

# PIGEONS

**ENTRY DEADLINE - AUGUST 10, 2010**



**404 N Havana St Ste 1 - Spokane Valley WA 99202-4663**  
509.477.1766 - Main Office / 509.477.1432 - Livestock Office / 509.477.8926 - Fax  
[www.interstatefair.org](http://www.interstatefair.org) - Website  
[fairexpo@spokanecounty.org](mailto:fairexpo@spokanecounty.org) - Email

**Owned and Operated by Spokane County**

Board of County Commissioners - Mark Richard, Bonnie Mager, Todd Mielke  
Spokane County Fair and Expo Center Director - Rich Hartzell  
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE

**Welcome!** Thanks to our wonderful superintendants, staff, and volunteers we have another very exciting year coming your direction in 2010. We are constantly looking to make things better and hope that you like the new design of our Exhibitor's Guide as well as the additional classes throughout the Fair. It's also not too late to volunteer or share your ideas on how we can improve the Fair. If you have an idea or would like to volunteer, please contact us at [fairexpo@spokanecounty.org](mailto:fairexpo@spokanecounty.org).

This year we will be hosting great acts in the Grandstand such as the ever popular PRCA Rodeo – two nights only (Sept. 10-11), Compact Car Demolition Derby (Sept. 12), Clint Black (Sept. 13), Bobby Vee (Sept. 14), ABBA: The Music (Sept. 15), Collective Soul (Sept. 16), Hinder with My Darkest Days and Bad City (Sept. 17), Monster Truck Shows (Sept. 18), and the Traditional Demolition Derby (Sept. 19). Be sure to make time to see the Mutton Bustin', International Logging Show, Kids Pedal Tractor Races, and Pig Racing performances each day (see our website / daily program for exact times and locations).

Don't miss out! Mark your calendar for September 10-19. This year's Fair, well...it's going to be "An Ag-Venture!" Discounted tickets (including carnival bracelets) are available beginning July 1<sup>st</sup> by contacting the Spokane County Fair and Expo Center Office at 477-1766 or online at [www.ticketswest.com](http://www.ticketswest.com).

Ben Wick  
Advisory Board Chair

## **ADVISORY BOARD MEMBERS**

BEN WICK (Chair) – Spokane Valley  
CLINT BRANZ – Spokane Valley  
LEE CAMERON – Spokane Valley  
CRAIG OPSAL – Spokane

HAROLD "CLEM" CROWSTON (Vice) – Nine Mile Falls  
HALEY BURK – Youth Member  
RANDY GROSS – Valleyford  
JEFF SEVIGNEY – Valleyford

## **JUNIOR ADVISORY BOARD MEMBERS**

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CARRIE CROSBY – Mt. Spokane HS  
CAVIN FIRESTONE – Medical Lake HS  
LINDSEY LaSHAW (Co-Chair) – Freeman HS  
BRITTANY McCAIN – Rogers HS  
GREG McMICHEAL – Lewis and Clark HS  
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MARY WUTHRICH – University HS

HALEY BURK (Co-Chair) – Reardan HS  
CHELSEA ELLIS – Central Valley HS  
ALICIA KNECHT – The Oaks  
SAVANNAH LEJEUNE – Ferris HS  
TYLER McCOURY – Cheney HS  
DARREN MILLER – Riverside HS  
TYLER TRAUTMAN – Northwest Christian HS

## **MISSION STATEMENT**

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

# PIGEONS

**OPEN – DEPARTMENT GP**  
**YOUTH - DEPARTMENT GGP**

**ENTRY  FEES**

**Open - \$1.00 per bird**  
**Youth - \$5 per child (first 15 entries)**  
**Youth - 75 cents for each entry over 15**



**EXHIBITOR  
SCHEDULE**

## YOUTH SHOW

**August 10 / Tuesday – Entry Forms and Fees Due**  
**September 9 / Thursday (4 p.m. to 8 p.m.) – Arrive**  
**September 10 / Friday (11:00 a.m.) – Judging / Posters**  
**September 11 / Saturday (10:00 a.m.) – Judging**  
**September 12 / Sunday (1 p.m.) – Animal Costume Contest**  
**September 13 / Monday (6 p.m. to 9 p.m.) – Release**

