

ENTRY DEADLINE: AUGUST 11, 2009

Staff will be available in Bay 2 from 4:00 to 7:00 p.m.
on August 11 to assist you with your entry form

**SPOKANE COUNTY
INTERSTATE FAIR
2009
PREMIUM LIST**

“We’ve Got Something to Crow About!”

Operated by Spokane County

404 N Havana St Ste 1
Spokane Valley, Washington 99202-4663
(509) 477-1766 Main Office
Website: www.interstatefair.org
E-Mail: fairexpo@spokanecounty.org

Board of County Commissioners
Todd Mielke, Mark Richard, Bonnie Mager



MESSAGE FROM THE CHAIR OF THE SPOKANE COUNTY FAIR & EXPO CENTER ADVISORY BOARD

Welcome!

The year 2009 is proving an ever-increasing difficult time as everyone's budget gets a little tighter. However, there is no better time for a fair than this year, a year in which everyone could use a break.

This year we have great acts in the Grandstand such as the PRCA Rodeo (Sept. 11-13), Rodney Atkins (Sept. 14), Glen Campbell (Sept. 15), The Beach Boys (Sept. 16), Josh Gracin (Sept. 17), Motorsports Spectacular (Sept. 18), and Demolition Derbies (Sept. 19-20).

*Whether it is escaping the everyday world by enjoying a few hours of fun, bringing your family for a day of fun, or enjoying some vacation time...live it up and check out all the fun activities that we offer throughout the 10 days of the Fair. **We Have Something to Crow About** this year at the 2009 Spokane Interstate Fair.*



I would like to send a big thank you to all of our sponsors, advertisers, exhibitors, staff, and volunteers on behalf of the Spokane County Fair and Expo Center Advisory Board, the Junior Advisory Board, and the Spokane County Commissioners, this event would not be possible without you!

Don't miss out! Mark your calendar for September 11 to 20. Discounted tickets (including carnival bracelets) are available by contacting the Spokane County Fair and Expo Center Office at 477-1766 or online at www.ticketswest.com.

*Ben Wick
Advisory Board Chair*

SPOKANE COUNTY FAIR & EXPO CENTER ADVISORY BOARD MEMBERS



BEN WICK (Chair) – Spokane Valley
HAROLD “CLEM” CROWSTON (Vice Chair) – Nine Mile Falls
CLINT BRANZ – Spokane Valley
LEE CAMERON – Spokane Valley
RANDY GROSS - Valleyford
BRETT MORIARTY – Youth Member
CRAIG OPSAL – Spokane
GARTH SELDEN – Spokane

JUNIOR ADVISORY BOARD MEMBERS

Co-Chairs: Madelin Copus (Mt. Spokane) and Amanda McCoury (Cheney)
Ashley Bueckers (West Valley), Haley Burk (Reardan), Bethany Cobb (Lakeside), Katie Kern (East Valley), Alicia Knecht (The Oaks), Lindsey LaShaw (Freeman), Germaine Lejeune (Ferris), Brittany McCain (Rogers), Gregory McMichael (Lewis and Clark), Darren Miller (Riverside), Brett Moriarty (Medical Lake), Becca Shrauger (Deer Park), Brian Stoyell-Mulholland (Gonzaga Prep), Sondra Willmann (Shadle Park), Ryan Wurz (Central Valley), and Mary Wuthrich (University).

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- *Promoting public education related to our agricultural heritage;*
- *Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;*
- *Promoting family-oriented entertainment and activities;*
- *Providing superior customer service and an enjoyable experience;*
- *Recognizing the vast cultural diversity of our participants and visitors;*
- *Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;*
- *Being innovative and creative in planning and growth in a secure and fiscally responsible way; and*
- *Providing a safe and friendly environment.*

DIRECTIONS TO THE FACILITY

On Interstate 90 going East, take Thor-Freya Exit (283B) and follow the signs.
On Interstate 90 going West, take Broadway Exit (286) and follow the signs.

