

Spokane County Interstate Fair

CAMPING APPLICATION

- ✓ There are limited camping spaces available and therefore campers must be Fair exhibitors or employees to use designated RV / Camping sites. Only recreational type vehicles and tents are allowed in the camping area.
- ✓ The space assigned to you will accommodate your trailer with towing unit, RV, OR camper plus one car.
- ✓ Camping will NOT be permitted inside Blue Gate 2.
- ✓ Exhibitors are asked to leave their pets at home. If pets must accompany an exhibitor, they must remain in the camping area, must be on a secure leash if tied outside, and the exhibitor must pick up after them.
- ✓ Those camping at the Fair and Expo Center are encouraged to bring a 100' extension cord with them.
- ✓ Sites may not be occupied prior to 8:00 a.m. on Thursday, September 9, 2010.
- ✓ Only persons having exhibits in the Fair between Sept. 10 and Sept. 15 can use sites during that period.
- ✓ Persons not exhibiting in the Fair during the second half of the Fair shall remove their RVs or tents prior to Noon on Wednesday, September 15.
- ✓ Spaces for second half exhibitors will be available by 2:00 p.m.
- ✓ Upon arrival at the Fair, please check in at the Livestock Gate and you will be directed to your camping space.
- ✓ Camping permits must be displayed on your camping vehicle. Place the permit on inside lower left corner of windshield or on the tent side nearest the access road.
- ✓ Camping fee of \$20.00 per night must accompany permit and must be received by the Fair between July 1 and August 10. Sites will be assigned based upon the date the payment is received. Sites in the campground will be assigned first to those staying all ten days of the Fair.

NAME: _____ PHONE #: _____

ADDRESS: _____

CITY / STATE / ZIP: _____

E-MAIL ADDRESS: _____

DATE IN: _____ DATE OUT: _____ RV LENGTH: _____

Only a space the length listed above will be reserved for you. Please be accurate on the length.

TYPE OF VEHICLE: 5th Wheel _____ Bumper Pull _____ Pickup _____ Motor Home _____

DO YOU HAVE TIP-OUTS / SLIDERS? IF SO, HOW MANY? 1 _____ 2 _____ 3 _____

LICENSE PLATE #: _____ (State ____) ELECTRICITY DESIRED: Yes / No

AMOUNT ENCLOSED: \$ _____ (\$20/Night) CIRCLE ONE: CHECK / MONEY ORDER

COMMENTS: _____

Return Completed Form to

Spokane County Interstate Fair
404 N Havana St Ste 1
Spokane Valley WA 99202-4663