## OPEN SHOW

**August 10 / Tuesday – Entry Forms and Fees Due**  
**September 17 / Friday (7:30 p.m. to 9 p.m.) – Arrive**  
**September 18 / Saturday (10:00 a.m.) – Judging**  
**September 19 / Sunday (5:00 p.m.) – Release**

## Washington State Veterinarian's Regulations

All out-of-state poultry entering Washington State for EXHIBITION purposes must be accompanied by a Certificate of Veterinary Inspection (health certificate) within 30 days of shipment. All poultry entering Washington State for exhibition must also originate from an NPIP participant flock which have met pullorum-typhoid, Salmonella enteritidis and avian influenza classification requirements or be tested negative for pullorum-typhoid, Salmonella enteritidis and avian influenza within 30 days of shipment. No animal from a quarantined area or premises may be permitted to enter the Fair. The Out-of-State exhibitor's permit number for the 2010 Fair is 91-WA0951. Your veterinarian need not call the Washington State Department of Agriculture if they use this permit number on health certificates. A new number will be issued each year. The Fair Veterinarian **MUST AND WILL** reject any animal with infectious or a contagious diseases or ectoparasites including, but not limited to, ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas. Birds arriving sick or taken sick in the showroom will be isolated and removed from the showroom. Proper procedure, instruction for removal, and consent for same must be obtained from the Superintendent. The Fair veterinarian's professional decision as to the health status of an animal will be final and be upheld by Fair Management. Exhibitors needing veterinary services will call their own veterinarian at their own expense.

## PIGEON DEPARTMENT INFORMATION

**COMPLETING ENTRY FORMS:** Entries will be limited to a first-come / first-served basis should the Fair run out of room to house the animals. If housing remains after entry deadline, late entries will be accepted with entry fees doubled. All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 10, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Please list affiliated club / group on entry form for housing purposes. Staff will be available in Bay 4 from 4:00 to 7:00 p.m. on August 10 to assist you with your entry form if needed. Only birds listed on the entry form will be accepted. All birds must be identified according to breed and color on the entry form. No substitutions allowed except leg band number changes. All birds must be banded and band numbers plainly marked on entry blanks. Those not having leg bands can obtain them from the Fair Livestock Office prior to check-in. Exhibitors, when marking entries, will use the same class numbers in all lots. Write lot number, class number, color, and breed on entry form. Calls made to clarify entries will be made collect. If calls are not accepted, entry in question will be deleted from entry and not accepted for exhibit. No refund of entry or camping fees will be made.

**ARRIVING AT THE FAIR:** Please take animals to the livestock gate on Broadway Avenue for check-in. The Pigeon Superintendent and/or fair veterinarian will make the initial inspections for entry into the Fair. The Fair veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the SCF&EC Advisory Board and Fair Management. Only animals competing at the Fair will be allowed to be caged on the grounds. Animal exhibits will not be allowed on the grounds until the arrival time as listed prior. Please contact the Superintendent if you are unable to arrive during designated times. Exhibits arriving, with prior Superintendent approval, outside of check-in hours as stated in their respective departments will need to adhere to current Fair and Expo Center policy including, but not limited to, quarantine, until inspected by the Fair Veterinarian and/or Superintendent. Birds will be unloaded and put into assigned cage and can be removed only for scheduled showing. All birds must check in with Superintendent or Secretary prior to being cooped. Animals may be taken to designated areas only. The Superintendent shall assign cages to exhibitors and such decisions will be final. Coop cards must be displayed at each cage in order to receive prize money. No distinguishing marks will be permitted upon the coops until after the awards are made. Later, the exhibitor may use advertising cards but no ribbons won at other shows. Business

cards may be displayed on individual cages after judging is complete. Feed and water containers will be furnished by the Fair. Watering will be done by Fair staff. Youth exhibitors will be responsible for feeding their exhibits. Open class exhibits will be fed by Fair staff. Every exhibitor is responsible to ensure that their animal(s) have feed and water at time of check-in. Individual fans are not permitted. Locks on cages will not be permitted in order to assure the care and safety of the animal. Cages shall be cleaned daily between 7:30 and 9:00 a.m. in order to maintain a clean, neat display.