FAIR FACTS

Hours of Operation: 10:00 a.m. to approximately 11:00 p.m. (September 11-19)
10:00 a.m. to 8:00 p.m. (September 20)

2009 Ambassadors

Anna Nelson, Candice Boyd, Madelin Copus, Emily Snow



SCHOLARSHIP SPONSORS

Insulation Specialists Inc.

Pennsylvania Dutch Funnel Cakes

Program Supporters

**Associated Agency Group, Camp Fire USA,
Deer Park Bowl and Restaurant, Franz Bakery, Garland Theater,
Interstate Fair Food Vendors, LCD Expo Services,
Pepsi Cola Bottling Company, Pizza Rita,
Seven-Up Bottling Company, Spokandy,
Spokane Indians Baseball, Valley YMCA**

FAIR SPONSORS

Spokane County's Interstate Fair would like to thank the civic-minded business firms and individuals whose contributions assist in making the Fair a success each year.

A complete list of these contributors will be included in the 2009 Fair Program. Please let them know you appreciate their help and support.

If you are interested in becoming a Fair Sponsor, please contact us at (509) 477-2772.

GENERAL RULES:

1. All exhibitors must use the official entry forms and they must be postmarked on or before August 11 to Fair Entries, 404 N Havana St Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entries. Full and correct information must be given.
2. Articles entered for premium awards must have been made (or finished), prepared or grown and cared for by the exhibitor during the past year, since September 2008. Each article may compete for one premium and may be entered in one class or lot.
3. Incomplete entries will be disqualified.
4. Superintendents shall be in full charge of the department to which they are assigned and shall administer all policies pertaining to their respective departments. Superintendents shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendents may have authority to discharge exhibits not meeting quality standards. Exhibits may be transferred to other departments at the discretion of the Judge and Superintendent. Any protests regarding the duties of Superintendents must be made to the Fair Coordinator, Jessica McLaughlin.
5. Each article or exhibit shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of premiums.
6. Awards will be based on judges' records. Ribbons and entry tags shall not be considered proof for payment of premiums. No exhibitor may receive more than one cash award in any one lot. Only articles listed in the Exhibitor's Guide will be accepted for premium award. No new lots will be created.
7. The Fair reserves the right to combine or cancel lots, as well as substitute judges. Should there be no competition in a given lot in two years, the lot will be dropped.
8. Premium checks may be picked up at the Fair Office between October 15 and 30 (Monday through Friday, 8:00 a.m. to 5:00 p.m.). Checks remaining after October 30 and/or checks not cashed by November 30 will become forfeited and considered a donation to the Spokane County Fair & Expo Center. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the Spokane County Fair and Expo Center. Premium account checks will NOT be issued or re-issued after November 30. Premiums account checks will not be mailed. If you are unable to pick up your premium check, you may mail the office a self addressed, stamped envelope with a request for us to mail your check.
9. All protests regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of protest. If the Fair sustains the appeal, the fee will be refunded.
10. Twenty-four hour guard service is provided during the Fair. The Fair will use every precaution for the safe preservation of merchandise and articles, but will not be held responsible for lost or damaged items.
11. All police and fire protection will be under the supervision of the Office of the Sheriff – Spokane County and the Spokane Valley Fire Department. The Fair will not be responsible for any loss to persons or property.
12. Only service animals, seeing-eye dogs or dogs participating in an approved demo or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted.
13. Smoking in the buildings is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.
14. Should the exhibitor desire the Fair to mail exhibits to them, return postage must be left with the Fair Office.
15. Awards in all classes will be made on a point system, listed for each class of exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all premium money by the total points awarded.

ADDITIONAL YOUTH RULES:

1. Exhibitors must not be under 5 years of age or over 18 years of age as of 01/01/09.
2. Youth have the option to compete with adults in the open class by entering the appropriate class. An article / item entered in the youth division, however, may not be entered in open class.
3. All entries in the youth division must be the result of the youth's efforts.



Can you find me and all of my friends? Count the number of chickens located throughout all animal departments **and** the general rules then enter to win a Family Pak by completing the **Count the Chickens Contest Entry Form (Still Exhibits)** and mailing it to the Fair Office on or before August 1.

