theatrical performance, individual | 5          | Creative writing performance, ind. | 8          | On the Spot Table Decorating    |
| 2          | Theatrical performance, group      | 6          | Creative writing performance,      | 9          | Fair Photo Shoot                |
| 3          | Musical presentation, individual   |            | group                              | 10         | Sew and Go                      |
| 4          | Musical presentation, group        | 7          | Make and Take Craft                | 11         | Knitting and Crocheting Contest |

**DEPARTMENT NNA CLASS 6 (CLUB ITEM) LOTS**

Community Service Display – Description of event (250 words or less) must accompany poster-style display with photos.

| <b>LOT</b> |                       | <b>LOT</b> |                              | <b>LOT</b> |                           |
|------------|-----------------------|------------|------------------------------|------------|---------------------------|
| 1          | Banner with Club Name | 3          | Club Project, please specify | 4          | Community Service Display |
| 2          | Club Scrapbook        |            |                              |            |                           |

## DEPARTMENT NNC – CLOTHING AND TEXTILES

Entry Fee - None

### DEPARTMENT NNC CLASS 1 (FASHION REVUE) LOTS

NEW: Commentary must be brought to Fashion Revue – form available at [www.spokanekids.wsu.edu](http://www.spokanekids.wsu.edu) and at check-in. Fashion Revue will take place on Friday, September 11, at 4:00 p.m. in the 4-H exhibit space in Bay 3. Meet at 3:30 p.m. to pick up garments. Enter only once – either Lot 1 or Lot 2. Fashion Revue garments must be entered into the Fair as an exhibit in Class 2 or 3. Participation – 15 points and ribbon

**LOT**

**1** Constructed garment(s), sewing project

**LOT**

**2** Purchased garment(s), creative consumer project

### DEPARTMENT NNC CLASS 2 (CLOTHING CONSTRUCTION) LOTS

|                       |                  |                 |                   |                     |
|-----------------------|------------------|-----------------|-------------------|---------------------|
| LOT 2:                | Blue – 50 points | Red – 37 points | White – 25 points | Primary – 15 points |
| LOTS 1, 3, 4, 11, 12: | Blue – 37 points | Red – 26 points | White – 17 points | Primary – 15 points |
| LOTS 5-10, 13:        | Blue – 20 points | Red – 15 points | White – 10 points | Primary – 15 points |

**LOT**

**1** Dress  
**2** Formal wear  
**3** Jacket, Lined  
**4** Jacket, Unlined

**LOT**

**5** Pants  
**6** Polar Fleece Wearables  
**7** Skirts  
**8** Sleepwear

**LOT**

**9** Top / Shirt  
**10** Vest  
**11** Winter sportswear  
**12** Other than listed, please specify  
**13** Creation featuring chickens

### DEPARTMENT NNC CLASS 3 (CREATIVE CONSUMERS) LOTS

ALL LOTS:                      Blue – 30 points                      Red – 20 points                      White – 10 points                      Primary – 20 points

**LOT**

**1** Article of clothing purchased, include a one-page essay on why the garment was purchased, how it will fit into your existing wardrobe, and the cost of purchasing versus making the garment.  
**2** A coordinated outfit, purchased, include a one-page essay on why the pieces were purchased, how they will fit into your existing wardrobe, and compare the costs of purchasing versus making them.

### DEPARTMENT NNC CLASS 4 (TEXTILE CREATIONS) LOTS

ALL LOTS:                      Blue – 20 points                      Red – 15 points                      White – 10 points                      Primary – 15 points

**LOT**

**1** Bags  
**2** Clothing accessories (hats, scarves, etc.)  
**3** Decorated (painted, dyed, etc.) fabric item (including wearables)  
**4** Dolls

**LOT**

**5** Home decorative item  
**6** Pillow  
**7** Quilt, pieced  
**8** Quilt, appliquéd  
**9** Quilt, new sew

**LOT**

**10** Quilt, Polar Fleece  
**11** Pet Item, Bed  
**12** Pet Item, Toy or Apparel  
**13** Recycled Item using Fabric

### DEPARTMENT NNC CLASS 5 (NEEDLE CRAFTS) LOTS

ALL LOTS:                      Blue – 20 points                      Red – 15 points                      White – 10 points                      Primary – 15 points

**LOT**

**1** Crochet  
**2** Embroidery, hand  
**3** Embroidery, machine

**LOT**

**4** Hand spun yarn  
**5** Knitting, hand  
**6** Knitting, machine

**LOT**

**7** Needlepoint / Cross Stitch  
**8** Other than listed, please specify  
**9** Creation featuring chickens

**DEPARTMENT NNE – EDUCATIONAL DISPLAYS**

Entry Fee – None

**PREMIUMS / POINTS PAID**

|                  |                  |                 |                   |                     |
|------------------|------------------|-----------------|-------------------|---------------------|
| CLASS 1:         | Blue – 50 points | Red – 37 points | White – 25 points | Primary – 37 points |
| CLASSES 2 AND 5: | Blue – 50 points | Red – 37 points | White – 25 points |                     |
| CLASS 3:         | Blue – 25 points | Red – 18 points | White – 12 points | Primary – 18 points |
| CLASS 4:         | Blue – 40 points | Red – 30 points | White – 20 points | Primary – 30 points |