**PASSES (OPEN):** Exhibitors with one to ten exhibits will be issued one livestock exhibitor pass allowing them six entrances to the Fair to care for their animals. Additional passes will be allotted for each additional ten small animal entries with a maximum of five per family / group. A person must have an exhibit on the grounds prior to receiving gate admission passes as well as a validated vehicle parking pass from the Livestock Office. Open exhibitors may not purchase Attendant Passes. Passes will not be issued without barn duty sign-up.

**PASSES (YOUTH):** Exhibitor will be issued a punch pass for the \$5.00 entry fee allowing the youth exhibitor entrance into the Fair to care for their animal. At the same time, parents or guardians may purchase a \$15.00 attendant pass (as of entry deadline). Attendant passes will be \$20.00 after entry deadline. Attendant passes will be limited to a maximum of two per youth exhibitor. A person must have an animal on the grounds prior to receiving passes from the Livestock Office. Passes will not be issued without barn duty sign-up.

**SHOWING AT THE FAIR:** This year's judge will be Marv Fortune. Show schedules will be posted conspicuously and they will run in the order listed. Deviations from the order may occur due to facility accommodation, however all changes will be communicated in advance (appeal to the judge may be available due to cause). An animal that is not physically fit shall NOT be shown or displayed. At the discretion of the General Livestock Superintendent or Department Superintendent, an exhibit can be excluded from showing if that animal is not fitted or properly prepared for the Fair. Diseased or unsightly birds will be removed from the show room. All birds must be fully feathered and groomed for the Fair. Any bird not meeting this specification will be refused. Exhibitors entered into the Interstate Fair are required to maintain a level of conduct compatible with the Show Ring Ethics. Violation of Show Ring Ethics and/or violation of Department Rules shall, at the discretion of the Superintendent, forfeit exhibitor's prize money and/or forfeit continued eligibility in Fair competition. Persons found in violation shall be required to immediately leave the barn with their animal(s) and return any / all Fair passes, day tickets, or other competition issued coupons / tickets. The Fair will not be responsible for injury to persons or any property damaged as a result of showing livestock. Exhibitors using unusual / visible animal restraint devices must obtain approval of the Livestock Superintendent. Exhibitor must post a written explanation for the restraint device. Each animal shall be placed according to the decision of the judge and such placing shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes as needed, as well as substitute judges. If there is no competition in a class for two years, the class may be dropped.

**SHOWING AT THE FAIR (Additional Youth Information):** Youth exhibitors must not be under 6 years of age or over 18 years of age as of 01/01/10. Birds entered in the Youth Division cannot be entered into the Open Division. Awards in all classes will be made on a point system, listed for each class of exhibit. The money per point will be the same for all exhibits and will be calculated by dividing all prize money by the total points awarded. Grooming and showing grades completed are as of 2010. Novices (Kindergarten through 2<sup>nd</sup> Grade) will show first followed by Juniors (3<sup>rd</sup> through 5<sup>th</sup> Grade completed), Intermediates (6<sup>th</sup> through 8<sup>th</sup> Grade completed), then Seniors (9<sup>th</sup> through 12<sup>th</sup> Grade completed). In order to compete in Grooming and Showing, the animal must be shown in a breed class. All contestants will wear a neat, well-fitted long-sleeved shirt for the event. Grooming and Showing must be included on your poultry entry form under the correct lot and class.

**FURTHER INFORMATION:** The following information is provided to further clarify.

- **Barn Duty:** Open exhibitors are to sign up for at least one hour of Barn Duty upon arrival. Youth exhibitors are to sign up for two hours of Barn Duty upon arrival. Barn duty will consist of watering birds, greeting the public, educating and answering questions from the public, maintaining exhibit order, and assisting with special demonstrations as needed.
- **Grooming and Showing:** Judged on handling (40%), knowledge (40%), exhibitor (10%), and animal (10%). The purpose of the contest is to create more interest in and better knowledge of, proper grooming, training and showing animals. All training and preparation of the animals, both prior to and during the show, is to be done by the contestants. Each contestant must show their own animal.
- **Herdsmanship:** Exhibitor must complete required barn duty. Exhibitor must keep their birds and cages clean and neat, participate in Grooming and Showing, and participate in Educational Poster Contest (or do a public demonstration).
- **Old Cock:** Male bird hatched previous to 2010.
- **Old Hen:** Female bird hatched previous to 2010.
- **Posters:** Arrival and release times for Pigeons apply to posters as well. Educational posters are encouraged for all exhibitors and must have been created within the last year. Entry must be included on your pigeon entry form under the correct lot and class, only one entry per exhibitor. Exhibitor must have a bird entered into the Fair. Do not put your name on the front of the poster but be sure to include name, address, and age on the back of the poster. Poster to consist of tag board no larger than 24" x 36". Exhibitor may use any subject matter dealing with pigeons. Posters must be able to be read from ten feet away and should contain a single idea easily read in less than two minutes. Poster must also include current Fair year and theme. Upon arrival to the Fair, see the Superintendent for a special sticker to mark your poster. Poster is to then be hung above your pigeon entry. Judging score sheets will be used and will be available for pick up from the Superintendent after the judging is complete. Posters will be released at the same time as the pigeon exhibits. Any poster remaining after 5:00 p.m. on September 19 will be discarded.
- **Young Cock:** Male bird hatched in 2010.
- **Young Hen:** Female bird hatched in 2010.