POULTRY TIP: The incubation period for chicken eggs is 21 days.

2009 MAJOR CHANGES:

Several exhibitors have commented on the need for a section outlining the major changes within the various departments. Small changes, including but not limited to, removal of lots, combination of lots, premium point changes, etc. are not included below. We hope that this information will be useful in preparing for the 2009 Spokane County Interstate Fair.

1. **Count the Chickens Contest** – Count the number of chickens pictured inside the Still Exhibits departments, general rules, and on the contest entry form. Write your answer on the official entry form (separate link). Mail in your entry form to Spokane County Interstate Fair, 404 N Havana St Ste 1, Spokane Valley WA 99202-4663 on or before **August 1**. Entries with the correct number of chickens will be placed into a drawing where one winner will receive a Family Pak (admission to the Fair for two adults, four children, 30 carnival ride coupons, and \$3.00 worth of food coupons). Only one entry will be accepted per exhibitor. Autumn Janke of Spokane, Washington was the 2008 winner.
2. **BAKING** – Karo Corn Syrup has added a new Kids Cookie Contest this year. This contest will replace the Eagle Brand Recipe Contest. All exhibitors (youth and adult) are encouraged to create a cookie that will be enjoyed by kids with Karo Corn Syrup as an ingredient.
3. **DAHLIAS** – The Pacific Northwest Dahlia Conference will be held the first weekend of the Fair this year (September 12-13). The Dahlias have recently been show the final weekend of the Fair but due to the schedule of the Conference the Dahlias will be the **FIRST** weekend.
4. **PHOTOGRAPHY** – Photos entered into Department NP will be accepted at the Fair Office on August 6, 7, 10, and 11 only.
5. **PHOTOGRAPHY** – Each photo entered into Department NP must have a completed entry tag and information card (found on page 33). If entering more than three entries, exhibitors are asked to make copies of page 33 as needed.
6. **4-H** – This year the 4-H exhibits will be housed in the Agriculture Building and the area will be called 4-H Life. Please be sure to carefully read the exhibit check-in times as they have changed.
7. **NEW SUPERINTENDENT:** Sue McCoury has previously served as the Youth Rabbit / Pocket Pets Superintendent. This year, Sue will be serving as the Assistant 4-H Life Superintendent...welcome!

MISCELLANEOUS:

1. **Concessions, Licenses and Fees:** All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. All food concessions must obtain a license from the County and conform to the sanitary regulations set forth by the Spokane Regional Health Department. All food handlers must be licensed.
2. **Sales Permits:** Supply and service companies that solicit and do business on the grounds will be required to purchase necessary identification for sales staff and employees through the Fair and Expo Center Office.
3. **Cancellation of Permits, Concessions and Licenses:** The Fair reserves the right to cancel permits, concessions, and licenses at any time in which the performance of the holder of such permit, license, or concession is unsatisfactory.
4. **Electrical Fee:** The Fair will provide ordinary fixed lighting inside buildings and on the fairway. Anyone requiring extra lights or service shall contact the Fair and Expo Center Office.
5. **Advertising:** No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. The tacking or posting of any advertisement, bill, etc., other than within the space occupied by exhibits, is strictly prohibited. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited.
6. **Parking:** The livestock parking lot is designated for exhibitor parking only.
7. **Camping:** There are limited camping spaces available and therefore campers must be Fair exhibitors or employees to use designated RV / Camping sites. For more information, please contact the Fair Office.

Interested in working at the Fair?

Please join us for one of the Job Fairs. They are scheduled for Wednesday, July 15, from 4:00 to 7:00 p.m. and Saturday, July 18, from 8:30 to 11:00 a.m. They will both be held in Bay 3 at the Spokane County Fair and Expo Center. You will need to provide two pieces of government-issued I.D. (i.e. Social Security Card and Driver's License). For more information, contact 477-2770.

Interested in volunteering at the Fair (or know of someone)?

Interested in joining our team as a volunteer? We'd love to utilize your talents! Please contact Jessie McLaughlin at 477-2772 for more information.