**DEPARTMENT NNE CLASS 1 (ORATION) LOTS**

Prior to September 5, please call the 4-H Superintendent, Linda Costich, at 477-2638 to schedule the time for your speech. Please choose a time between 10:00 a.m. and 4:00 p.m. on either of the Saturdays or the first Sunday. All criteria and scorecards are available on-line at <http://spokanekids.wsu.edu> or at the 4-H Office at 222 N Havana Street. **If your topic is about chickens, 25 extra points will be added.**

**LOT**

1 Public presentation, 4-H publication EM4788 contains criteria

**LOT**

2 Public speaking / oral reports

**DEPARTMENT NNE CLASS 2 (DEMONSTRATIONS) LOTS**

4-H youth and 4-H adult volunteers may demonstrate to the public the "How To" about a 4-H Project. A minimum time is thirty (30) minutes. **If your topic is about chickens, 25 extra points will be added.**

**LOT**

1 Animal  
2 Art  
3 Clothing  
4 Gardening

**LOT**

5 Geology  
6 Entomology  
7 Needlework  
8 Off-Road Vehicle

**LOT**

9 Performance  
10 Rocketry  
11 Woodworking  
12 Other

**DEPARTMENT NNE CLASS 3 (POSTERS / RECORD BOOKS / BANNERS) LOTS**

Any poster entered into Lot 2 cannot be taken to any other building but must remain in 4-H Area in Bay 2 to receive premiums. 4-H Clubs that are currently enrolled may display a 4-H banner (diagram at <http://spokanekids.wsu.edu>). Scorecard C0679 for educational displays will be used. Include exhibitor name, county, and club name on back of all posters.

**LOT**

1 4-H Record Book  
2 Posters about bees

**LOT**

3 Poster (minimum 14" x 22" and maximum 24" x 36")

**LOT**

4 4-H Club Banner

**DEPARTMENT NNE CLASS 4 (SMALL 3-D EDUCATIONAL DISPLAYS) LOTS**

Display must be no larger than 3' h x 3' w x 3' deep to sit on a table. Use of the Fair's theme is encouraged. The name of the 4-H club / group must be visible as part of the display. Display may contain sound, motion, lighting, etc. Electricity can be provided - must request on entry form. Displays must be set up on Tuesday, September 8 for judging on Wednesday.

**LOT**

1 Individual

**LOT**

2 Display about flowers or crops

**DEPARTMENT NNE CLASS 5 (4-H BOOTHS) LOTS**

Clubs / groups will be awarded \$50.00 for displaying an exhibit. Purposes of booths are to educate public and promote 4-H. A club may have only one entry in NNE Class 5. Use of the Fair's theme is encouraged. The name of the 4-H club / group must be visible as part of the display. Display may contain sound, motion, lighting, etc. Electricity can be provided in most locations – please request on entry form. Displays must be set up on Tuesday, Sept. 8 for judging on Wednesday. Lot 2 requires the presence of 4-H members for a minimum of ten hours during the Fair (provide your schedule at entry). If members are not present as scheduled, the exhibit will be changed to Class 5, Lot 1 for premiums. Number of booths is limited to 12. Use of chickens will increase scoring by judges.

**LOT**

1 Group / Club in 4-H Area (Bay 3), 6' x 6' curtained space with no furnishings

2 Group / Club display, interactive – group / club members must interact with the public.

## DEPARTMENT NNN – NUTRITION AND FOODS

### Entry Fee - None

#### DEPARTMENT NNN CLASS 1 (BAKED PRODUCT) LOTS

4-H Bread Baking worksheet, CO848 required for Lots 6 - 8. Refrigeration is unavailable; enter only non-perishable foods. Please bring entry on white paper plate with plastic cover or inside a plastic bag. To promote the use of wheat products, the Washington Association of Wheat Growers offers the following awards to the best overall exhibits in the flour baking category: 1<sup>st</sup> place – The Baker's Dozen DVD and rosette, 2<sup>nd</sup> place – The Baker's Dozen DVD. Include recipe on 4" x 6" card – it may be displayed.