**PRIZE MONEY:** Exhibitors may make two entries and receive up to two cash awards in any lot. Only animals listed in the Exhibitor's Guide will be accepted for prize money awards. Varieties will be judged by comparison, owing to the season of the year when the show is held. The latest edition of the National Pigeon Association Book of Standard will be the guide for the judges in awarding the prizes. For prize money, judge may or may not award all placings according to their discretion. The judge may choose not to award a 1<sup>st</sup> place if no animal in the group is worthy of that award. No exhibitors will be allowed in the judging area during judging process. Disqualified animals will not receive prize money. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Only exhibits listed in this guide will be accepted for prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide (with the exception of a vet's order or Superintendent's approval) and by those failing to care for their animals. Youth prize money will be forfeited by exhibitors failing to complete barn duty. Prize money checks for Open Pigeons may be picked up at the Livestock Office immediately prior to exhibit release. Prize money checks for Youth Pigeons may be picked up at the Fair Office between October 15 and 29 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 29 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your prize money check, you may mail the office a self addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following:

DEPT. GP	1 <sup>st</sup> - \$3.50	2 <sup>nd</sup> - \$2.50	3 <sup>rd</sup> - \$2.00	4 <sup>th</sup> - \$1.50	5 <sup>th</sup> - \$1.00
DEPT. GGP (Bird / Single)	Blue – 30 pts	Red – 25 pts	White – 15 pts		
DEPT. GGP (Bird / Trio)	Blue – 40 pts	Red – 35 pts	White – 25 pts		
DEPT. GGP (Grooming & Showing)	Blue – 50 pts	Red – 40 pts	White – 30 pts		
DEPT. GGP (Poster / Ed Display)	Blue – 30 pts	Red – 25 pts	White – 15 pts		

**SPECIAL AWARDS**

**Open Pigeons** – The Interstate Fair will award \$4.00 specials for Champion Male, Female, and Trio in each lot. The Top Pigeon will receive a trophy.

**Youth Rabbits** – The Interstate Fair will award a trophy for Top Youth Pigeon Exhibit, Top Fitting and Showing in each class, Grand Champion Overall Fitting and Showing, as well as Grand Champion Educational Poster. Other awards will be posted in the barn at time of show.

**SUPERINTENDENTS:** Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Livestock Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the General Livestock Superintendent.

**Superintendent  
Blaine Brown**



**COSTUME CLASS:** This contest is open to all youth. Contestants must be exhibiting livestock at the Fair. Animal and exhibitor should be in coordinating costume. Ribbons given in lieu of prize money awards. Do not use decorations that would frighten other animals. One lot only per contestant. This event is open to large and small animals combined. Contestants must pre-enter on the livestock entry form and return to the Fair Office prior to the official entry deadline. Entry form should read Department NNZ, Class 12. Lots are as follows: 1–Most Patriotic, 2 – Most Comical, 3 – Most Unusual / Original, 4 – Most Colorful, 5 – Nursery / Storybook, or 6 – Fair Theme. The contest will be held at 1:00 p.m. on Sunday, September 12. Please check with the Livestock Office for actual location of contest prior to Noon on Sunday.