| ALL LOTS:                            | Blue – 20 points                         | Red – 15 points                          | White – 10 points | Primary – 15 points |
|--------------------------------------|------------------------------------------|------------------------------------------|-------------------|---------------------|
| <b>LOT</b>                           | <b>LOT</b>                               | <b>LOT</b>                               | <b>LOT</b>        | <b>LOT</b>          |
| <b>1</b> Cookies (4)                 | <b>4</b> Cupcakes (4)                    | <b>7</b> Yeast Bread (1 loaf or 4 items) |                   |                     |
| <b>2</b> Decorated cake (whole cake) | <b>5</b> Cake, frosted (half)            | <b>8</b> Bread machine Bread (1 loaf)    |                   |                     |
| <b>3</b> Pies (half)                 | <b>6</b> Quick Bread (1 loaf or 4 items) | <b>9</b> Other                           |                   |                     |

#### DEPARTMENT NNN CLASS 2 (SNACKS) LOTS

Please include recipe.

| ALL LOTS:                                         | Blue – 15 points          | Red – 11 points                            | White – 7 points | Primary – 11 points |
|---------------------------------------------------|---------------------------|--------------------------------------------|------------------|---------------------|
| <b>LOT</b>                                        | <b>LOT</b>                | <b>LOT</b>                                 | <b>LOT</b>       | <b>LOT</b>          |
| <b>1</b> Nutritious snack (1 cup in a ½ pint jar) | <b>2</b> Candy (4 pieces) | <b>3</b> Other than listed, please specify |                  |                     |

#### DEPARTMENT NNN CLASS 3 (PRESERVED FOODS) LOTS

Remove rings from canned products.

| ALL LOTS:             | Blue – 15 points         | Red – 11 points                            | White – 7 points | Primary – 11 points |
|-----------------------|--------------------------|--------------------------------------------|------------------|---------------------|
| <b>LOT</b>            | <b>LOT</b>               | <b>LOT</b>                                 | <b>LOT</b>       | <b>LOT</b>          |
| <b>1</b> Canned fruit | <b>4</b> Dried vegetable | <b>7</b> Jelly                             |                  |                     |
| <b>2</b> Dried fruit  | <b>5</b> Fruit butter    | <b>8</b> Preserves                         |                  |                     |
| <b>3</b> Dried herb   | <b>6</b> Jam             | <b>9</b> Other than listed, please specify |                  |                     |

#### DEPARTMENT NNN CLASS 4 (FOOD DEMONSTRATIONS) LOTS

**This class is food demonstrations NOT preparation of meals served to people – think, Cooking Show.** Food will not be served to anyone; judges have the option of not tasting any food item. Food demonstrations require that the exhibitor show the public and judge how to make a food dish (lots 1-5), how to set a table (lot 6), how to prepare a food item, i.e. how to peel apples (lot 7), or educate about items used in the kitchen or cooking, i.e. show differences between the kinds of pans / pots and what they are used for (lot 8). To schedule a demo, leave name, what you will be demonstrating, preferred date and time, and phone number for Superintendents at 4-H@spokanecounty.org or 477-2638, prior to Sept 10.

To participate, the exhibitor must provide all of the dishes, utensils, food items or components used in the demonstration, bring a finished food dish to show at the end and to have the judge evaluate, wear an apron with 4-H clover or identifying the 4-H Club, clean the counter space and take away all items brought in – do not plan to wash dishes onsite, and be prepared to answer questions from the public and judge. There will be a sink with running water, a refrigerator, sanitary wipes for counters, and hand washing soap and water-free hand cleaner available to the demonstrator. The oven (if available) can be used to store a finished item until the end of the demonstration but the oven and stove top cannot be turned on. The location of the kitchen will be near the 4-H Still Life Exhibit space in Bay 3. Only one entry per lot.

| ALL LOTS:                                | Blue – 50 points                | Red – 37 points           | White – 25 points | Primary – 37 points |
|------------------------------------------|---------------------------------|---------------------------|-------------------|---------------------|
| <b>LOT</b>                               | <b>LOT</b>                      | <b>LOT</b>                | <b>LOT</b>        | <b>LOT</b>          |
| <b>1</b> Exploring Food Around the World | <b>4</b> Quick to Fix Meal      | <b>7</b> Food Preparation |                   |                     |
| <b>2</b> Favorite Food                   | <b>5</b> Snacking Healthy       | <b>8</b> Cooking Tools    |                   |                     |
| <b>3</b> Lunch on the Go                 | <b>6</b> Table Setting Activity |                           |                   |                     |





**DEPARTMENT NNS CLASS 6 (VETERINARY SCIENCE) LOTS**

ALL LOTS: Blue –30 points Red – 22 points White – 15 points Primary – 22 points

**LOT**

- 1 Item or display from the Vet Science project

**DEPARTMENT NNS CLASS 7 (WEEDS) LOTS**

ALL LOTS: Blue –25 points Red – 18 points White – 12 points Primary – 18 points

**LOT**

- 1 Item or display from the Weeds project

**Youth Horticulture Excellence Award: NNS Classes 8,9,10, and 11**

The WSU Extension / Spokane County Master Gardeners are offering this award to Junior, Intermediate, and Senior 4-H members. All who meet the criteria will receive a trophy and their name on the permanent display at the WSU / Spokane County Extension Office. To earn the award, 4-H members must meet the following two criteria:

1. Have 2 blue ribbon winning entries; the entries can be:
  - 2 different fruit (Class 8)
  - 2 different vegetables (Class 9)
  - 2 different herbs (Class 10)
  - 2 different floral (Class 11)
  - OR 2 from different classes (Class 8,9,10,11)
2. Enter 2 (two) classes in NNE with any subject about horticulture and earn a red or blue ribbon on each.

**DEPARTMENT NNS CLASS 8 (FRESH FRUITS) LOTS**

Entries should be brought in ready to display on white disposable trays or plates. Entries are limited to one entry per variety. For assistance, see WSU publication EB1103 "Selecting, Preparing, and Judging Vegetables" at <http://www.pubs.wsu.edu>.

ALL LOTS: Blue – 15 points Red – 10 points White – 5 points Primary –10 points

**LOT**

- 1 Tree Fruit
- 2 Nuts

**LOT**

- 3 Berries

**LOT**

- 4 Other than listed, please specify

**DEPARTMENT NNS CLASS 9 (FRESH VEGETABLES) LOTS**

Entries should be brought in ready to display on white disposable trays or plates. Entries are limited to one entry per variety. For assistance, see WSU publication EB1103 "Selecting, Preparing, and Judging Vegetables".

ALL LOTS: Blue – 15 points Red – 10 points White – 5 points Primary –10 points

**LOT**

- 1 Beans (12 pods)
- 2 Broccoli (3 of)
- 3 Cabbage Head (do not remove outer leaves)
- 4 Carrots (6 of)
- 5 Cauliflower (1 head)
- 6 Celery (1 stalk with roots)
- 7 Corn (3 with ½ husk removed)
- 8 Cucumbers (3 of)
- 9 Cucumbers, pickling (3 of)
- 10 Eggplant (1 of)

**LOT**

- 11 Gourds (basket of 5)
- 12 Lettuce (1 head)
- 13 Lettuce, leaf (1 head)
- 14 Onions (4 unpeeled)
- 15 Peas (6 of)
- 16 Peppers, hot (6 of)
- 17 Peppers, sweet (3 of)
- 18 Popcorn (3 ears)
- 19 Potatoes, red (4 of)
- 20 Potatoes, white (4 of)

**LOT**

- 21 Pumpkin (1 of)
- 22 Pumpkin, miniatures (5 of)
- 23 Radishes (12 of)
- 24 Rutabagas (3 of)
- 25 Squash, summer (1 of)
- 26 Squash, winter (1 of)
- 27 Tomatoes (4 of)
- 28 Tomatoes, cherry (12 of)
- 29 Turnips (6 of)
- 30 Other than listed, please specify

**DEPARTMENT NNS CLASS 10 (FRESH HERBS) LOTS**

Entries are limited to one entry per variety. For assistance, see WSU publication EB1103 "Selecting, Preparing, and Judging Vegetables".

ALL LOTS: Blue – 15 points Red – 10 points White – 5 points Primary –10 points

**LOT**

- 1 Basil
- 2 Chives

**LOT**

- 3 Parsley
- 4 Sage

**LOT**

- 5 Thyme
- 6 Other than listed, please specify

**DEPARTMENT NNS CLASS 11 (FRESH FLORAL) LOTS**

Entries are limited to one entry per variety. **Please bring a clear glass vase for cut flowers.** Display single stem for large items; 3 stems for small flowers.

ALL LOTS: Blue – 15 points Red – 10 points White – 5 points Primary –10 points

**LOT**

- 1 Potted plant
- 2 Dish garden, open

**LOT**

- 3 Terrarium, closed
- 4 Cut flower bouquet, 15 flowers max

**LOT**

- 5 Cut flowers, arrangement
- 6 Other than listed, please specify

**DEPARTMENT NNS CLASS 12 (SELF DETERMINED SCIENCE) LOT**

Must be enrolled in Self Determined Science (not open to Primary members).

LOT 1: Blue – 20 points Red – 15 points White – 10 points

**LOT**

- 1 An item that is a physical science display that does not fit under any other class.



**POULTRY TIDBIT:** According to calculations from Ag Economists at Washington State University, the economic impact of Washington's Fryer industry exceeds \$300,000,000. Over 3,500 jobs are affected by the industry, including approximately 1,500 in allied industries-including the retail and wholesale grocery trade, food service, transportation, packaging, etc.



*The Beach Boys*

**THE BEACH BOYS  
IN CONCERT**

**SEPTEMBER 16  
AT 7:00 P.M.**

**Tickets go on sale –  
June 1**