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 • The Interstate Fair "GROWS" each year due to the hard work of our Superintendents. The  
 • Fair extends a big "thank you" to the following livestock superintendents: Tony Albritton,  
 • Andrea Andrews, Dick Blakley, Jerry Branda, Blaine Brown, Joe Coppersmith, Taya  
 • Halverson, Rick Hardwick, Robert Hausman, Becky Hendrickson, Danne Hudson, Debbie  
 • Keller, Dennis Kroll, Barbara Kunze, Noralee Locke, Treva Norris, Gail Rich, Tammi Richards,  
 • Diane Sainsbury, Tawnya Shuman, Andrew Tate, Billie Jo Watson, Ben Wick, and Karen  
 • Wilson Thank you!  
 • .....

**ADDITIONAL FAIR INFORMATION:** The east parking lot is only accessible with an appropriate parking pass. No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of livestock on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden. To prevent the possibility of E-Coli, exhibitors are asked to not eat food in the barns. Exhibitors may not sleep in exhibit areas. The Spokane County Fair & Expo Center strictly adheres to Public Law 102-346 regarding animal protection. Copies of this law are available in the Fair Office and will be posted in appropriate places on the grounds. It is your responsibility to know and obey this law.

CLASS		LOT	
1	Old Cock	1	<b>Rare Breeds</b> (as defined by the National Pigeon Assn) - List color number on entry blank) – 1. Black, 2. Dun, 3. Blue Bar, 4. Blue Check, 5. Silver, 6. Red, 7. Yellow, 8. Ash Red, 9. Ash Yellow, 10. All Baldheads, 11. All Mottles, 12. White, 13. Rare such as almond / brown, 14. All Grizzles, 15. All other colors such as splashes, saddle, tail marked, etc.
2	Old Hen	2	<b>Sporting</b> – Rollers, Flights, American Racers, Tipplers, Tumblers, etc. (does not include Racing Homers)
3	Young Cock	3	<b>Fancy</b> – Fantails, Owls, Pouters, Mookees, etc.
4	Young Hen	4	<b>Utility</b> – Mondaines, Runts, Giant Homers, etc.
5	Trio	5	<b>Racing Homers</b> – Flown and Unflown
6	Poster Contest	6	Pigeon Poster Contest (Youth)
		7	Pigeon Poster Contest (Open)
7	Grooming and Showing	8	Grooming and Showing (Youth)
99	Herdsmanship Contest		

## Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of willing contributors and volunteers, the show would not have been possible.

## GRANDSTAND ENTERTAINMENT

Don't miss the opportunity to see your favorite act this year at the Fair. Tickets are available for purchase at the Fair Office beginning in July 6. Call 477-2770 for more information.

September 10-11	P.R.C.A. Rodeo (7:00 p.m.)
September 12	Compact Car Demolition Derby (4:00 p.m.)
September 13	Clint Black (7:00 p.m.)
September 14	Bobby Vee (7:00 p.m.)
September 15	ABBA The Music (7:00 p.m.)
September 16	Collective Soul (7:00 p.m.)
September 17	Hinder with Bad City / My Darkest Days (7:00 p.m.)
September 18	Monster Truck Shows (2 and 7:00 p.m.)
September 19	Full-Sized Car Demolition Derby (4:00 p.m.)

## SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit prize money, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of the Fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.  
If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. All treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian any time after an animal arrives on the Fair premises.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Assn of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## HERDSMANSHIP CONTEST

The purposes of the Interstate Fair's Herdsmanship Contest are to educate the public on livestock and encourage exhibitors to care for animals, pens and equipment. The Fair revised the Herdsmanship Program in 2007 asking exhibitors to put an extra emphasis on educating the public through posters and/or creative displays. Exhibitors must receive a minimum cumulative score of 80% or better to be eligible to receive herdsmanship awards. Scores will be posted daily in each department.

1. In order to be eligible for Herdsmanship, exhibitor's must have the following -
  - a. Educational Display or Poster.
  - b. Stall / Coop Card displayed for each animal.
  - c. Animal must be shown in a class and not at the Fair for display only.
  - d. Clubs / Chapters must also have a banner displayed in their area.
2. All work is to be completed by the exhibitor. Judges will be instructed to disqualify entries if adults are completing the work for youth exhibitors with the exception of Friday and Monday prior to 4:00 p.m.
3. Displays are to be in place by 10:00 a.m. the morning after each department has arrived at the Fair. Signs, curtains, banners and any other decorations or displays should be attached securely to the stalls or supports but not in a manner that might pose a threat of injury to the animal occupying the area, such as wire ends or anything else protruding into the pen / stall / cage. Displays should not interrupt the smooth operation of the stall door rollers, pen gates, or cage doors.
4. Banners and cash prizes (\$25.00 first / \$15 second / \$10 third) will be given to the highest total for each Adult Division in each species. Banners and cash prizes (175 points first / 100 points second / 75 points third) will be given to the highest total for each Youth Division in each species.
5. Herdsmanship Awards will give given in each department in the following divisions -
  - a. Open - Individual.
  - b. Youth Individual - offered to youth exhibitors that are not part of a club / chapter.
  - c. Youth Club / Chapter - offered only during the first weekend of the Fair to those exhibitors representing their club or chapter and that are penned / caged in the same area sharing decorations, banners, etc. Clubs and Chapters must include ALL of the exhibitors in their group showing animals.
6. Herdsmanship Awards will be broken down into the following subdivisions -
 

a. Five or more animals of a species.	c. Eleven or more rabbits or poultry.
b. Less than 5 animals of a species.	d. Less than 11 rabbits or poultry.
7. Should any questions arise regarding judging, exhibitors and/or superintendents must direct their comments / concerns to the Fair Coordinator, Jessie McLaughlin.
8. Judging will occur twice daily. \*If exhibitors are present during the judging and can answer a bonus question given by the judge, they will receive up to 10 additional points. The criteria is as follows:

10 points	Housing - Stalls / Pens / Cages
10 points	Housing - Aisles
5 points	Housing - Tack and Equipment
10 points	Animals - Clean
10 points	Animals - Food and Water
5 points	Animals - Content / Happy
5 points	Overall Appearance - Organization
5 points	Overall Appearance - Safety
5 points	Overall Appearance - Decorations
15 points	Education - Overall Display
15 points	Education - Accurate Information
5 points	Education - Incorporates Fair Theme
<b>100 points</b>	<b>TOTAL SCORE*</b>

# Spokane County Interstate Fair CAMPING APPLICATION

- ✓ There are limited camping spaces available and therefore campers must be Fair exhibitors or employees to use designated RV / Camping sites. Only recreational type vehicles and tents are allowed in the camping area. Cars and pickups will not be allowed.
- ✓ Those camping at the Fair and Expo Center are encouraged to bring a 100' extension cord with them.
- ✓ Sites may not be occupied prior to 8:00 a.m. on Thursday, September 9, 2010.
- ✓ Only persons having exhibits in the Fair between Sept. 10 and Sept. 15 can use sites during that period.
- ✓ Persons not exhibiting in the Fair during the second half of the Fair shall remove their RVs or tents prior to Noon on Wednesday, September 15.
- ✓ Spaces for second half exhibitors will be available by 2:00 p.m.
- ✓ Upon arrival at the Fair, please check in at the Livestock Gate and you will be directed to your camping space.
- ✓ Camping permits must be displayed on your camping vehicle. Place the permit on inside lower left corner of windshield or on the tent side nearest the access road.
- ✓ Camping fee of \$18.00 (East Lot) or \$20.00 (RV Area) per night must accompany permit and must be received by the Fair between July 1 and August 10.

NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

DATE IN: \_\_\_\_\_ DATE OUT: \_\_\_\_\_ RV LENGTH: \_\_\_\_\_

TYPE OF VEHICLE: 5<sup>th</sup> Wheel \_\_\_\_\_ Bumper Pull \_\_\_\_\_ Pickup \_\_\_\_\_ Motor Home \_\_\_\_\_

DO YOU HAVE TIP-OUTS / SLIDERS? IF SO, HOW MANY? 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

LICENSE PLATE #: \_\_\_\_\_ (State \_\_\_\_\_) ELECTRICITY DESIRED: \_\_\_\_\_ Yes

CHECK ONE: \_\_\_\_\_ EAST LOT (\$18 / night) \_\_\_\_\_ RV AREA (\$20 / night)\*

\*RV Area camping is only available to exhibitors staying all **ten** days of the Fair.

AMOUNT ENCLOSED: \$ \_\_\_\_\_ CHECK ONE: \_\_\_\_\_ CHECK \_\_\_\_\_ MONEY ORDER

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## Return Completed Form to

Spokane County Interstate Fair  
404 N Havana St Ste 1  
Spokane Valley WA 99202-4663

